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ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF HATFIELD  
FOR THE  
YEAR ENDING DECEMBER, 31, 1964

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# Town Officers for 1964

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## SELECTMEN

Stanley J. Filipek, Chairman  
Michael A. Yanginski      George W. Rogalewski

## MODERATOR

Gordon A. Woodward

## TOWN CLERK - TREASURER

Peter S. Rogaleski

## BOARD OF ASSESSORS

Mitchell W. Kempisty, Chairman  
Richard D. Belden      Joseph S. Wilkes

## TAX COLLECTOR

Thomas L. Mullany

## SCHOOL COMMITTEE

Ethel I. Byrne, Chairman  
Henry F. Kulesza      Stanley Sliwoski

## WATER COMMISSIONERS

Ralph F. Vollinger, Chairman  
Rupert Harubin      John R. Rudy

**CEMETERY COMMISSIONERS**

Arthur Cory Bardwell, Chairman  
 Clifford L. Belden, Jr. Henry F. Szych

**LIBRARY TRUSTEES**

Margaret M. Wentzel, Chairman  
 Dorothy Breor Michael M. Majeskey

**ELECTOR UNDER THE WILL OF OLIVER SMITH**

Frank T. Woodward

**TREE WARDEN**

Francis E. Godin

**PLANNING BOARD**

Francis H. Hebert, Chairman  
 William H. Burke, Jr. Henry F. Szych  
 Martin J. Brassord Stanley Sliwoski

**BOARD OF APPEALS**

Fred E. Snook, Chairman  
 Chester S. Prucnal William E. Boyle

**Alternates**

Thaddeus Kabat Edward S. Kowalski

**TOWN COUNSEL**

Atty. Elizabeth A. Porada

**FINANCE COMMITTEE**

John Osley, Jr. Chairman  
 Joseph V. Porada, Jr. William S. Olszewski

**BOARD OF REGISTRARS OF VOTERS**

Howard B. Abbott, Chairman

Joseph J. Pelc

Peter S. Rogaleski

Edward T. Kostek

**TOWN ACCOUNTANT**

Gertrude B. Rogaleski

**SUPERINTENDENT OF STREETS**

Joseph J. Deres

**INSPECTOR OF ANIMALS & SLAUGHTER**

Frank Sikorski, Jr.

**SEALER OF WEIGHTS & MEASURES**

Edward S. Wroblewski

**SUPERINTENDENT OF WATER WORKS**

Charles J. Eberlein, Sr.

**COLLECTOR OF WATER RENTS**

Stanley J. Kugler

**DIRECTOR OF PUBLIC WELFARE**

John A. Skarzynski

**DIRECTOR OF VETERANS' SERVICES**

Thomas P. Mullins

**WOOD SURVEYORS**

Henry Donnis

Charles J. Eberlein, Jr.

## **INDUSTRIAL DEVELOPMENT COMMISSION**

Joseph V. Porada	Dave Morey
Edward Molloy	Peter Kubosiak
John Osley, Jr.	Elizabeth Porada
Clifford L. Belden, Jr.	

## **DIRECTOR OF CIVIL DEFENSE**

George Zgrodnik, Jr.

## **FENCE VIEWERS AND FIELD DRIVERS**

Michael M. Majeskey	Charles J. Eberlein, Jr.
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## **CHIEF OF POLICE**

Henry J. Sliwoski

## **CONSTABLES**

Henry Sliwoski	Mitchell Kempisty
James E. McGrath	Peter Kubosiak
Joseph S. Wilkes	Stanley J. Filipek
Henry Kosakowski	John Brennan
George W. Rogalewski	William Podmayer
Anthony Malinowski	Peter Backiel
Stanley Malinowski	George Omasta

## **POLICE OFFICERS**

Anthony Sikorski	Adolf Ciszewski
William Symanski	Stanley Jagodzinski
Harry Lizek	Robert Thayer
William Slowikowski	Ralph Vollinger
Stanley Symanski	Frank Godek
David Omasta	Thaddeus Kabat
John Szych	

## **SPECIAL POLICE**

Joseph Deres



**FIRE CHIEF**

Myron J. Sikorski

**FIREFIGHTERS****Main Street Station**

Belden, Clifford, Asst. Chief	Thayer, Walter
Kempisty, Edward, Deputy Chief	Lizek, David
Proulx, Alfred, Deputy Chief	Pickunka, Walter, Sr.
Boyle, William, Captain	Shea, Robert
Belden, Richard, Captain	Sikorski, Frank
Pickunka, Walter, Jr., Lt.	Balise, Kenneth
Kotch, Peter, Lt.	Vollinger, Richard
Shaw, Bernard	Petrowicz, Richard
Pelis, Bernard	Petrowicz, Charles
Boyle, Marcus	Vollinger, Donald
Gizinski, John	Skorupski, Henry
Rogaleski, John	Zgrodnik, George
Korza, William	Brassard, Arthur

**North Hatfield Station**

Smiarowski, Teddy	Bielunis, Adam
Belden, Clifford	Maiewski, Philip
Belden, Richard	Kubilis, Louis
Symanski, Anthony	Besko, John, Jr.
Sysun, Connie	Omasta, Michael

**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**Incorporated 1670**

**AREA**  
8900 Acres

**ELEVATION**  
132 Feet at Main Street

**POPULATION**  
1964 Listing — 2620

**REPRESENTATIVE IN GENERAL COURT**

**Second Hampshire District**

**JOHN D. BARRUS**  
Goshen, Mass.

**STATE SENATOR**

**Franklin & Hampshire District**

**CHARLES A. BISBEE, JR.**  
Chesterfield, Mass.

**REPRESENTATIVE IN CONGRESS**

**First Congressional District**

**SILVIO O. CONTE**  
Pittsfield, Mass.

**LEVERETT J. SALTONSTALL**

Dover, Mass.

**EDWARD M. KENNEDY**

Boston, Mass.

## Selectmen's Warrant

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Hampshire, ss.

To either of the constables of the Town of Hatfield  
in said County, Greeting:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town qualified to vote in elections and town affairs to meet in Memorial Hall in said Hatfield on Monday, the 15th day of February next, at ten o'clock in the forenoon, then and there to take action under Article 1 and to meet at seven o'clock in the evening to take action on all other articles:

Article 1. To choose all necessary town officers for the ensuing year: one Selectman for three years; one member of the Board of Assessors for three years; one member of the School Committee for three years; one member of the Board of Water Commissioners for three years; one member of the Library Trustees for three years; Elector under the will of Oliver Smith for one year; one member of the Cemetery Commission for three years; one member of the Planning Board for five years; one member of the Planning Board for one year.

The polls will be opened at ten o'clock in the forenoon and kept open until eight o'clock in the evening.

Article 2. To hear and discuss all reports or subjects which have to do with the welfare of the town, or act anything thereon.

Article 3. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year, beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of Section 17, Chapter 44, General Laws and amendments thereto.

Article 4. To see if the town will vote to transfer the sum of \$68.82 received from the Dog Fund to the Library Account, or act anything thereon.

Article 5. To see if the town will vote to appropriate the sum of \$587.50 from the State Aid for Libraries account to the Library Account, or act anything thereon.

Article 6. To see if the town will vote to raise and appropriate and/or transfer such sums of money as shall be deemed necessary to defray the current expenses of the financial year and set the salaries of all elected officials in accordance with the provisions of Section 108, Chapter 41, General Laws, or act anything thereon.

Article 7. To see if the town will vote to raise and appropriate or transfer the sum of \$4,299.50 as allocated by the actuary and certified by the County Commissioners to the Town of Hatfield under the provisions of Chapter 32, General Laws, as amended, and pay said amount to the Treasurer-Custodian of the Hampshire County Retirement System.

Article 8. To see if the town will vote to authorize the Selectmen to co-operate with the County and State under the provisions of Chapter 90, General Laws, and to



raise and appropriate the sum of \$1,000.00, the town's share, for improvement of Chapter 90 highways, and to appropriate the sum of \$2,000.00, the State and County share, in anticipation of reimbursement from the State and County; the town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

Article 9. To see if the town will vote to authorize the Selectmen to co-operate with the State under the provisions of Chapter 81, General Laws, and to raise and appropriate the sum of \$8,500.00, the town's share and to appropriate the sum of \$13,750.00, the State's Share, in anticipation of reimbursement from the State, the town's share to be raised by taxation and the State's Share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

Article 10. To see if the town will vote to authorize the Selectmen to co-operate with the County and State under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$4,750.00, the town's share, for new construction on School and Chestnut Streets, and to appropriate the sum of \$14,250.00, the State and County share, in anticipation of reimbursement from the State and County, the town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

Article 11. To see if the town will vote to appropriate from Surplus Revenue a sum of money in accordance with the provisions of Section 5B of Chapter 40, General Laws, and add said sum to the Stabilization Fund.

Article 12. To see if the town will vote to install street lights in locations as follows:

1. Between the residences of John C. Rankin and Thaddeus Kabat on Main Street;
2. At the residence of Andrew Adamski and Rudolph Yurkevich on Old Farms Road, Bradstreet;
3. Across the street from the residence of John Szych, River Road, Bradstreet;
4. At the residence of Cornelius Sysun, Depot Road, Bradstreet;
5. At the residence of Joseph Baceski, Jr., North Street;
6. At the residence of Pauline Petcen, Chestnut Street;
7. At the residence of Paul Duga, Prospect Street.

(By petitions)

Article 13. To see if the town will vote to raise and appropriate or transfer the sum of \$1,000.00 to continue construction of the sidewalk on the old sidewalk bed which runs on the easterly side of North Street approximately 1000 feet in a Northwesterly direction, or act anything thereon. (By petition)

Article 14. To see if the town will vote to empower the School Building Committee to have such expert assistance as is necessary to enable such committee to determine the feasibility of constructing an addition to Smith Academy to meet the need for additional classroom space and to raise and appropriate or transfer the sum of \$1,000.00 for such purpose, or take any action relative thereto thereon.

Article 15. To see if the town will vote to raise and appropriate or transfer the sum of \$2,500.00 for the completion of the basement room at the library to provide additional library facilities for the children of the town, or act anything thereon.

Article 16. To see if the town will vote to raise and appropriate or transfer a sum of money for the purchase of an adding machine for the treasurer's office, or act anything thereon.

Article 17. To see if the town will vote to appropriate from Road Machinery Earnings Fund the sum of \$11,500.00 for the purchase of a four-wheel drive front-end loader, or act anything thereon.

Article 18. To see if the town will vote to elect three sewer commissioners in the following manner:

At the next annual town meeting, to elect one sewer commissioner for a term of one year; one for a term of two years; and one for a term of three years; and at each annual meeting thereafter to elect one sewer commissioner for a term of three years.

Article 19. To see if the town will vote to raise and appropriate or transfer the sum of \$200.00 for the use of the Youth League, or act anything thereon.

And you are directed to serve this warrant by posting attested copies thereof in five public places in the Town of Hatfield, seven days before time of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 26th day of January in the year of our Lord one thousand nine hundred and sixty-five.

STANLEY J. FILIPEK

MICHAEL A. YANGINSKI

GEORGE W. ROGALEWSKI

Selectmen of Hatfield



# Report of Finance Committee

	1964 Approp.	Amount Spent	1965 Request	Recom- mended
1. Moderator 1/1/65	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00
2. Selectmen's Salaries 1/1/65	1,500.00	1,500.00	1,500.00	1,500.00
3. Selectmen's Clerk 1/1/65	300.00	300.00	300.00	300.00
4. Selectmen's Expense	200.00	309.50	200.00	200.00
5. Accountant's Salary 1/1/65	2,375.00	2,375.00	3,390.00	2,675.00
6. Accountant's Expense	175.00	174.86	175.00	175.00
7. Treasurer's Salary 1/1/65	2,775.00	2,775.00	3,390.00	2,975.00
8. Treasurer's Expense	675.00	674.77	675.00	675.00
9. Collector's Salary 1/1/65	2,000.00	2,000.00	2,000.00	2,000.00
10. Collector's Expense	1,000.00	1,196.17	1,214.00	1,200.00
11. Assessors' Salaries 1/1/65	2,400.00	2,400.00	2,600.00	2,600.00
Chairman — \$1,000. 2 members — 800. each				
12. Assessors' Expense	700.00	633.56	700.00	700.00
13. Attorney's Fees	1,000.00	1,000.00	1,000.00	1,000.00
14. Town Clerk's Salary 1/1/65	2,475.00	2,475.00	3,390.00	2,875.00
15. Town Clerk's Expense	550.00	549.81	550.00	550.00

16.	Election & Registration	1,550.00	1,644.30	1,550.00	1,550.00
17.	Elector's Salary 1/1/65	10.00	10.00	10.00	10.00
18.	Town Hall	7,500.00	7,516.20	8,275.00	8,200.00
19.	Police	4,000.00	3,943.08	4,700.00	4,600.00
20.	Fire Dept.	3,700.00	3,415.96	3,700.00	3,700.00
21.	Tree Work	2,600.00	2,581.12	2,700.00	2,600.00
22.	Moth Work	2,200.00	2,000.00	2,600.00	2,200.00
23.	Civil Defense	500.00	384.40	820.00	300.00
24.	Sealer Wts. & Meas., Salary	200.00	200.00	200.00	200.00
25.	Sealer Wts. & Meas., Expense	100.00	54.00	100.00	100.00
26.	Gas Inspector Salary	200.00	133.36	200.00	200.00
27.	Public Health	500.00	38.25	500.00	500.00
28.	School Physician	550.00	550.00	550.00	550.00
29.	Insp. School Children — Immunization	150.00	15.00	150.00	150.00
30.	Insp. School Children — Tuberculosis	75.00	71.08	75.00	75.00
31.	Well-Child Clinic	250.00	195.00	250.00	250.00
32.	Insp. of Animals & Slaughter	275.00	275.00	275.00	275.00
33.	Visiting Nurse	1,800.00	1,800.00	2,400.00	2,200.00
34.	Highway General	8,500.00	8,488.07	8,500.00	8,500.00
35.	Highway Chap. 81	8,500.00		8,500.00	8,500.00

36.	Highway Chap. 81 from Surplus Revenue	13,750.00	21,250.00	13,750.00	13,750.00
37.	Highway Chap. 90 Maint.	1,000.00		1,000.00	1,000.00
38.	Highway Chap. 90 Maint. from Surplus Revenue				
39.	Machinery Operating	2,000.00	3,000.00	2,000.00	2,000.00
40.	Street Lights	4,000.00	4,000.00	4,000.00	4,000.00
41.	Bridge Repairs	5,350.00	5,316.72	5,650.00	5,650.00
42.	Dike Repairs	200.00		3,500.00	3,500.00
43.	Fence Repairs	150.00	111.60	200.00	200.00
44.	Public Welfare	200.00		200.00	200.00
45.	Disability Assistance	1,500.00	948.39	4,000.00	1,500.00
46.	Aid to Dependent Children	500.00		1,000.00	500.00
47.	Medical Assistance for Aged	1,000.00	37.75	3,500.00	1,000.00
48.	Old Age Assistance	9,000.00	5,209.45	13,200.00	8,000.00
49.	Veterans Benefits	5,000.00	1,727.19	9,200.00	4,000.00
50.	School Committee Expense	3,000.00	2,242.19	2,500.00	2,500.00
51.	Schools	200.00	200.00	250.00	250.00
52.	Voc. Tuition and Trans.	223,760.00	222,596.62	238,117.00	236,117.00
53.	Library	10,598.94	7,868.49	8,522.12	8,522.12
54.	Appeals Board Expense	6,030.00	6,177.20	6,190.00	5,602.50
55.	Bind Town Records	200.00	78.68	200.00	200.00
		50.00	50.00	50.00	50.00

56.	Care of Town Clock	50.00	50.00	50.00
57.	Insurance	8,500.00	8,500.00	8,500.00
58.	Memorial Day	350.00	366.65	540.00
59.	Planning Board Expense	300.00	13.10	300.00
60.	Insurance Chap. 32 B.	4,800.00	3,885.32	4,800.00
61.	Print and Deliver Town Reports	850.00	774.30	950.00
62.	Reserve Fund from Overlay			
	Surplus	2,000.00	541.31	2,000.00
63.	Tax Title	400.00		400.00
64.	Telephone	350.00	301.95	350.00
65.	Unclassified	150.00	147.60	200.00
66.	Water Comm. Salaries 1/1/65			
	from Water Available			
	Surplus:	900.00	900.00	900.00
	Chairman — \$350.			
	2 members — 275. ea.			
67.	Water Dept. from Water			
	Available Surplus			
68.	Cemeteries	8,378.00	8,291.59	7,250.00
69.	Interest	1,240.00	1,583.45	1,730.00
70.	Interest on School Loans	500.00	500.00	500.00
71.	School Loan — Chap. 645,	12,187.50	12,187.50	11,250.00



72.	Acts '48 School Loan — Chap. 44, G. L.	15,000.00	15,000.00	15,000.00
73.	Int. on Water Loans from Water Available Surplus	10,000.00	5,000.00	5,000.00
74.	Water Main Loan from Water Avail. Surplus	280.00	210.00	210.00
75.	Finance Committe Expense	4,000.00	4,000.00	4,000.00
76.	Gas Inspector Expense		75.00	75.00
77.	Tree Work 1/1/65 \$2.25 per hour		50.00	50.00
78.	Industrial Development Comm.	300.00	150.00	150.00

WILLIAM S. OLSZEWSKI

JOSEPH V. PORADA, JR.

Finance Committee

## Selectmen's Report

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To the Inhabitants of the Town of Hatfield:

During the past year it was necessary to fill several vacancies, namely, that of the chief of the fire department, civil defense director, and a member and alternate of the Appeals Board. The position of Gas Inspector was created by the annual town meeting and we have appointed, subject to state qualification, a person for the post. We chose, in our estimation, the best qualified persons for these posts from a number of applicants.

Road reconstruction has been greater than in years past. Not only was River Road in Bradstreet completed, but King Street was started and carried to near half completion. Sufficient monies remain to finish this project in 1965 and appropriation for new construction in the coming year will be allocated to School and Chestnut Streets. Main Street was re-surfaced for approximately one-quarter mile from Maple Street going north under Chapter 90 maintenance, making for a good appearance and a softer ride. While reporting on roads, the opening of Route 91 thru the town is worthy of historic mention. It is too early to assess its impact upon the town until it is fully completed to the south, however, for certain there will be an impact.

Building permits issued during 1964 were for purposes as follows:

Residential — 10

Commercial — 6

Renovation — 9

While homebuilding continues to grow, commerce and industry still eludes us. It may be timely to review our zoning ordinances.

Sidewalk work has been completed as authorized by town meeting.

Two special Town Meetings were held during 1964. On September 29th, the town took steps to proceed positively with two projects which have been hanging fire for several years; namely, that of an added water supply and a disposal plant. The water project will be a reality during 1965, and the Water Commissioners should be commended for having procured a site which promises a goodly supply for many years hence.

A site has been designated for a sewage disposal plant and monies appropriated for an appraisal of the parcels to be bought or taken by eminent domain proceedings. A sum of monies also has been appropriated for engineering services in updating the 1960 Engineering Report and surveying the proposed sewage treatment site. This step coupled with an inauguration of the Sewer Use Tax should lead to early action in making the treatment plant a reality and set the town on a course of providing sewage facilities in all parts of the town.

We would remind all to gradually prepare for the town's 300 Anniversary in 1970. Monies should be appropriated over the next five years to lessen the impact of the cost of a worthy celebration.

We wish to express our thanks to all officers and departments for their co-operation in the conduct of the Town's affairs during 1964.

STANLEY J. FILIPEK

MICHAEL A. YANGINSKI

GEORGE W. ROGALEWSKI

Selectmen of Hatfield

# List of Jurors

1965

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Helen Bardwell	Housewife
Tofila Bye	Housewife
Ethel I. Byrne	Housewife
Alex E. Celatka	Salesman
John G. Deinlein	Retired
Theodore Doktor	Attendant
Anna A. Duga	Housewife
Ann B. Filipek	Dental Asst.
Francis H. Hebert	Heating Engr.
Thaddeus Kabat	Farmer
Frank A. Kempisty	Farmer
Matthew Klocko	Retired
Anthony Malinowski	Maint. Foreman
Nicholas Michajluk	Attendant
Joseph A. Mieleszko	Television Engr.
Thomas Mullins	Fence Constr.
David E. Omasta	Constr. Worker
George Omasta	Farmer
Alexander T. Rogalewski	Farmer
Rose Santoni	Housewife
Paul A. Stefancik	Restauranteur
Leona Stempel	Clerk
Paul Vachula, Jr.	Constr. Worker
Mary Winters	Housewife
Clarence Wolfram	Appliance Dealer
Henry S. Wykowski	Restauranteur
Stanley Ziezulewicz	Farmer



# Treasurer's Report

1964

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Peter S. Rogaleski, Treasurer

In Account with the Town of Hatfield, Massachusetts

Cash on Hand January 1, 1964	\$204,134.49
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**Receipts for 1964:**

January	\$ 22,672.12	
February	20,230.53	
March	37,657.92	
April	32,651.27	
May	47,678.33	
June	51,619.93	
July	65,713.16	
August	13,935.30	
September	56,730.87	
October	81,833.79	
November	119,858.26	
December	85,430.58	
	<hr/>	636,012.06
		<hr/>
		\$840,146.55
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**Payments per Warrants:**

January	\$ 17,689.78
February	53,004.24

March	43,754.80
April	52,744.91
May	36,910.43
June	36,208.92
July	53,983.01
August	38,188.13
September	74,820.47
October	67,106.41
November	40,913.62
December	81,620.88
	<hr/> \$596,945.60

Cash on Hand Decemger 31, 1964	243,200.95
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\$840,146.55

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PETER S. ROGALESKI

Treasurer

## CEMETERY PERPETUAL CARE AND OTHER FUNDS

	Ceme- tery	In- come	With- drawn	Bal- ance
Hannah W. Smith	C	\$ 20.57	\$ 11.81	\$ 306.39
J. D. Brown	C	3.90	3.90	100.00
Lewis S. Dyer	C	3.93	3.93	101.00
Charles H. Waite	NH	5.37	5.37	137.49
Charles M. Billings	C	9.77	9.77	250.00
James Porter	C	4.26	4.26	109.51
Fannie M. Burke	C	4.30	4.30	110.82
Chas. S. Shattuck	C	4.30	4.30	110.63
Seth W. Kingsley	C	4.26	4.26	109.45
Reuben Belden	B	3.90	3.90	100.00
Theo Porter	C	4.15	4.15	106.18
Charles L. Graves	C	4.15	4.15	106.22
Augusta Beals	C	8.10	8.10	100.00
B. M. Warner	C	8.10	8.10	207.42
Henry Batcheller	C	3.95	3.95	101.26
Reuben H. Belden	B	3.93	3.93	101.00
Edwin H. Eldridge	B	7.83	7.83	200.67
David Wells	C	3.90	3.90	207.29
Otis Wells	C	5.85	5.85	150.00
Carrie L. Graves	C	3.90	3.90	100.00
Harriet S. Marsh	C	7.99	7.99	204.35
Clarence E. Belden	B	3.90	3.90	100.00
Alfred J. Bonneville	C	3.90	3.90	100.00
Roswell Billings	C	9.77	9.77	250.00
Houghton-Douglas	WH	5.85	5.85	150.00
Susan Zima	C	3.90	3.90	100.00
Samuel Osley	C	7.81	7.81	200.00
Leon Harris	C	3.90	3.90	100.00
Joseph Allen Vining	C	3.90	3.90	100.00
Mabel M. Strong	WH	5.85	5.85	150.00
Paul Vachula	NH	5.85	5.85	150.00
Edward S. Dickinson (New)	NH	4.43	4.43	150.00
Luman Crafts (New)	NH	3.00	3.00	150.00
Oliver Smith (New)	C	2.00	2.00	200.00
E. S. Warner	C	6.07	6.07	204.53
William Dougherty	C	1.24	1.24	251.56
Scott & Herman Harris	B	1.00	1.00	200.00
Mary E. Hubbard	C	4.04	4.04	100.00
Anthony Douglas	C	2.22	2.22	55.24

Caleb & Edgar Dickinson	C	8.08	8.08	200.00
E. C. Billings	C & Hill	24.25	24.25	620.27
Hugh McLeod	C	3.99	3.99	102.92
Lucius & Stearns Curtis	C	9.94	9.94	254.28
H. W. Carl	C	3.99	3.99	102.73
J. Franklin Knight	C	16.75	16.75	428.20
Silas Hubbard & J. Hastings	C	10.91	10.91	279.57
Levi Graves	C	6.20	6.20	159.00
Jonathan Graves	C	7.97	7.97	204.12
J. E. Porter	C	3.99	3.99	102.43
Chester Hastings	C	4.03	4.03	103.14
Frery-Gardner	NH	3.92	3.92	100.57
Thaddeus & Solomon Graves	C	7.87	7.87	201.91
Samuel Field	B	5.87	5.87	150.53
Samuel Field	B	5.85	5.85	150.00
Alpheus Cowles	C	4.19	4.19	107.18
Daniel Allis	C	5.95	5.95	152.22
P. M. Wells	NH	5.06	5.06	129.86
Benj. Waite	C	3.53	3.53	90.91
Joseph D. Billings	C	7.91	7.91	202.92
Cooley Dickinson	NH	5.06	5.06	129.63
Lemuel B. Field	C	4.26	4.26	109.18
Roswell Hubbard	C	4.03	4.03	103.54
Abby Dickinson	C	3.99	3.99	102.57
Rufus H. Cowles	C	4.34	4.34	111.44
Charles E. Hubbard	C	4.46	4.46	114.30
Luman M. Moore	C	7.83	7.83	200.64
Israel & Lucy Morton	C	12.56	12.56	321.39
Elijah Bardwell	C	15.70	15.70	401.90
Luther Wells	NH	13.30	13.30	340.48
Oliver Warner	C	2.04	2.04	52.37
John H. Sanderson	C	4.11	4.11	105.44
Charles Smith	C	4.26	4.26	109.05
J. H. Howard	C	4.19	4.19	107.48
Conrad W. Wolfram	NH	7.81	7.81	200.00
Henry R. Holden	NH	7.81	7.81	200.00
Fannie Allis	C	7.81	7.81	200.00
Charles A. Byrne	C	5.85	5.85	150.00
N. T. Abels	WH	7.81	7.81	200.00
Arthur C. Bardwell	C	5.85	5.85	150.00
Fred Schepp	C	2.93	2.93	75.00
Joseph Schepp	C	2.93	2.93	75.00
General Care Fund	Hill	29.92	29.92	765.29

John R. Sauergapf	C	5.85	5.85	150.00
Lorenzo Cutter	WH	5.85	5.85	150.00
Roswell G. Billings	C	9.77	9.77	250.00
Charles Wight	C	3.90	3.90	100.00
General Care Fund	C	.39	.39	10.00
Stephen Omasta	NH	5.85	5.85	150.00
G. Raymond Billings	C	7.81	7.81	200.00
Frederick A. Pease	C	5.85	5.85	150.00
Arthur Smith	C	3.90	3.90	100.00
Curtis Waite	WH	3.90	3.90	100.00
Herman Harris	B	3.90	3.90	100.00
Harold J. Morse	C	5.85	5.85	150.00
John W. Darr	NH	3.90	3.90	100.00
Adam Englehardt	NH	9.77	9.77	250.00
Connie Liebl	WH	6.84	6.84	175.00
George Marsh	B	7.81	7.81	200.00
R. M. Woods	C	7.81	7.81	200.00
Arthur Hodder	C	7.81	7.81	200.00
John Ondras & Geo. Fusek	C	3.90	3.90	100.00
John Osley, Sr.	WH	3.90	3.90	100.00
Susie Yurik	WH	3.90	3.90	100.00
John Bucala	WH	3.90	3.90	100.00
George Strong	FH	3.90	3.90	100.00
Lilla Carl Ryan	C	7.81	7.81	200.00
H. W. Dickinson	C	7.81	7.81	200.00
Martin Zapka	WH	3.90	3.90	100.00
Yura Fusek	C	3.90	3.90	100.00
C. Mabel Barton	C	7.81	7.81	200.00
John Podmayer	WH	3.90	3.90	100.00
John Zapka	WH	3.90	3.90	100.00
John A. Billings	C	7.81	7.81	200.00
Reuben F. Wells	C	5.85	5.85	150.00
Paul Holich	C	7.81	7.81	200.00
Geo. C. & Geo. N. Pfeiffer	NH	5.85	5.85	150.00
Arthur B. Harris	B	7.81	7.81	200.00
Martin Bucala	C	3.90	3.90	100.00
Malcolm Crawford	C	7.81	7.81	200.00
Harry E. Kingsley	C	3.90	3.90	100.00
Moses & Lewis H. Kingsley	C	3.90	3.90	100.00
Edith Wight Kuzmeski	B	7.81	7.81	200.00
Paul Duga	C	3.90	3.90	100.00
Raymond Donelson	NH	5.85	5.85	150.00
Joseph A. Darr	NH	5.85	5.85	150.00



George S. Belden	(New)	B	—	—	150.00
Luther A. Belden	(New)	B	—	—	150.00
Leland H. Wight		B	8.08	8.08	200.00
Stephen Vachula		NH	4.04	4.04	100.00
Lester Clark	(New)	NH	.50	.50	150.00

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\$ 780.10	\$ 771.34	\$ 20,583.47
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Hannah W. Smith

(Custody of State Treasurer)

\$ 300.00

Firemen's Relief Fund

3.95

—

105.10

Stabilization Fund

991.08

—

31,210.41

PETER S. ROGALESKI,

Treasurer

# Assessors' Report

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Value of Assessed Real Estate	\$ 4,711,680.00
Value of Assessed Personal Property	320,110.00
Total Value of Real and Personal	<u>\$ 5,031,790.00</u>
Number of Dwellings	732
Number of Acres	9,060
Town Appropriations	\$493,834.43
State Audit	1,128.62
State Parks and Reservations	2,034.30
County Tax	27,544.54
County Hospital Assessment	7,963.56
Motor Vehicle Tax Bills	251.85

## ESTIMATED RECEIPTS

Income Tax	\$ 44,386.14
Corporation Tax	26,436.16
Excise Tax	42,875.00
Licenses	6,450.00
Schools	8,775.00
School Assistance	6,650.00
Charities	200.00
Old Age Tax Meals	703.48
Interest on Taxes	3,000.00
Old Age Assistance	6,175.00
Farm Animal	200.00
Fines	1,000.00
Protection of Property	250.00

## PROPERTY EXEMPT FROM TAXATION

## CHAP. 59, CIVIL LAWS

Church Property	\$106,950.00
Town Property	318,350.00
Smith Academy	60,000.00
Holy Trinity Cemetery	27,100.00
American Legion	4,000.00
D. P. W. Office	425,000.00
Water Supply System	30,000.00

MITCHELL W. KEMPISTY, Chm.

RICHARD D. BELDEN

JOSEPH S. WILKES

Board of Assessors

# Town Clerk's Report

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## VITAL STATISTICS

1964

	Births	Marriages	Deaths
Male	18	29	13
Female	25		16
	—	—	—
TOTAL	43	29	29

## Preceding Five Years

1963	43	20	31
1962	35	17	27
1961	57	16	26
1960	42	25	21
1959	39	24	26

## LICENSES

	Dog	Fish & Game
1964	192	414
1963	190	379
1962	157	334
1961	153	356
1960	129	385

## ELECTIONS

Registered Voters Jan. 1, 1964	1,348
Voted at Annual Town Election Feb. 17, 1964	708

Voted at Presidential Primary April 28, 1964:	
Democratic	391
Republican	19
Voted at State Primary September 10, 1964:	
Democratic	385
Republican	25
Voted at State & National Election	
November 3, 1964	1,233
Special Town Meetings in 1964	2

PETER S. ROGALESKI

Town Clerk



**TOWN OF HATFIELD  
MASSACHUSETTS  
SPECIAL TOWN MEETING  
September 29, 1964  
ARTICLES AND VOTES UNDER SAME**

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Article 1. To see if the town will vote to appropriate from Surplus Revenue a sum of money for the Selectmen's Expense Account.

Article 1. Voted to lay on the table.

Article 2. To see if the town will vote to appropriate or transfer the sum of \$4,478.30, the balance of funds remaining in the town treasury allocated for new construction on Main Street under vote of Article 9 of the Annual Town Meeting held on February 17, 1964, for new construction work on King Street.

Article 2. Voted to transfer the sum of \$4,478.30, the balance of funds remaining in the town treasury allocated for new construction on Main Street under vote of Article 9 of the Annual Town Meeting held on February 17, 1964, for new construction of King Street.

Article 3. To see what action the town will take toward appropriating funds to update the 1960 Engineering Report on a Sewage System for the Town of Hatfield and to survey the proposed Sewage Treatment site.

Article 3. Voted that the sum of \$1,400.00 be appropriated from Surplus Revenue for engineering services related to updating the 1960 Engineering Report entitled Sewage Treatment and extensions and for surveying the proposed sewage treatment site.

Article 4. To see what action the town will take toward designating a sewage treatment plant site.

Article 4. Voted that the town designate that tract of land situated between the Town Dike and the Connecticut River comprising all or portions of land belonging now or formerly to the Town of Hatfield, John Pelis and Edward Tobacco consisting of approximately ten (10) acres as the site for a future sewage treatment plant.

Article 5. To see what action the town will take to appropriate a sum of money from available funds for the appraisal of land sought to be purchased or taken by eminent domain proceedings for a sewage treatment plant site.

Article 5. Voted that the town appropriate from Surplus Revenue the sum of \$500.00 for the appraisal of land designated as the sewage treatment plant site sought to be purchased or taken by eminent domain proceedings.

Article 6. To see if the town will appropriate a sum of money from Surplus Revenue in the amount of \$2,700.00 and authorize the acquisition of land from James Betsold and Richard Betsold situated west of the westerly side of West Street in the Town of Hatfield, Massachusetts for the purposes of establishing a ground water supply, or take any action thereon.

Article 6. Voted to authorize the Board of Water Commissioners to purchase or take by eminent domain for the purposes of establishing a ground water supply land belonging to James and Richard Betsold situated west of the westerly side of West Street in the Town of Hatfield, Massachusetts and to appropriate from Surplus Revenue the sum of \$2,700.00 for this purpose. Unanimous vote.

Article 7. To see if the town will vote to acquire land situated west of the westerly side of West Street (Route 5) in the Town of Hatfield, Massachusetts, belonging to William G. Ahern and Barbara K. Ahern for the purposes of establishing a ground water supply and to appropriate the sum of \$1,500.00 for this purpose, or take any action thereon.

Article 7. Voted to authorize the Board of Water Commissioners to purchase or take by eminent domain for purposes of establishing a ground water supply land in the Town of Hatfield, Massachusetts on the west of the westerly side of West Street, Route 5, belonging to William G. Ahern and Barbara K. Ahern and to appropriate from Surplus Revenue the sum of \$1,500.00 for this purpose. Unanimous vote.

Article 8. To see if the town will vote to acquire land from Donald A. Lavigne and Jeannette O. Lavigne situated on the easterly side of Linseed Road in the Town of Hatfield, Massachusetts for the purposes of establishing a ground water supply and to appropriate the sum of \$475.00 for this purpose, or take any action thereon.

Article 8. Voted to authorize the Board of Water Commissioners to purchase or take by eminent domain for the purposes of establishing a ground water supply land in the Town of Hatfield, Massachusetts situated east of the easterly side of Linseed Road belonging to Donald A. Lavigne and Jeannette O. Lavigne and to appropriate from Surplus Revenue the sum of \$475.00 for this purpose. Unanimous vote.

Article 9. To see if the town will vote to acquire an easement in land belonging to Donald A. Lavigne and Jeannette O. Lavigne situated on the easterly side of Linseed Road in the Town of Hatfield, Massachusetts, for the

purposes of establishing a ground water supply and to appropriate the sum of \$225.00 for this purpose, or take any action thereon.

Article 9. Voted to authorize the Board of Water Commissioners to purchase or take by eminent domain for the purposes of establishing a ground water supply an easement in land in the Town of Hatfield belonging to Donald A. Lavigne and Jeannette O. Lavigne situated on the easterly side of Linseed Road and to appropriate from Surplus Revenue the sum of \$225.00 for this purpose. Unanimous vote.

Article 10. To see if the town will vote to acquire an easement in land of Stephen F. Bruscoe and Alice A. Bruscoe situated on the westerly side of West Street (Route 5) in the Town of Hatfield, Massachusetts for the purposes of establishing a ground water supply and to appropriate the sum of \$1.00 for this purpose, or take any action thereon.

Article 10. Voted to authorize the Board of Water Commissioners to purchase or take by eminent domain for the purposes of establishing a ground water supply an easement in land in the Town of Hatfield, Massachusetts, belonging to Stephen F. Bruscoe and Alice A. Bruscoe situated on the westerly side of West Street (Route 5) and to appropriate the sum of \$1.00 from Surplus Revenue for this purpose. Unanimous vote.

Article 11. To see if the town will vote to acquire an easement in land of Michael Osley and Pauline W. Osley situated on the westerly side of West Street in the Town of Hatfield, Massachusetts for the purposes of establishing a ground water supply and to appropriate the sum of \$1.00 for this purpose, or take any action thereon.



Article 11. Voted to authorize the Board of Water Commissioners to purchase or take by eminent domain for the purposes of establishing a ground water supply an easement in land in the Town of Hatfield, Massachusetts belonging to Michael Osley and Pauline W. Osley situated on the westerly side of West Street (Route 5) and to appropriate the sum of \$1.00 from Surplus Revenue for this purpose. Unanimous vote.

Article 12. To see if the town will vote to construct a ground water supply system and to raise and appropriate or transfer the sum of \$31,300.00 for this purpose, or take any action thereon.

Article 12. Voted to authorize the Board of Water Commissioners to construct a ground water supply system and for this purpose to appropriate the sum of \$31,300.00; the sum of \$10,000.00 to be taken from Surplus Revenue and the sum of \$21,300.00 to be taken from Water Available Surplus.

Attest: PETER S. ROGALESKI

Town Clerk



**SPECIAL TOWN MEETING****December 29, 1964****ARTICLES AND VOTES UNDER SAME**

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Article 1. To see what action the town would take toward designating a site for a four hundred pupil high school on land comprising all or portions of land belonging to Blauvelt Tobacco Farms, Inc., Dr. Alfred J. Kaiser and William H. Dickinson situated off the northerly side of School Street in the Town of Hatfield, Massachusetts.

Article 1. Voted not to designate a site for a four hundred pupil high school on land comprising all or portions of land belonging now or formerly to Blauvelt Tobacco Farms, Inc., Dr. Alfred J. Kaiser and William H. Dickinson situated off the northerly side of School Street in the Town of Hatfield, Massachusetts.

Article 2. To see if the town will transfer the sum of \$15,000.00 from Surplus Revenue for the survey of the proposed site for a high school and the draft of preliminary plans for said high school building.

Article 2. Voted to lay on the table.

Attest: PETER S. ROGALESKI

Town Clerk

## Visiting Nurse Association

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To the Citizens of Hatfield:

Officers and Committee Members are as follows:

President — Ethel S. Podmayer

Vice President — Dorothy H. Sheehan

Treasurer and Secretary — Margaret Cantwell

Finance Committee — Gordon Woodward, Vaga  
Kugler, Dolores Labbee

Nursing Advisory Committee — Ethel Byrne, Arlene  
Pelc, Edna Beattie

Volunteer Committee — Elizabeth Boyle, Jovita  
Hart, Mildred Osley

Publicity — Margaret Ryan

Medical Advisory Committee — Dr. Byrne, Dr. Kaiser  
Chairman Board of Selectmen:

We extend our appreciation to Dr. Byrne, Dr. Kaiser and the citizens of Hatfield for their assistance and co-operation during the past year.

The nominal fee of \$2.00 for services rendered by the visiting nurse has been the standard fee for several years, it is understood that no reimbursement is received from patients receiving welfare benefits.

Facilities loaned to townspeople this past year are as follows: Hospital bed to four families, wheelchair to four individuals, crutches to twelve individuals.

The annual Well-Child Clinic was held May 12, May 14, and one-half day May 15, 1964. 86 children were seen by appointment during this two and one-half day period. Dr. Fredericka Smith of Northampton was the examining pediatrician with Mrs. Helen Bardwell of Hatfield assisting as nutritionist.

Mrs. Lucille Godek, Visiting Nurse, reports the following for 1964: Total number of visits 402; Fees collected \$271.00; Visits to welfare recipients 97; Mileage 1,334.

Classified Visits:

Chronic Medical	278
Surgical	20
Communicable Disease	70
Child Welfare	27
Tuberculosis Contacts	7
	<hr/>
	402

Respectfully submitted,

ETHEL S. PODMAYER, Pres.

Hatfield Visiting Nurse Assn.

## EXPENSES AND RECEIPTS FOR 1964

Balance as of Jan. 1, 1964	\$ 230.20	
Visiting Nurse Receipts	271.00	
Town	1,800.00	
	<hr/>	
Total Receipts for 1964		\$ 2,301.20
Expenses:		
Salary	\$2,000.00	
Social Security	72.63	
Mileage	120.06	
Clerk	25.00	
Printing of Checks	4.58	
	<hr/>	
Total Expenses for 1964		\$ 2,222.27
		<hr/>
Balance as of January 1, 1965		\$ 78.93

# Report of the Fire Department

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To the Citizens of Hatfield:

I wish to submit my first annual report of the Fire Department. I would like to thank all the officers and fire-fighters for their co-operation and help during the fires and other calls which we had in the past year. I also want to thank the citizens of Hatfield for their co-operation during the dry season we had this past fall.

The Fire Department has bought a set of Walkie-Talkies and 2 sets of rubber ramps for hose. The ramps were bought with the Street Dept. and can be used by either Department.

During the past year the fire trucks were called out 65 times which are as follows:

Oil Burner Fires	5
Garage Fires	2
Chimney Fire	1
House Fires	3
Dump Fires	15
Grass Fires	17
Tool Shed Fire	1
Tractor Fire	1
Car Fires	2
Cheese Cloth	1
Barns	4
Cabin in Mountain	1
Wash of gas off road	1



Electric Generator	1
Grease from cooking on stove	3
Overtured cement truck	1
Work shops	2
Couch Fire	1
Woods	1
Thunderstorm	2
	<hr/>
	65

There were 87 outdoor burning permits issued and  
10 Oil Burner permits issued.

Respectfully submitted,

MYRON J. SIKORSKI

Fire Chief

## Report of Tree Warden

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To the Citizens of Hatfield:

During the past year a great deal more trimming and pruning had to be done due to high winds and the ice and sleet storms. This work was done in the most hazardous areas of Main St., Prospect St., School St., Elm St., Maple St., Valley St., South St., Porter Ave., Chestnut St., Old Farms Rd., Bradstreet Depot Rd., North Hatfield Rd. and Pantry Rd.

Twenty-eight young maple trees were planted and fertilized, as replacements and in new sites.

All roadside trees were sprayed with D.D.T.

Sixteen trees infected with Dutch Elm disease were taken down and burned.

Fifteen other trees were taken down as hazardous or wood decay.

Some assistance was given on four of these trees by the Utility Companies, where power lines were involved.

Tree Removals were as follows:

Main St., 10 Elms, 3 Maples

Maple St., 1 Elm

Elm St., 3 Elms

Dwight St., 2 Elms

Chestnut St., 4 Elms, 1 Maple  
 Linseed Rd., 1 Maple  
 North Hatfield Rd., 1 Elm  
 North Hatfield Cemetery, 1 Elm  
 North St., 1 Elm  
 Prospect St., 1 Maple  
 Bradstreet Depot Rd., 2 Elms

Respectfully submitted,

FRANCIS E. GODIN

Tree Warden

# Library Report

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To the Trustees of the Public Library  
and the Citizens of Hatfield:

I herewith submit my fifth annual report as Librarian  
of Hatfield:

During the year 846 books were added to the Library. Of these 424 were for children and 422 were for adults. Books and magazines donated to the library are most welcome and we wish to thank the many townspeople who so generously gave these to the Library.

A total of 36,702 books and periodicals were taken out during the year. The circulation for the year showed a considerable increase in the adult fiction and adult and children non-fiction.

The circulation was as follows:

Juvenile fiction	16,791
Juvenile non-fiction	7,013
Adult fiction	7,934
Adult non-fiction	4,964

We borrowed 2,091 books from the Regional Library Center in Greenfield. We also borrowed an additional 210 books from Boston and Forbes Library. Through the Inter-Library Loan we can borrow any book that we do not have. We are more than glad to make use of this privilege for any of our borrowers.

Again this year we had a summer reading program at which more than 50 children participated. We wish to thank the Real Folks for making this possible. At the completion of the program a social hour was held at which Mrs. Rowe from Greenfield showed a full length film.

During National Library week, with the co-operation of the teachers we had a poster contest. Prizes were given to the student who had the best poster in each grade. The Woman's Endeavor also sponsored an evening program. The program had as speaker Mrs. Cane, Librarian from Whately.

Again this year we had story hours every second week during the summer. We are most grateful to our story tellers who were Mrs. Rowe of Greenfield, Mrs. Rita Prew of Hatfield, and Mrs. Anne Tierney of the Hatfield Teaching Staff.

The children's room in our library is too small to accommodate all the children that come to the library during the noon hour. The room also lacks in book space.

When the last room was built onto the library the space underneath was constructed so that with only a few additions it could be made into a library room. The building inspector has approved of this. By renovating this cellar room it could be used as a reference room and the room above could be used for the children as originally planned. If this is done we would have the much needed space to carry out our work more efficiently.

During the year I attended a number of library meetings and workshops.

Our Library is open Monday and Friday from 11:30 A.M. to 2:00 P.M. and 6:45 P.M. to 9:00 P.M. and on Wednesday from 11:30 A.M. to 8:00 P.M.



To Mrs. Helen Osley, Mrs. Doris Vollinger, the Trustees and teachers I wish to express my sincere appreciation for their co-operation and assistance during the past year.

Respectfully submitted,

MARGARET A. CANTWELL

Librarian

# Police Report

1964

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I respectfully submit the report of the Police Department for the year ending December 31, 1964. Also the number of arrests in the Town of Hatfield.

Assault with dangerous weapon	1
Drunkenness	3
Institutions	5
Altering driving license	2
Stop sign	1
Open muffler	1
No registration in possession	1
Passing when view obstructed	1
One way street	1
Speeding	16
Registry action	5
Motor vehicles equipment tags	2
Summons served	29
Warrants served	1
Accidents investigated	21
Dogs destroyed	2
All committed dog taxes collected	

Respectfully submitted,

HENRY SLIWOSKI

Chief of Police

# Report of Water Commissioners

---

To the Citizens of Hatfield:

During the year 1964 the Water Department renewed water services on newly constructed King Street and Bradstreet.

It completed the connection under Route 91 of a 12" Water Main at the Bridge Street crossing. This was done because the cost later would be greater when the Town follows plans to install a larger main to this part of town.

Testing on a gravel packed well was completed last spring and at a special Town Meeting \$31,300 was voted to buy land and install a well, which at this time is well under way, with a completion date of early summer. This well was drilled and tested by the R. E. Chapman Co. of Oakdale, Mass. who was the low bidder.

The well and connection to the water main is under the direction of Tighe & Bond Consulting Engineers. The Massachusetts State Department of Health has tested this water and soil conditions and have approved them. They will also have a final approval before water will enter the town lines.

The Water Commissioners wish to thank the Town's people for their cooperation during the summer dry spells.

Respectfully submitted,

RALPH F. VOLLINGER, Chm.  
RUPERT HARUBIN  
JOHN R. RUDY

Water Commissioners

## Report of Gas Inspector

---

I respectfully submit my report for the year ending December 31, 1964.

47 permits were issued, all permits were acted on  
all gas piping was inspected and appliances served

2 clothes dryers  
1 floor furnace  
2 wall size heaters  
21 water heaters  
40 domestic ranges  
1 gas oven  
1 relocation  
3 permits were granted for liquified petroleum

All unsatisfactory piping and appliances were corrected.

Respectfully submitted,

HAROLD B. LIZEK

Gas Inspector

# School Building Committee Report

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The school building committee used as its guide lines the recommendations of the school building needs committee as approved at the last annual town meeting: (1) A plan to construct and equip a complete junior-senior high school. (2) To prepare a long-range plan for a junior-senior high school, with the co-operation of the Smith Academy Trustees, to be constructed in stages. (3) To prepare plans for an addition to the present Smith Academy, incorporating and remodeling the present Town Hall as part of the needed facilities.

The building committee has held thirteen regular meetings of which two each were with Whately and Hadley on the possibilities of regionalization, and a conference with the Massachusetts School Building Assistance Commission in Boston and the Trustees of Smith Academy.

After surveying the present school building and facilities and the projected enrollment, the committee concluded that the housing problem exists in grades nine through twelve. It was further agreed that a complete new school with all the facilities is the best for the educational and physical welfare of our youth and it will best serve our community over the long-run both educationally and economically.

The committee retained the services of Caolo and Bieniek Associates, Inc., Architects and Engineers of Springfield to view and evaluate possible sites out of the



seven possible sites considered. The School Street site was highly recommended.

At the request of the School Building Committee a special town meeting was held on December 29, 1964 for the purpose of: (1) to see what action the town would take toward designating a site for a four hundred pupil high school on land comprising all or portions of land belonging now or formerly to Blauvelt Tobacco Farms, Inc., Dr. Alfred Kaiser, and William H. Dickinson situated off the northerly side of School Street. (2) To see if the town will transfer the sum of \$15,000.00 from Surplus Revenue for the survey of proposed site for a high school and the drafting of preliminary plans for said high school building.

The vote under Article I to designate a site was negative, and it was voted to table Article II.

The committee is now revaluating its findings and recommendations to see what other possibilities exist, that can adequately serve the educational and physical needs of our youth and community.

It is with the best interest for the educational welfare of the pupils of this community and townspeople that your committee is dedicated.

The committee wishes to express its appreciation to the various town and state officials and to all other persons who have given freely of their time and knowledge in assisting the committee in its work.

Respectfully submitted,

Hatfield School Building Needs Committee:

THADDEUS KABAT, Chairman

JOHN A. SKARZYNSKI, Secretary

RICHARD. D. BELDEN

MRS. ETHEL BYRNE

WILLIAM H. BURKE

STANLEY J. FILIPEK

WILLIAM S. OLSZEWSKI

EUGENE F. PROULX

RAYMOND RUSSELL

STANLEY SLIWOSKI



ANNUAL REPORT

OF THE

TOWN ACCOUNTANT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1964

# Report of Town Accountant

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## RECEIPTS GENERAL REVENUE

### Taxes:

Personal 1964	\$ 17,421.60 ✓
Real 1964	228,677.87 ✓
Trailer 1964	228.00
In Lieu of Taxes	117.73
Poll Previous Years	330.00
Personal Previous Years	2,828.42
Real Previous Years	41,375.97
	<hr/> \$290,979.59

### Motor Vehicle Excise:

Levy of 1964	\$ 42,393.63
Previous Years	16,750.68
	<hr/> 59,144.31

### Farm Animal Excise:

Previous Years	130.01
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### Commonwealth of Massachusetts:

Income Tax	\$ 13,202.17
Corporation Tax	25,681.81
Chapter 70 G. L.	31,385.00
Meal Tax	1,014.46
	<hr/> 71,283.44

### Licenses and Permits:

Liquor	\$ 5,800.00
Milk	4.00
Junk	8.00
Pool	5.00
All Other	366.50
	<hr/> 6,183.50

### Court Fines

180.00



## RECEIPTS

## Grants from Federal Government:

Old Age Assistance	\$ 4,458.71	
Aid to Dependent Children	627.74	
Medical Assistance for Aged	6,168.07	
School Lunch, C. D. Fund Federal	7,921.74	
Schools — P. L. #864	9,169.09	
Schools — P. L. #874	8,414.00	
	<hr/>	36,759.35

## Grants from Commonwealth:

Vocational Education	\$ 3,866.62	
Transportation of Pupils	6,094.65	
Free Public Libraries	587.50	
Highway Chap. 81	14,291.43	
	<hr/>	24,840.20

## Grants from Hampshire County:

Dog Licenses	147.53	
	<hr/>	

## Total General Government

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\$489,647.93

## COMMERCIAL GOVERNMENT

Town Hall	\$ 57.25	
Board of Appeals	70.00	
Outlays	88.02	
Sealer of Weights and Measures	64.15	
Slaughter Inspection Fees	65.75	
Sewer Connections	175.00	
Dog Disposal	136.00	
Bounty	10.00	

## Highways:

Chapter 90 Maint. — State	\$ 1,000.00	
Chapter 90 Maint. — County	1,000.00	
Machinery Fund	6,639.02	
Chapter 90 Construction — State	9,499.88	
Chapter 90 Construction — County	4,749.94	
Chapter 822 Acts '63	8,361.16	
Individuals — Damages	375.00	
	<hr/>	31,625.00

## RECEIPTS

Public Welfare:		
Welfare — State	\$	60.23
A. D. C. — State		173.36
O. A. A. — State		1,162.98
O. A. A. Individual — Recovery		8,080.26
Med. Assist. Aged — State		4,848.87
		<hr/>
		14,325.70
Veterans' Benefits		2,067.26
Schools:		
Athletic Fund	\$	1,547.85
School Lunch Collections		21,796.00
Damages — truck		11.12
		<hr/>
		23,354.97
Library Fines		110.90
Water Department:		
Water Rents	\$	23,153.10
Water Conn. and Misc.		530.00
		<hr/>
		23,683.10
School Construction — Chap. 645 Acts '48		6,654.55
Compensation — State Withholding Tax		35.20
Insurance Refund — Boiler Explosion		47.49
Insurance Dividend Chap. 32 B		1,866.22
Care of Cemetery Lots		210.25
General Interest:		
Interest on Taxes	\$	2,362.38
Interest on Motor Vehicle Excise		494.95
Charges and Fees		94.60
		<hr/>
		2,951.93
Interest on Trust Funds		780.10
		<hr/>
Total Commercial Revenue		\$108,378.84

## AGENCY, TRUST AND INVESTMENT

Dog Licenses Due County	\$	381.25
Cemetery Perpetual Care — New		950.00
Withholding — Federal		25,792.30
Withholding — State		2,797.15

## RECEIPTS

Retirement	3,385.51	
Blue Cross	4,099.77	
Teachers' Health and Accident Ins.	498.36	
	<hr/>	\$ 37,844.34
Refunds		140.95
Cash on Hand January 1, 1964		204,134.49
		<hr/>
TOTAL		\$840,146.55
		<hr/> <hr/>

**PAYMENTS**  
**GENERAL GOVERNMENT**

Moderator	\$	25.00
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Selectmen:

Salaries		1,500.00
Clerk		300.00

Expenses:

Printing, Postage, Stationery	\$	181.25	
Travel		72.25	
Dues		41.00	
All Other		15.00	
			309.50

Accountant:

Salary		2,375.00
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Expenses:

Printing, Postage, Stationery	\$	96.61	
Equipment		73.25	
Dues		5.00	
			174.86

Treasurer:

Salary		2,775.00
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Expenses:

Printing, Postage, Stationery	\$	150.37	
Bond		154.80	
Clerical		240.00	
Dues		4.00	
Travel		125.60	
			674.77

Tax Collector:

Salary	\$	2,000.00
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Expense:

Clerical	\$	421.25
Printing, Postage, Stationery		356.42

## PAYMENTS

Bond	326.50	
Dues	4.00	
Travel	88.00	
	<hr/>	1,196.17
Assessors:		
Salary		2,400.00
Expense:		
Clerical	\$ 210.00	
Printing, Postage, Stationery	285.18	
Travel	80.78	
All Other	57.60	
	<hr/>	633.56
Attorney's Fees		1,000.00
Town Clerk:		
Salary		2,475.00
Expense:		
Recording Fees	\$ 85.00	
Printing, Postage, Stationery	148.11	
Bond	10.00	
Dues	11.50	
Clerical	180.00	
Travel	115.20	
	<hr/>	549.81
Election and Registration:		
Registrars	\$ 297.00	
Election Officers	563.00	
Clerical	210.00	
Printing, Postage, Stationery	52.80	
Street Lists	521.50	
	<hr/>	1,644.30
Elector Under Oliver Smith Will		10.00
Appeals Board Expense		78.68
Planning Board Expense		13.10



## PAYMENTS

## Town Hall:

Janitor	\$ 3,050.80	
Fuel	2,189.97	
Lights	1,102.67	
Janitor's Supplies	143.67	
Repairs	1,068.25	
License	25.00	
	<hr/>	7,580.36

Total General Government

\$ 27,715.11

## PROTECTION OF PERSONS AND PROPERTY

## Police Department:

Chief	\$ 2,750.00	
Salary Allow. — Gas & Tires	250.00	
Men	556.55	
Insurance	313.60	
Postage	6.00	
Misc. Equipment	24.98	
All Other	41.95	
	<hr/>	\$ 3,943.08

## Fire Department:

Chief	\$ 400.00	
Clerk	100.00	
Men	629.30	
Dues	10.00	
Misc. Equip. & Supplies	386.35	
Hose	430.82	
Oil, Grease & Gas	117.61	
Parts & Repairs — Equip.	342.05	
Fuel	246.91	
Lights	67.25	
Rent	240.00	
Printing, Postage	20.85	
Telephone	340.43	
All Other	84.39	
	<hr/>	3,415.96

## PAYMENTS

Sealer of Weights & Measures:		
Salary	\$	200.00
Expense: Misc. Supplies, Travel		54.00
		<hr/>
		254.00
Gas Inspector Salary		133.36
Civil Defense:		
Salary Director	\$	150.00
Misc. Equipment		234.40
		<hr/>
		384.40
Moth Work		2,200.00
Tree Work		2,581.12
		<hr/>
Total Protection Persons and Property	\$	12,911.92

## HEALTH AND SANITATION

Public Health	\$	38.25
Immunization of School Children		15.00
Insp. Children — Tuberculosis		71.08
Well Child Clinic		195.00
Visiting Nurse		1,800.00
School Physician		500.00
Inspection of Animals and Slaughter		275.00
		<hr/>
Total Health and Sanitation	\$	2,944.33

## HIGHWAYS

Highway General:		
Wages	\$	775.15
Telephone		197.63
Fuel		163.89
Light		53.85
Bulldoze Dump		90.00
Misc. Equipment & Supplies		501.93
Rent of Dump		350.00
All Other		48.50
Sewer Work — Labor		573.15
Sewer Work — Material		261.12
		<hr/>
	\$	3,015.22

## PAYMENTS

## Snow and Ice Removal:

Labor	\$ 5,088.85	
Sidewalks	384.00	
	<hr/>	5,472.85

Total Highway General	\$ 8,488.07
Dike Repairs	111.60
School Street Sidewalk	361.30
North Street Sidewalk	999.90
Street Lights	5,316.72

## Highway Chap. 81:

Labor	\$ 11,949.60	
Town Machinery	3,802.20	
Other Machinery	350.00	
Winter Sand	1,028.51	
Salt	749.98	
Bituminous Concrete, Patch, etc.	1,893.96	
Stone, Gravel	689.01	
Culverts & Blocks	669.99	
Misc.	116.75	
	<hr/>	21,250.00

## Highway Chap. 90 New Const. — Main St.:

Labor	\$ 3,634.80	
Town Machinery	1,403.50	
Other Machinery	869.00	
Misc. — Cement, Calcium	236.80	
Bituminous Concrete	7,401.60	
Gravel	976.00	
	<hr/>	14,521.70

## Highway Chap 90 New Const. — King St.:

Labor	\$ 3,394.80	
Town Machinery	995.80	
Other Machinery	360.00	
Cement Blocks, etc.	418.78	
Pipe	2,554.97	
Bituminous Concrete	1,978.92	
	<hr/>	9,703.27

## PAYMENTS

## Highway Chap. 90 Maintenance:

Labor	\$	764.40	
Town Machinery		151.52	
Bituminous Concrete		1,984.68	
Misc.		99.40	
		<hr/>	3,000.00

## Machinery Operating:

Parts and Repairs	\$	2,177.71	
Gas		1,730.56	
Oil and Grease		91.73	
		<hr/>	\$ 4,000.00

Total Highways			\$ 67,752.56
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## CHARITIES AND VETERANS' BENEFITS

## Public Welfare:

Salary — Agent	\$	228.60	
Printing, Postage, Stationery		49.50	
Travel		87.44	
Groceries		360.00	
Medicine & Medical Care		126.85	
Cash Grants to Individuals		96.00	
		<hr/>	948.39

## Aid to Dependent Children:

Cash Aid — Town Account	\$	19.35	
Cash Aid — Federal Account		443.85	
Agent's Salary — Town Account		18.40	
Agent's Salary — Federal Account		197.40	
Travel		10.56	
		<hr/>	689.56

## Medical Assistance for Aged:

Cash Aid — Town Account	\$	4,854.45	
Cash Aid — Federal Account		5,922.73	
Agent's Salary — Town Account		368.00	
Agent's Salary — Federal Account		761.50	
		<hr/>	11,906.68

## PAYMENTS

## Old Age Assistance:

Cash Aid — Town Account	\$	739.34	
Cash Aid — Federal Account		5,181.25	
Agent's Salary — Town Account		987.85	
Agent's Salary — Federal Account		590.45	
Other Cities and Towns		39.86	
		<hr/>	7,538.75

## Veterans' Benefits:

Salary — Agent	\$	400.00	
Office Expense		25.45	
Aid		1,188.00	
Medical		628.74	
		<hr/>	2,242.19

Total Charities and Veterans' Benefits			<hr/>	\$ 23,325.57
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## SCHOOLS

## General Administration:

Superintendent's Salary	\$	3,300.00	
Clerk		1,893.85	
Printing, Postage, Stationery		497.02	
Telephone		564.50	
Traveling		367.95	
Census		75.00	
Dues		191.50	
All Other		27.97	
		<hr/>	\$ 6,918.69

## Teachers' Salaries:

High	\$	46,325.84	
Elementary		71,204.08	
Junior High		41,651.04	
Music		2,163.20	
Penmanship		500.00	
Crippled Children		63.20	
		<hr/>	161,907.36



## PAYMENTS

## Text and Reference Books:

High	\$ 1,212.17	
Elementary	1,630.82	
Junior High	663.38	
	<hr/>	3,506.37

## Supplies:

High	\$ 1,504.64	
Elementary	2,160.99	
Junior High	1,005.73	
Physical Education	637.37	
Driver Education	282.30	
Audio-Visual	249.44	
	<hr/>	5,840.47

## Transportation:

High	\$ 2,502.25	
Elementary	7,506.75	
Athletic	990.23	
	<hr/>	10,999.23

## Janitors' Services:

High	\$ 3,600.00	
Junior High	4,000.00	
Elementary	4,600.00	
	<hr/>	12,200.00

## Fuel and Light:

High	\$ 1,626.68	
Junior High	2,085.90	
Elementary	5,488.08	
	<hr/>	9,200.66

## Maintenance of Buildings &amp; Grounds:

High School Janitor's Supplies	\$ 780.51	
High School Janitor's Supplies—		
Town Hall	158.65	
Junior High Janitor's Supplies	683.98	
Elementary Janitor's Supplies	1,816.09	
Elementary Repairs	1,118.07	
Junior High Repairs	2,122.16	
	<hr/>	6,679.46

## PAYMENTS

New Equipment	2,058.50
Diplomas	200.80
Nurse	2,300.00
Nurse's Travel	23.68
Health Supplies	63.77
Insurance	497.85
Repairs to School Vehicles	76.15
Gas and Oil School Vehicles	123.63
<hr/>	
Total Paid from School Appropriation	\$222,596.62
School Committee Expense	200.00
Federal Aid — Public Law #864	9,064.42
Federal Aid — Public Law #874	931.32
Athletic Fund	1,955.46
School Building Comm. Expense	54.83
Vocational School Tuition	6,622.49
Vocational School Transportation	1,246.00
<hr/>	
Total Schools	\$242,671.14

## SCHOOL LUNCH

## Collection Account:

Wages	\$ 8,427.51	
Clerk	734.00	
Food	10,893.03	
Misc. Supplies	329.97	
Fuel	16.80	
Repairs	940.09	
Equipment	212.31	
Misc.	25.24	
Janitor Service Elementary Lunch	50.00	
	<hr/>	21,628.95

## Commodity Distribution Fund — Federal:

Food	\$ 6,805.74
Misc. Supplies	415.06
Equipment	562.83
Travel	54.71
Janitor Services — Elem. Sch. Lunchroom	50.00

## PAYMENTS

Fuel	8.40	
Misc.	25.00	
		<hr/>
		7,921.74
		<hr/>
Total School Lunch		\$ 29,550.69

## LIBRARY

Librarian	\$ 1,800.00	
Asst. Librarians	1,140.50	
Janitor's Services	215.00	
Books	2,232.59	
Periodicals	37.70	
Binding Books	34.10	
Fuel	264.05	
Lights	81.02	
Repairs	209.39	
Postage & Stationery	15.60	
Travel	13.68	
Misc. Supplies and Equipment	139.52	
		<hr/>
		\$ 6,183.15

## UNCLASSIFIED

Telephone	\$ 301.95	
Memorial Day	366.65	
Care of Town Clock	50.00	
Print and Deliver Town Reports	774.30	
Outlays	102.22	
Unpaid Bills	197.45	
Stabilization Fund	20,000.00	
Dog Disposal	51.00	
Est. Rec. OAA Rec. to State	864.60	
Youth League	200.00	
Care & Maint. Hamp. County Sanatorium	7,963.56	
Retirement Assessment	3,905.60	
Unclassified	147.60	
Bind Books	50.00	
		<hr/>
		\$ 34,974.93

# PAYMENTS INSURANCE

Town Schedule	\$ 2,788.84	
Monies and Securities	74.45	
Liability, Prop. Damage, Collision, Comp. Vehicles	1,908.79	
Workmen's Compensation	1,768.32	
Volunteer Firemen	154.50	
Public Liability	525.98	
	<hr/>	\$ 7,220.88

# WATER DEPARTMENT

Commissioners' Salaries	\$	900.00
Collector's Salary	\$	815.00
Clerical		160.00
Printing, Postage, Stationery		56.13
Labor		2,596.75
Gas, Oil, Repairs, Truck		72.29
Pipe and Fittings		1,973.31
Equipment Rental		308.50
All Other		60.78
Care of Chlorinator		600.00
Fuel, Light, Power		111.13
Chlorine		266.00
Henley-Lundgren Contract—91		1,271.70
	<hr/>	8,291.59
Planning Surface Water Supply —		
Running Gutter Brook		1,069.69
Exploration & Development Underground Supply		8,906.50
Construct Underground Water Supply		819.34
	<hr/>	
Total Water Department		\$ 19,987.12

# CEMETERIES

Clerk	\$	50.00
Labor		1,100.00
Postage		5.00
Foundations, etc.		400.00
All Other		28.45
	<hr/>	\$ 1,583.45

## PAYMENTS

## INTEREST

Water Loan	\$ 280.00	
School Building Loan	12,187.50	
	<hr/>	12,467.50

## MUNICIPAL INDEBTEDNESS

School Loan	\$ 25,000.00	
Water Loan	4,000.00	
	<hr/>	\$ 29,000.00

## AGENCY, TRUST AND INVESTMENT

State Audit Tax	\$ 1,128.62	
State Parks Tax	1,866.78	
County Tax	27,137.81	
Dog Tax Due County	173.00	
Teachers' Health and Accident	498.36	
Cemetery Perpetual Care — New	950.00	
Cemetery Perpetual Care — Interest	8.76	
Federal Withholding	25,792.30	
State Withholding	2,797.15	
Retirement	3,385.51	
Blue Cross	6,745.56	
Insurance Chap. 32 B	1,181.29	
Motor Vehicle Bills Tax	251.85	
	<hr/>	\$ 71,916.99

## REFUNDS

Taxes	\$ 3,959.10	
Motor Vehicle Excise	2,781.16	
	<hr/>	\$ 6,740.26

Total Payments	\$596,945.60
Balance January 1, 1965	243,200.95
	<hr/>
TOTAL	\$840,146.55

GERTRUDE B. ROGALESKI,

Town Accountant



# **TOWN OF HATFIELD** **BALANCE SHEET — DECEMBER 31, 1964**

Assets		Liabilities and Reserves	
Cash	\$243,200.95	Unexpended Balances:	
Accounts Receivable:		Federal Grants:	
Taxes:		Aid to Dependent	
Levy of 1960	\$ 1,011.78	Children	\$ 450.50
Levy of 1961	5,649.91	Med. Assist. for Aged	478.60
Levy of 1962	13,950.46	Med. Assist. for Aged,	
Levy of 1963	20,585.02	Adm.	73.20
Levy of 1964	46,707.43	Old Age Assist.	725.16
	<hr/>	Old Age Assist., Adm.	232.02
Motor Vehicle Excise:	87,904.60	Schools — P. L. 864	832.91
Levy of 1959	26.05	Schools — P. L. 874	14,277.33
Levy of 1960	15.90		<hr/>
Levy of 1961	245.04	Revolving Funds:	17,069.72
Levy of 1962	1,622.82	Athletic Fund	1,144.25
Levy of 1963	3,996.40	School Lunch	7,039.68
Levy of 1964	6,725.52		<hr/>
	<hr/>	Unexpended Appropriation	8,183.93
	12,631.73		

Farm Animal Excise:		Balances:	
Levy of 1963	42.00	Purchase Used Fire Truck	500.00
Departmental:		Update '60 Eng. Report, Sewage plant and survey Proposed Site	1,400.00
Aid to Dependent Children	48.92	Appraisal Land Designated as Sewage Treatment Site	500.00
Care of Cemetery Lots	224.25	Highway Chap. 90 N. C. King Street	11,497.35
Veterans' Services	890.84	Prep. Preliminary Plans by Archt. & Expense of School Bldg.	
	<hr/>	Comm.	1,445.17
Water Department:	1,164.01	Const. Equip. & Furn.	
Water Rates	3,755.60	Elem. School	.17
Aid to Highways:		Plan Surface Water	
County	5,750.00	Supply on Running	
State	15,615.66	Gutter Brook	430.31
	<hr/>	Explore & Develop Underground Water	
Due from County:			
Dog Disposal			
Outlays			
Overlay 1964			

Supply	2,093.50	
Const. Underground		
Water Supply	30,480.66	
Purchase or Take Land		
J. & P. Betsold	2,700.00	
Purchase or Take Land		
Wm. & B. Ahern	1,500.00	
Purchase or Take Land		
D. & J. Lavigne	475.00	
Easement — Land of		
D. & J. Lavigne	225.00	
Easement — Land of		
S. & A. Bruscoe	1.00	
Easement — Land of		
M. & P. Osley	1.00	
		<hr/>
Sale of Real Estate		53,249.16
Tailings		250.00
Overestimates:		118.92
State Parks Tax	165.71	
County Tax	406.73	
		<hr/>
		572.44

Dog Tax	208.25
Old Age Assist., Recovery	8,080.26
State Aid — Free Public Libraries	587.50
Blue Cross	.06
Road Mach. Earnings Fund	11,710.35
Overlay Surplus	7,500.95
Overlay Reserved for Abatements:	
Overlay 1960	1,011.78
Overlay 1961	2,099.39
Overlay 1962	3,855.40
Overlay 1963	5,994.25
	<hr/>
Revenue Reserved	12,960.82

Until Collected:	
Departmental	1,164.01
Farm Animal Excise	42.00
Motor Vehicle Excise	12,631.73
Water	3,755.60

TOTAL ASSETS	State & County Aid to Highways	21,365.66	
	Water Avail. Surplus	38,959.00	
	Surplus Revenue	12,396.02	
		199,949.65	
TOTAL LIABILITIES AND RESERVES			
			\$371,797.03

Net Funded or Fixed Debts	DEBT ACCOUNTS		
	School Const. Loan — Sec. 7 Chap. 44 G. L.		\$ 75,000.00
	School Const. Loan — Chap. 645 Acts '48		225,000.00
	Water Main Loan		12,000.00
			\$312,000.00



# TRUST AND INVESTMENT FUNDS

Trust and Investment Funds	\$ 52,498.98	Cemetery Perpetual Care	\$ 20,408.18
		Firemen's Relief Fund	105.10
		General Care Fund — Main St.	10.00
		General Care Fund —	
		Hill Cemetery	765.29
		Stabilization Fund	31,210.41
	<u>\$ 52,498.98</u>		
			<u>\$ 52,498.98</u>

GERTRUDE B. ROGALESKI

Town Accountant

# Appropriation Table

	1964				Balance to
	Appropriation	Additional	Total Available	Spent	Revenue or Forward
	\$	\$	\$	\$	
Moderator	25.00		25.00	25.00	
Selectmen's Salary	1,500.00		1,500.00	1,500.00	
Selectmen's Clerk	300.00		300.00	300.00	
Selectmen's Expense	200.00	150.00	350.00	309.50	40.50
Accountant's Salary	2,375.00		2,375.00	2,375.00	
Accountant's Expenses	175.00		175.00	174.86	.14
Treasurer's Salary	2,775.00		2,775.00	2,775.00	
Treasurer's Expense	675.00		675.00	674.77	.23
Collector's Salary	2,000.00		2,000.00	2,000.00	
Collector's Expense	1,000.00	200.00	1,200.00	1,196.17	3.83
Assessors' Salaries	2,400.00		2,400.00	2,400.00	
Assessors' Expense	700.00		700.00	633.56	66.44
Attorney's Fees	1,000.00		1,000.00	1,000.00	
Town Clerk's Salary	2,475.00		2,475.00	2,475.00	
Town Clerk's Expense	550.00		550.00	549.81	.19
Election & Registration	1,550.00	94.30	1,644.30	1,644.30	
Elector's Salary	10.00		10.00	10.00	
Town Hall	7,500.00	80.36	7,580.36	7,580.36	
Police Dept.	4,000.00		4,000.00	3,943.08	56.92
Fire Dept.	3,700.00		3,700.00	3,415.96	284.04

Purchase Used Fire Truck	500.00		500.00	500.00
Tree Work	2,600.00		2,600.00	18.88
Moth Work	2,200.00		2,200.00	
Civil Defense	500.00		500.00	115.60
Sealer Weights & Measures' Salary	200.00		200.00	
Sealer Weights & Measures' Expense	100.00		100.00	46.00
Gas Inspector's Salary	200.00		200.00	66.64
Public Health	500.00		500.00	461.75
School Physician	550.00		550.00	
Insp. School Children, Immunization	150.00		150.00	135.00
Insp. School Children, Tuberculosis	75.00		75.00	3.92
Well-Child Clinic	250.00		250.00	55.00
Insp. Animals & Slaughter	275.00		275.00	
Visiting Nurse	1,800.00		1,800.00	
Update 1960 Engineering Report on Sewage Plant & Survey Proposed Site	1,400.00		1,400.00	
Appraisal Land Designated as Sewage Treatment Site	500.00		500.00	
Highway General	8,500.00		8,500.00	500.00
Highway Chap. 81	22,250.00		22,250.00	11.93
Highway Chap. 90 Maint.	3,000.00		3,000.00	1,000.00
Highway Chap. 90 N. C. Main St.	19,000.00		19,000.00	4,478.30
Highway Chap. 90 N. C. King St.	21,200.62		21,200.62	11,497.35
Road Machinery Operating	4,000.00		4,000.00	
Street Lights	5,350.00		5,350.00	33.28
Bridge Repairs	200.00		200.00	200.00

Dike Repairs	150.00	150.00	111.60	38.40
Fence Repairs	200.00	200.00		200.00
Construct North St. Sidewalk	1,000.00	1,000.00	999.90	.10
Repairs to School St. Sidewalk	400.00	400.00	361.30	38.70
Public Welfare	1,500.00	1,500.00	948.39	551.61
Disability Assistance—Town	500.00	500.00		500.00
A.D.C.—Town	1,000.00	1,000.00	37.75	962.25
A.D.C.—Federal	992.91	992.91	542.41	450.50
A.D.C.—Federal Admin.	109.40	109.40		
M.A.A.—Town	9,000.00	9,000.00		3,790.55
M.A.A.—Federal	6,401.33	6,401.33	5,209.45	478.60
M.A.A.—Federal Admin.	834.70	834.70	5,922.73	
O.A.A.—Town	5,000.00	5,000.00	761.50	73.20
O.A.A. Federal	5,946.27	5,946.27	1,727.19	3,272.81
O.A.A.—Federal Admin.	841.37	841.37	5,221.11	725.16
Veterans' Benefits	3,000.00	3,000.00	609.35	232.02
School Comm. Expense	200.00	200.00	2,242.19	757.81
Schools	223,760.00	223,760.00	200.00	
Schools—P. L. 864	9,897.33	9,897.33	222,596.62	1,163.38
Schools—P. L. 874	15,208.65	15,208.65	9,064.42	832.91
School Athletic Fund	3,099.71	3,099.71	931.32	14,277.33
Vocational Tuition & Transportation	10,598.94	10,598.94	1,955.46	1,144.25
Prep. of Preliminary Plans by Architect & Expenses of Sch. Bldg. Comm.	1,500.00	1,500.00	7,868.40	2,730.45
Const., Equip. & Furn. New Elem. Sch.	.17	.17		
School Lunch Coll.	28,668.63	28,668.63	54.83	1,445.17
				.17
			21,628.95	7,039.68

School Lunch C.D.F.			
Library	7,921.74	7,921.74	7,921.74
Appeals Board Expense	6,030.00	6,177.53	6,177.20
Bind Town Records	200.00	200.00	78.68
Care of Town Clock	50.00	50.00	50.00
Care, Maintenance Hamp. County San.	50.00	50.00	50.00
Industrial Develop. Comm. Exp.	7,963.56	7,963.56	7,963.56
Insurance	300.00	300.00	300.00
Insurance Chap. 32B	8,500.00	8,500.00	7,220.88
Memorial Day	4,800.00	4,800.00	3,885.32
Planning Board Exp.	350.00	366.65	366.65
Print & Deliver Town Reports	300.00	300.00	13.10
Reserve Fund	850.00	850.00	774.30
Retirement Assessment	2,000.00	2,000.00	541.31
Stabilization Fund	3,905.60	3,905.60	3,905.60
Tax Titles	20,000.00	20,000.00	20,000.00
Telephone	400.00	400.00	400.00
Unclassified	350.00	350.00	301.95
Unpaid Bill	150.00	150.00	147.60
Youth League	197.45	197.45	197.45
Water Comm. Salaries	200.00	200.00	200.00
Water Dept.	900.00	900.00	900.00
Planning Surface Water Supply	8,378.00	8,378.00	8,291.59
Explore & Develop Underground Water Sup.	1,500.00	1,500.00	1,069.69
Construct Underground Water Sup.	11,000.00	11,000.00	8,906.50
	31,300.00	31,300.00	30,480.66



Purchase Land J. & R. Betsold for	2,700.00				
Ground Water Supply		2,700.00			2,700.00
Purchase Land Wm. & B. Ahern for					
Ground Water Supply	1,500.00		1,500.00		1,500.00
Purchase Land Donald & J. Lavigne for					
Ground Water Supply	475.00		475.00		475.00
Purchase Easement D. & J. Lavigne for					
Ground Water Supply	225.00		225.00		225.00
Purchase Easement S. & A. Bruscoe for					
Ground Water Supply	1.00		1.00		1.00
Purchase Easement M. & P. Osley for					
Ground Water Supply	1.00		1.00		1.00
Cemeteries					
Interest	1,240.00	771.34	2,011.34	1,583.45	427.89
	500.00		500.00		500.00
Interest School Loans	12,187.50		12,187.50	12,187.50	
School Loan—Chap. 645 Acts '48	15,000.00		15,000.00	15,000.00	
School Loan—Chap. 44 G. L.	10,000.00		10,000.00	10,000.00	
Interest Water Main Loan	280.00		280.00	280.00	
Water Main Loan	4,000.00		4,000.00	4,000.00	
	<u>\$625,725.88</u>	<u>\$ 1,460.18</u>	<u>\$627,186.06</u>	<u>\$521,697.11</u>	<u>\$105,488.95</u>

GERTRUDE B. ROGALESKI,

Town Accountant

ANNUAL REPORT

OF THE

SCHOOL DEPARTMENT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1964



# School Organization

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## SCHOOL COMMITTEE

Ethel I. Byrne, Chairman	Term Expires 1966
Stanley Sliwoski, Secretary	Term Expires 1967
Henry F. Kulesza	Term Expires 1965

Regular school committee meetings are held  
 at Smith Academy  
 on the second Monday of each month  
 or at a time convenient to the members of  
 the school committee.

## SUPERINTENDENT OF SCHOOLS

John A. Skarzynski

School Office:	Home Address:
High School Building	King Street
Telephone: CH 7-2361	Hatfield, Mass.

## WORK CERTIFICATES AND SCHOOL CLERK

Marie P. Sheehan  
 15 Chestnut Street  
 Office telephone 247-2361

## SCHOOL PHYSICIANS

Robert C. Byrne, M.D.  
 46 Main Street  
 Telephone 247-2661  
 Alfred J. Kaiser, M.D.  
 School Street  
 Telephone 247-4151

**SCHOOL NURSE**

Mrs. Lucille Godek, R.N.  
19 Prospect Street  
Telephone 247-2921

**CORPS OF TEACHERS 1964 - 1965**

**Superintendent of Schools and Principal of  
Smith Academy**

John A. Skarzynski  
Driver Education

**Smith Academy**

Florence E. Muller, Assistant Principal  
French I, II, III; Latin II, Guidance

Margaret E. Pruzynski  
Typing I, II; Shorthand I, II;  
Bookkeeping; Secretarial Practice

Mary A. Spakowski  
Home Economics; Biology; Jr. Business Math

John H. Naumowicz  
English II-A, III-A, IV-A, III-B;  
Humanities

Leonard A. Yarrows  
Algebra II; Plane Geometry; Senior Math;  
Chemistry; Physics

David L. Prentiss  
U. S. History; Civics; Problems of Democracy

Richard S. Nadolny  
English II-B, IV-B; Economics; Typing I;  
Business Training; High School Soccer Coach;  
Junior High Basketball Coach



**Center School — Junior High**

Grades 7, 8, 9

Dorothy Breor, Principal

Jean Kempisty, Assistant Principal

Grades 7, 8; Social Studies, Music, Glee Club

Maxwell Moczulewski

Grade 9; Math; Algebra; Math Club;

High School Basketball Coach

Joseph F. Savage — Grade 8

Reading; English; School Paper

High School JV Basketball and

Junior High Baseball Coach

Caroline Kozera — Grade 9

English; Conversational French; French I, II;

French Club; Girls' Basketball Coach

Arthur Andrews — Grade 7

Science; Art; Science Club;

High School Baseball and

Junior High Soccer Coach

James A. Devlin — Grade 8

English; Reading; Latin; Library Club

John D. Leary, Jr.

Grades 7-9; World History; General Science;

General Math; Physical Education

**Elementary School**

Dorothy Breor, Principal — Remedial Reading

Grade 6

Frances Celatka

Bernadette Pipczynski

Grade 5

Cynthia Tessier

Virginia Klaes

**Grade 4**

Hilda Fortsch

Patricia Klaes

**Grade 3**

Anne Tierney

Ann Labbee

**Grade 2**

Eleanor Stenglein

Martha Boyle

**Grade 1**

Helen Kostek

Lura Bieda

**Supervisors**

Music — Esther Norris

Penmanship — William Rinehart Co.

**Custodians**

Elementary — Mitchell Kempisty

Center School — Chester Celatka

High School — John Besko

**Transporters**

John W. Maroney — Regular School Transportation

Frank Skroski, Jr. — Vocational School Transportation

**School Lunch Workers**

Winifred Betsold, Manager

Hazel Roberts, Asst. Mgr.

Wanda Shea

Susan Zima

Bertha Kosakowski

Helen Kugler

Rita Osley

Mary Vachula

# Report of the School Committee

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To the Citizens of the Town of Hatfield:

We are living today in a world that is vastly different from the world we knew in our childhood. We are in a period of extremely rapid change. Things are happening so fast that none of us can really comprehend the speed with which the world moves today. Because the schools have the principle responsibility for the development of the character of our children, the public schools must provide the opportunities needed in this time of change. We, in Hatfield, must recognize the fact that what happens in our schools today will greatly affect the character of our community in the future. From our school system each year students are graduated who will represent our town for years to come. Whether or not the talents offered by these students are used in our own town or in some other town, city, state, or country, they will have been molded here. The schools play an important part in furnishing the proper tools and equipment for the teaching profession to accomplish the aims of a good school system. Those who will be in positions of power are in our schools today. To a large degree, the Hatfield School Committee has strived to provide these modern opportunities to our school children in this time of rapid change.

In looking back on the past twelve months, public education in Hatfield was maintained on a sound basis despite the challenge of a continued growing school population.

The school committee held 11 regular and 3 special meetings during the year.

A complete list of school personnel can be found in another section of this report. In reviewing the teaching staff situation, we found two changes took place in the elementary school and one change in the junior high school.

Mrs. Marilyn Schroth, resigned to be at home.

Mrs. Patricia Lannaville, resigned to be at home.

Miss Iris-Ann Hubbard, resigned to teach in California.

Mrs. Lura Bieda, elected teacher of Grade I.

Miss Bernadette Pipczynski, elected teacher of Grade VI.

Miss Caroline Kozera, elected teacher in junior high school.

A summary of past and anticipated enrollments is presented in charts to be found incorporated in this school department report on another page. You are encouraged to turn to and examine these charts closely. With a growing school population, school expenditures also increase. We must realize that if we are to continue to meet the needs of our future citizens, we must accept heavier financial responsibilities for our schools. The regular school budget and the vocational budget for 1965 have been carefully prepared and submitted to the town accountant as required by law. The Hatfield Finance Committee and the School Committee have met and discussed the school budget. Because of the schools, many reimbursements are received for educational expenditures, but because of the laws of the Commonwealth, these funds are not credited against educational expenditures, but are deposited in the Reserve Fund where they may be drawn upon for expenditures for other purposes. These figures are incorporated in the school department reports and you are encouraged to turn to and examine them closely.



Contracts this past year were awarded to the following concerns: the oil contract to the Maroney Oil Company, the regular school transportation contract to the Maroney Bus Company, and the vocational transportation contract to the Skroski Bus Company.

Besides the ordinary maintenance carried out during the year, the following maintenance and repair program was carried out. At the elementary school the outside of the building was painted, as were the inside of the student cloakrooms and the doors of the teacher cabinets. In the junior high, venetian blinds were re-corded, the hallways, window frames and one classroom were painted, the playground was repaired and through the co-operation of Mr. Francis Godin, the trees were pruned.

The trustees of Smith Academy carried out necessary maintenance and repairs to the Smith Academy Building. One exit door was repaired, several window panes replaced, a section of the roof was repaired, a ceiling in one large classroom was painted and two large classroom floors were sanded and sealed. These repairs were taken care of without cost to the town. The trustees have been very co-operative in maintaining the building and definitely deserve a vote of appreciation.

The following pieces of new equipment were added to the school system: four typewriters, tractor and accessories, goggles for the labs, to comply with the new state law, film strips, map rails, audio-visual and science equipment, storage equipment and the major addition, educational television in the elementary school. The ETV now provides the opportunities for enriching the elementary program in the field of reading, language, science, and the humanities.

The Hatfield School Committee is consistently represented at the area, state, and national school board meet-

ings. Mrs. Byrne and Mr. Sliwoski were appointed to serve as school committee representatives on the Hatfield School Building Committee, authorized at the annual town meeting.

The committee strongly urges the citizens of Hatfield to support the building committee in its study to solve the future school needs.

The committee is pleased to acknowledge the interests of the following citizens and civic clubs in the education of our students. The following honors are awarded to deserving members of the high school graduating class:

American Legion Post Awards

Hatfield Book Club Annual Literary Award

Lions Club Award

Woman's Club of the Holy Trinity Catholic Church  
Award

Woman's Endeavor Society Award

M. Larkin Proulx Award

The Parent-Teachers Council Awards

Hatfield Teachers Club Award

Suzanne M. Novak Memorial Award

The Massachusetts Department of Education directed all school committees to adopt the accounting system recommended by the U. S. Department of Health, Education and Welfare entitled "Financial Accounting for Local and State School Systems". Its purpose is to standardize receipt and expenditure accounts to provide the foundation for accurate recording, reporting and interpreting financial information about the public schools in the Com-



monwealth and the nation. Standard financial accounts will serve to improve the accuracy of local, state and national summaries and result in more realistic comparisons of financial information among communities and states. It will represent a more accurate picture of actual per pupil cost figures among the various towns and cities in this state. The new breakdown of the operating budgets for the schools, as it appears in the school department report, provides our citizens with a more accurate budget and in more detail.

It should be carefully noted that the space problem in our schools is becoming acute and there will soon be a need for additional facilities for educational purposes. The town of Hatfield has been extremely fortunate that construction of school buildings since the end of World War II has been limited to a 12-room elementary school. Few other towns in Massachusetts can say the same. Many factors have brought about the shortage of space. Numbered among these is the greater expectancy of a child entering first grade and completing twelfth grade. In Hatfield, this is close to 100%. With this comes the expansion of courses necessary to equip the student with the knowledge to meet the challenges and requirements needed after high school graduation.

Both the superintendent's and elementary principal's reports carry a more detailed account of the activities of the Hatfield Public Schools. These reports were read and approved by the school committee and your attention is called to them.

The committee wishes to express its appreciation for services rendered to a former member of the school board, Mr. Joseph J. Wendlowski, Jr., who retired from the school board in February 1964.

In conclusion, the school committee wishes to thank members of the school staff, town officials, parents and citizens for their contributions to the Hatfield Schools during the past year. Your guidance and support have been most helpful.

Respectfully submitted,

ETHEL I. BYRNE

HENRY F. KULESZA

STANLEY SLIWOSKI

## Superintendent of Schools

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To the School Committee and Citizens of the  
Town of Hatfield:

I hereby submit my seventh annual report as Superintendent of Schools of Hatfield.

A number of challenges lie ahead as we move into another year. School people as well as lay citizens in every part of the country are greatly concerned about such things as the financial support of the schools, the preparation of its students for an age of technology, keeping the schools responsive to the will of the people and still preserving the quality and vitality needed in education, thereby making education a powerful force in maintaining peace and sustaining the high standard of performance in the teaching profession. These and many more problems may seem small now, but are definitely destined to be focal points around which educational policies will be formulated in the years ahead. For those of us in education, this is the year to examine the achievements of the past and to try to develop policies and procedures that will best serve our schools and community in the future.

This past year has been another year wherein emphasis continued to be placed on upgrading the development of technical skills and broadening the background of informational knowledge for all children. In the process of reaching this goal there has been experimentation and the use of various media for making learning more meaningful at all grade levels in our system. There has been continued

emphasis on the use of educational aids, utilization of various kinds and types of equipment at all grade levels that has reflected itself on the caliber of graduates from our school system.

The impact of the post-war suburban and rural development trend which is sweeping the United States is being experienced to some degree in the town of Hatfield. The desire to live outside the city, own a home, and enjoy the atmosphere of small town living is strong among many city residents. Since World War II, over 16 million one-family residences have been constructed in this country. While our town has not experienced a building explosion, it is interesting to observe the number of dwellings that have been built in this town since 1950. During this same period the public school enrollment has increased from 311 students in 1950 to 614 students in 1964, or an increase of 97.4% during this 14-year period. Since the opening of the new elementary school in 1960, the public school enrollment has increased from 496 students in 1960 to 614 students in 1964, or an increase of 23.8% during this 4-year period. A growing community faces many problems. One of the most critical of these problems is the need for replacing or adding school facilities to provide an adequate educational program for our growing school enrollment. The existing school buildings are being utilized at near maximum capacity. Enrollment projections indicate that more classrooms will be needed on the secondary level in the very near future. Classes are already being held in the assembly hall and this is far from ideal. These projections do not include the move-in factor and the possibility that there will be a need of more classroom space on the elementary level shortly, as well as the secondary level, which might be far more realistic in future school planning. It isn't enough to just write and talk about new ideas in education, you need the space in which to carry them out. It is important that the town continue a close



study of future school needs. Careful planning is necessary well in advance of the actual need for classrooms if the correct decisions are to be made concerning financing and construction. The stabilization fund shall be increased as much as possible to help future financing of school facilities. Most important, every citizen in the town of Hatfield must be kept well informed of the needs of educational progress. No school system can be successful without their support and encouragement. Charts concerning past enrollments and predicted future enrollments follow this report and are placed there for your information and consideration. The projection tends to support the need for continued study of future school needs. It should be emphasized again that these projections do not include move-ins and are based on the actual count of school children now living in the town of Hatfield.

Standard tests are given annually for the purpose of improving instruction. Median scores that portray strengths and weaknesses in basic skills are given not only for self-evaluation, but also for the purpose of upgrading the general educational program and to substantiate the teacher's opinions in evaluating, grouping and meeting the educational needs of each pupil. We feel that our test results are very gratifying, indicating to us how effectively we are meeting the needs of our children at all grade levels. Results of these tests are available to parents so that they and the school may intelligently plan for a student's future.

This past June, 38 students were graduated and of this number, 26 have gone on to further their education.

The rule regarding the entrance age of pupils is as follows: Any child who attains the age of six during the year in which entrance to the first grade is sought may attend school beginning in September of that year. For

example: a child having his sixth birthday on any day, including or between January 1, 1965 and December 31, 1965, may enroll and attend school beginning September 1965.

It is the policy of the Hatfield School Department to hold regular sessions when it is practicable to operate the school buses. Parents are asked to use their own discretion as to the wisdom of sending their children to school on stormy mornings. In the event that it becomes necessary to cancel school sessions, the "No School Signal" will be broadcast over radio station WHMP starting at 6 a.m. and continuing through 8:30 a.m. The authorities of WHMP request that parents not call the radio station for this information, but listen for the announcements.

National Education Week was observed from November 8-14, 1964. Special times were set aside through the week for private parent-teacher conferences. The schools held open house on Thursday evening of that week. The large number of parents who scheduled conferences and visited the schools was heart-warming and once again it showed that interest in the children and schools is high. Education Week was concluded with the showing of the senior high school play entitled, "Lock, Stock and Lipstick", under the direction of Mr. John Naumowicz of the Smith Academy faculty.

A senior high activities program was started this year and is held on Monday afternoons from 2:15 to 3 p.m. The program enrolls all the students and presently offers the Chess Club, Science Club, Rod and Gun Club, Yearbook, School Paper, Debating, and Guidance. Also, this year, and I believe in the history of the school, we had our first National Merit finalist in Stanley Malinowski. Edward Dickinson received honorable mention, which is also a first for the school. My congratulations to both stu-



dents. I also wish to express appreciation to the class of 1964 for its school gift of money for the purchase of reference books when a new school plant is available.

The bus routes were revised in September and the routes will be adhered to for the remainder of the year. A copy of the present routes follows this report.

Released time for religious instruction was offered again this year. The following times are set aside each week so that pupils may benefit from religious instruction in denominations of their own choosing. Released time started on September 23, 1964, and will end on May 19, 1965.

Wednesday 10:45 - 11:30 Smith Academy students

Wednesday 12:45 - 1:30 Grades 6, 7, 8, and 9

Wednesday 1:50 - 2:40 Grades 2, 3, 4, and 5

An open-door policy is a vital part of our community-centered schools. Our teachers are an integral part of the open-door policy and are willing to help any parent. Parents are invited to visit us and see what and how their children learn in the classroom, but are requested to check through the principal's office first.

For a more detailed report about our elementary and junior high schools, your attention is directed to Mrs. Breor's principal's report.

In conclusion, may I again express my sincere appreciation to the members of the Hatfield School Committee, Hatfield School Building Committee, all school personnel, town officials, town departments, parents, and citizens of

the town of Hatfield for their loyalty and support during the past year. It is your dedication to the principles of free public education which has provided excellent educational opportunities for the pupils in Hatfield.

Respectfully submitted,

JOHN A. SKARZYNSKI

Superintendent of Schools

## Bus Route

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### Junior and Senior High School

#### Run #1

Bus leaves the Bridge Street station to Bradstreet, left at Bradstreet Cafe to main highway, left down Prospect Street, down Chestnut Street, down School Street to High School.

#### Run #2

Bus leaves the Bridge Street station, down Bridge Street, up Prospect Street, up Chestnut Street, right on main highway to Wolfram's Garage, left to Dickinson's, left, down Pantry Road, down main highway, left at State Police Barracks, down Elm Street, with no pickups after Ursia residence, down Elm Street, down Maple Street, down Main Street to High School.

#### Run #3

Bus leaves the Bridge Street station, down Dwight Street, down Elm Street, down Maple Street, down Main Street to High School.

### Elementary

#### Run #1

Bus leaves the high school, up School Street, down Prospect Street, up Bridge Street, left on Dwight Street, right on Elm Street, turn around at town line, back down Elm Street, down Maple Street, down Main Street to Elementary School.

**Run #2**

Bus leaves the Bridge Street station, up Dwight Street, up Elm Street, down main highway to make first pickup, left on Linseed Road to Stoddard residence, turn around, back down Linseed Road to main highway, left, down main highway to Harubin's Service Station. Bus turns around here, takes right at Wolfram's Garage to Dickinson's, left down Pantry Road, down to main highway, left at and down Chestnut Street, down School Street, down Main Street to Elementary School.

**Run #3**

Bus leaves the high school, to Bradstreet to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to main highway, left down Prospect Street, down Chestnut Street, down School Street, to Elementary School.

## Principal of the Elementary and Junior High Schools

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To the School Committee and the  
Superintendent of Schools:

I wish to submit this ninth annual report as principal of the Center Junior High School and the Hatfield Elementary School.

One of the most valuable and most important additions to our educational program this year was the installation of educational television in the elementary school last September. The elementary school at that time became a member of 21 Inch Classroom; therefore, it is eligible to receive televised enrichment lessons prepared for classroom use. By becoming a member of The 21 Inch Classroom, Hatfield has joined with over 190 school systems to participate in one of the finest school television projects in the country.

The installation was not a costly one, because the building committee had the foresight to have each classroom wired and ready for educational television when the school was built. The cost of providing these televised programs is twenty-five cents per pupil, which provides each teacher with the scheduled programs and lesson plans and guides for her particular grade. The portable television sets were purchased by the School Committee with the federal government paying 50% of the cost through NDEA — Title III.



With four portable classroom sets and one auditorium installation, classrooms have a valuable supplement to the regular daily lessons. A great wealth of materials and resource people are brought to the classroom to enrich the educational curriculum.

Exceptional programs by master teachers are offered in science, social studies, reading, literature, mathematics, French, music, phonics, and art. In addition to these, the junior and senior high have access to programs in social studies, current events, science, and literature.

Programs are scheduled at least twice so that very little adjustment of the classroom schedule is necessary. The programs are selected by the classroom teacher so that they correlate with the classroom work.

The only difficulty we have encountered is the arrangement of program schedules for the junior high. Since the time schedule is different and classes move with the bell system, quite a few adjustments in the junior high schedule are necessary.

The State Department of Education, Department of Foreign Languages, conducted a foreign workshop at the Center Junior High School this past summer from August 17 to August 21 with Mr. Ernest Frechette, Supervisor in Education, Modern Foreign Languages, conducting the workshop, assisted by Mrs. Freeman, Supervisor of the Language Laboratory and Instructor at M.I.T.

The morning sessions were devoted to instructions, using the following topics: Orientation, Organization of Language, Pattern Practice or Structural Drill, Adaptation of Conventional Materials and Additional Course Supplementary Materials.

The afternoon sessions were completely involved with equipment, its uses, and its operations. The students from many cities and towns throughout Massachusetts learned the processes of recording, playback, and erasing. They became familiar with the student operations in the laboratory and the teacher's responsibility at the console. Individualized practice was given in testing, copying, editing, and making a tape. The instructors also acquainted the students with the latest modern language materials that are available and new methods and techniques that can be used successfully in the classroom. The workshop was very successful and very informative.

A new modern mathematics program has been introduced in the eighth grade. **Exploring Modern Mathematics**, according to the author, is based on the work of the University of Maryland Mathematics Project and the School Mathematics Study Group. Arithmetic, algebra, and geometry have been integrated wherever practical to eliminate the artificial distinction among them. The students have the opportunity to study mathematical structure which is so important for understanding. The students work with many kinds of applied problems and proofs, which should help them in their studies in more involved mathematics at the high school. Much new terminology is used for the purpose of clarifying ideas and providing better communication. Students in this program are left to discover and explore new concepts by themselves.

This year we are using the first of the series with the eighth grade, but next year we anticipate using the series in grades seven and eight with the better mathematical students.

During the past year the elementary teachers worked on committees for the express purpose of selecting new

textbooks in English and in science. After reviewing many different texts in these areas from various publishers, selections were made. The School Committee purchased English books for grades two, four, and six. New science texts were introduced in the other grades. Next year we expect to purchase in the reverse order, so that by September of 1965 all grades will have new science and English textbooks.

The Ginn Reading Series was introduced in grades two through six as a co-basal series. These materials are primarily used for the highest achievers in reading in each grade, although they have been used for pupils who need to reinforce their learnings at a certain level.

The first grades have received new arithmetic textbooks, which offer a more comprehensive study at this level. It is the feeling of educators throughout the nation that children are capable of comprehending and using arithmetical concepts in greater depth at the elementary level.

The junior and senior high school students have a time schedule change on Monday to provide time for extra-curricular activities from 2:15 to 3. In previous years, when the activity period was held during the seventh period on each Friday, many major areas of study lost forty-five minutes a week or 180 minutes a month. Although the activities are a vital and necessary part of each student's curriculum, they should not interfere with any scholastic program of the student. This change has been very successful at the junior high with students and teachers accepting the change willingly.

The music supervisor now comes to the Hatfield schools two and a half days a week. This increase of a half day each week means that all divisions of the classes,

including the ninth grades, can meet with the supervisor at least once a week. At the elementary level, there is no longer interference with the physical education program. All music classes are now held in the morning, thus freeing the all-purpose room for physical education in the afternoon.

From November eighth through the fourteenth, the nation observed American Education Week. "Education Pays Dividends" was the theme. The Hatfield Elementary and Junior High Schools scheduled conferences with parents every afternoon on Monday, Tuesday, Thursday, and Friday from 2 to 4. Each conference was fifteen minutes in length. The elementary conferences were arranged for all parents, and more than ninety per cent of these parents came and were interested in their children's progress at school. For the first time, we had the parents of junior high students, who were interested in a conference, fill in the time schedule themselves. Although parents were invited and urged to visit the school and to participate in the conferences, few junior high parents availed themselves of this opportunity. Those parents whose children are doing most satisfactory work outnumbered the parents of students that are having difficulties. These private meetings with the teachers acquainted the parents with the strengths and weaknesses of the child, his progress, his habits, and his attitudes. The conference period fostered a better understanding of the school and its goals. By working together, the home and school can help the child to progress in his educational program.

Thursday evening the schools were open for visits to the classrooms so that parents and friends in education could acquaint themselves with the material used in the schools.

It is necessary to acquaint parents with our promotion policy. As we all know, children do not develop or pro-



gress at the same rate, either emotionally, socially, mentally, or physically. Therefore, children will not achieve at the same rate. At the end of a school year, all pupils have not mastered the basic skills necessary for success in the next grade. Therefore, it is our policy to give an underachiever in the primary grades an opportunity to acquire the basic skills necessary for progress at the next level by repeating the grade or by repeating a certain subject. It is difficult for parents to understand or to accept this fact, but as educators it is our responsibility to do everything possible to help each child succeed. We have never made a decision without carefully weighing all aspects of the situation. Decisions are made after consultation with the teacher, administration, and parent.

If a child in the intermediate grades has not worked to capacity, has a poor attitude, or conduct that interferes with his classroom work, then the school has the responsibility to study the problem and to make a decision that is best. This could be a decision to have the child repeat the grade or to have him placed in the next grade. The mental, physical, social, and emotional development of each student is considered.

In the junior high the students must repeat a grade if their marks in two or more subjects are below 65. In the ninth grade a student must have passed three or more subjects in order to qualify as a sophomore. The student must have three credits entering his sophomore year. If a student fails in an area, he cannot continue in other advanced courses in that field until the subject has been repeated.

Under NDEA, Title III, new equipment and audio-visual aids have been purchased in science, foreign languages, and mathematics for both the elementary and junior high schools. Reference books, such as the World Book



Encyclopedias, have been added to the classrooms at the elementary school and to the junior high library. Again, we wish to thank Mr. Harry Blauvelt and the Misses Marion and Louisa Billings for their contributions to the junior high library. Both additions are excellent reference materials for the students.

At this time, I would like to thank the staff at the Hatfield Public Library for the assistance they have given to the students and teachers at both schools.

Throughout the junior high the hallways have been painted and the woodwork varnished. All the woodwork in the classrooms on the first floor has been refinished. The French room has been completely repainted. All necessary adjustments have been made to the furnace at the junior high to make operation more efficient.

In the elementary school the window sash have been painted inside and outside. Teachers' wardrobe doors have been refinished, and the inside of the children's wardrobes has been painted.

In closing, may I express my sincere thanks to the school committee, the superintendent of schools, the teaching staff, the custodians, parents, cafeteria staff, pupils, and interested citizens for their assistance throughout the school year. The spirit of co-operation has done much to make the school year a rewarding and successful one.

Respectfully submitted,

DOROTHY M. BREOR

Principal

## School Savings

---

For the past 16 years the Florence Savings Bank, Nonotuck Savings Bank and Northampton Institution for Savings have sponsored a School Savings program in the schools.

In the Elementary and Center schools, regular School Savings is conducted on Tuesdays of each week and in Smith Academy a Club program is offered on Mondays.

The Club program consists of 50¢ or \$1 weekly deposits. The 50¢ club amounts to \$25 and the \$1 club, \$50 — upon expiration. When all 50 payments have been made the money may be received by presenting the paid-up book at the bank. If the student prefers, the amount will be credited to his savings account.

These clubs are especially beneficial for the many graduation expenses; the initial college requirements and/or as a regular savings plan.

In the Elementary and Center schools any amount from 5¢ up may be deposited weekly on Tuesdays. Several times during the year money is transferred to regular interest-bearing savings accounts.

Last year \$11,284 was banked in Hatfield schools.

Proper student encouragement for weekly saving is necessary and it is hoped that the parents and the teachers will offer this stimulation.

Respectfully submitted,

(MRS.) V. S. CONNORS

School Savings Director

## School Health

---

To the Superintendent and  
School Committee of Hatfield:

I herewith submit my annual report, the 13th, as the school nurse of Hatfield.

Health is a universal phenomenon that touches in some way every activity of our lives. The energy we express in learning, working, and every phase of living, is a reflection of our vitality levels. Children must be healthy in order to profit most from schooling. The major purpose of school health services is to improve the educability of the children. Screening tests for Visual and Hearing handicaps, physical examinations to detect any other kind of health problem, and preventative measures for the control of communicable disease, are among the major services offered each child.

Physical examinations have been completed. Disabilities and defects which were found were brought to the attention of the parents.

The Vision test was given to 590 pupils with 39 failing the retest. Of this number 32 were seen by an eye specialist and received correction, while 7 did not report.

The Pure Tone hearing test was given to 589 pupils with 20 failing the retest. Of this number 15 were seen by an ear specialist while 5 failed to report.

The Tine Tuberculosis test was administered in May to children of grades 1, 4, 8 and 12. There were 183 eligible to participate. The report is as follows:

Total number tested	176
Negative reaction	172
Positive reaction	4
Refused test	7

All four positive reactors were X-rayed and the reports were returned as negative.

As a prophylactic measure, flu vaccine was again offered to the faculty. Twenty-nine members received the vaccine in October.

Adult Boosters for the prevention of Tetanus and Diphtheria were given to 34 members of the Senior Class in May.

Registration for incoming first grade children was held in May with 49 children reporting.

The annual census of all children under 16 years of age, living in Hatfield, was completed in October. The annual census of physically handicapped children was completed in November and the report was sent to the State Department of Education.

Communicable diseases reported during the year are as follows:

Chicken Pox 9

Mumps 19

German Measles 297



My sincerest appreciation is extended to the physicians, school officials, teachers, and parents for their assistance and co-operation in the school health program.

Respectfully submitted,

LUCILLE H. GODEK, R.N.

## School Lunch

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Our nation produces food in abundance greater than any nation in history — an abundance more than sufficient to provide every American today with a tasty, nutritious, and healthful diet. An adequate nutrition is essential if our Nation's youth is to achieve optimum health and physical fitness and enhance its ability to derive maximum benefit from the educational process. Under the National School Lunch Program, national, state, and community efforts are being made to insure that an adequate and nutritious school lunch is available each school day, to school children, regardless of family or neighborhood income. Some 17 million youngsters now eat well-balanced lunches in more than 68,000 school lunchrooms operated for them by local people. The operation of this school lunch program is made possible by the employment of the unexcelled skills and techniques of a highly developed marketing system, and results in the consumption of tremendous quantities of food produced by our farmers. Therefore, we should all give deserved recognition to the role of the school lunch program in building a stronger America through serving its youth.

Our program is one that the town can be proud of. We have an extremely high lunch participation. The meals are well planned, tasty, and well received by the students. The manager and staff give that home touch and do their best to make the lunch and lunchroom a pleasant experience for our students. The school cafeterias are presently staffed by the following women: Mrs. Winifred

Betsold, manager, and Mrs. Hazel Roberts, assistant manager. Their assistants are Mrs. Susan Zima, Mrs. Wanda Shea, Mrs. Helen Kugler, Mrs. Bertha Kosakowski, Mrs. Rita Osley and Mrs. Mary Vachula.

The cafeterias serve a "Type A" lunch that meets the requirements of the National School Lunch Program. The child gets one-third of his daily nutritional requirements. A "Type A" lunch contains as a minimum: two ounces cooked, lean meat, poultry or fish or two ounces of cheese; one egg or one-half cup cooked dry beans or dry peas, or four tablespoons of peanut butter or an equivalent quantity of a combination of two of these items, served in a main dish or in a main dish and one other menu item; three-fourths cup serving of two or more vegetables or fruits, or both; one slice enriched bread or the equivalent; two teaspoons butter; one-half pint whole, unflavored milk. No dessert is required, but we include one with every hot lunch served. Special attention is given to include adequate servings of Vitamin C rich food daily and Vitamin A food twice a week.

The cafeteria personnel once again attended the state sponsored School Lunch Conferences this year.

Equipment and utensils have been purchased for both cafeterias.

The menus of the school lunch program are published in the daily newspapers and are also posted in the classrooms. The hot lunch is served for 25¢ and the amount of food value received for this price is the best bargain one can get. The elementary and junior high pupils are supervised by the homeroom teachers, with over-all supervision by the principal, Mrs. Dorothy Breor. The high school students are supervised by the high school teachers with over-all supervision by the high school principal, Mr. John A. Skarzynski.

The financial account of the lunch program can be found in the town accountant's report which appears in another section of this town report.

The following is an accounting of the number of lunches served during the past year:

	Days Lunch Served	No. of Lunches Served
January	21	10,182
February	14	6,545
March	21	10,296
April	17	8,337
May	21	10,272
June	11	5,288
September	16	8,771
October	20	10,970
November	17	9,321
December	16	8,752
	<hr/> 174	<hr/> 88,734

Respectfully submitted,

JOHN A. SKARZYNSKI

Director, Hatfield School Lunch

# HATFIELD SCHOOL ENROLLMENT

October 1, 1964

	Elementary Grades							Elem. Total	H.S. Grades				H.S. Total	Total All Grades
	1	2	3	4	5	6	7	8	9	10	11	12		
1957	48	47	56	37	51	40	28	40	347	29	34	20	19	102 <u>449</u>
1958	46	53	47	54	38	52	40	25	355	37	25	33	19	114 <u>469</u>
1959	41	49	54	44	54	39	52	39	372	22	36	28	32	118 <u>490</u>
	Elementary Grades							Elem. Total	Jr. Hi. Grades				Total H.S. All Grds.	Total H.S. All Grds.
	1	2	3	4	5	6			Jr.	Hi.	Grades	Jr. Hi.		
1960	38	41	49	54	44	54	280	40	7	8	9	10	11	12
									40	51	38	129	22	37
1961	49	39	44	50	54	46	282	57	37	46		140	37	21
													35	93
1962	59	51	42	41	52	51	296	44	55	36		135	49	37
													21	107
1963	53	62	56	45	45	56	317	53	44	54		151	36	49
													37	122
														590

Read horizontally



# PREDICTED ENROLLMENT CHART

Based on October 1, 1964, Census of in-school and pre-school children

	Elementary Grades						Total Elem.	Jr. Hi. Grades			Total Jr. Hi.	Total H.S. All Grds.				
	1	2	3	4	5	6		7	8	9		10	11	12		
1963	53	62	56	45	45	56	317	53	44	54	151	36	49	37	122	590
1964	60	58	55	61	51	47	332	55	52	44	151	53	35	45	133	616
1965	49	60	58	55	61	51	334	47	55	52	154	44	53	35	132	620
1966	44	49	60	58	55	61	327	51	47	55	153	52	44	53	149	629
1967	66	44	49	60	58	55	332	61	51	47	159	55	52	44	151	642
1968	40	66	44	49	60	58	317	55	61	51	167	47	55	52	154	638
1969	48	40	66	44	49	60	307	58	55	61	174	51	47	55	153	634
1970	*45	48	40	66	44	49	292	60	58	55	173	61	51	47	159	624

Read horizontally

\*Only to December 1964

# FINANCIAL STATEMENT FOR 1964

## Regular Day School

### Regular Day School:

Appropriation for support	\$223,760.00
Unexpended balance, returned to Surplus Cash	1,163.38

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Total Expenditures for support	\$222,596.62
Expenditures from P. L. 874	931.32
Expenditures from P. L. 864	8,967.38

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Total Expenditures	\$232,495.32
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### Credits: Reimbursements to Town of Hatfield from Commonwealth of Massachusetts:

General School Fund (Chap. 70)	\$ 31,385.00
Transportation (Chap. 71)	6,094.65

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Total reimbursement for regular day school to Town of Hatfield from Commonwealth	\$ 37,479.65
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### Credits: Reimbursement to School Committee from Federal Government:

Federal Law — P. L. 874	\$ 8,414.00
Federal Law — P. L. 864	8,970.73

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Total reimbursement to School Committee received from Federal Government	\$ 17,384.73
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## Vocational Tuition and Transportation

### Vocational Tuition and Transportation:

Appropriation for support	\$ 10,598.94
Unexpended balance, returned to Surplus Cash	2,730.45

---

Total support	\$ 7,868.49
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Credits: Reimbursements to Town of Hatfield  
from Commonwealth of Massachusetts for  
Vocational Tuition and Transportation:

Vocational Tuition	\$ 3,226.12
Vocational Transportation	640.50

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Total reimbursement for Vocational Tuition  
and Transportation to Town of Hatfield from  
Commonwealth \$ 3,866.62

# SCHOOL YEAR 1964 - 1965

(As of October 1, 1964)

School	Teachers
Elementary School	12
Center Junior High School	6
	1 teacher — physical education
Smith Academy	6
	1 teacher — guidance
<b>Other</b>	
Elementary and Junior High	1 principal
All schools	1 music teacher (2½ days/week)
	1 nurse (½ time)
	1 superintendent/principal
	3 (1 per school)
	1 (Superintendent's office)
	William Rinehart Company (contract)
	Part time (hourly basis)
	As needed (daily basis)
All schools — Smith Academy	
Custodians	
Clerk	
Penmanship	
On the road Driver Education	
Substitute teachers	

**HATFIELD SCHOOL DEPARTMENT  
SCHOOL BUDGET ESTIMATE  
1965**

General Control — 1000	\$ 6,595.00
Instruction — 2000	181,677.00
Operation — 4000	26,905.00
Maintenance and Repair — 4000	4,965.00
Capital Outlay — 7000	1,200.00
Other Agencies — 3000	16,925.00
	<hr/>
Total 1965 Budget Estimate	<b>\$238,267.00</b>
	<hr/> <hr/>

**1965 BUDGET ESTIMATE**

**General Control  
1000**

Superintendent's Salary	\$ 3,800.00
Superintendent's Expenses	300.00
Superintendent's Expenses —	
National Convention	175.00
Office Expenses	225.00
Census	80.00
Work Certificates	300.00
Clerk	1,650.00
Co-operative School Service Center	65.00
	<hr/>
Total	<b>\$ 6,595.00</b>

**Instruction  
2000**

Salaries:	
Elementary Salaries	\$ 73,668.00
Junior High Salaries	45,834.00
Secondary Salaries	48,640.00



Instruction — Handicapped	
Children	500.00
Penmanship, Art, Music	3,200.00

Elementary Instructional Supplies,  
Texts, etc.:

Elementary Instr. Supplies	\$ 3,710.00
ETV Membership	90.00
Elementary Principal's Expenses	50.00
Elementary A. V. Aids	100.00
Elementary Office Expenses	50.00

Junior High Instructional Supplies,  
Texts, etc.:

Junior High Instr. Supplies	2,220.00
Junior High Principal's Expenses	50.00
Junior High A. V. Aids	100.00
Junior High Office Expenses	50.00

Secondary Instructional Supplies,  
Texts, etc.:

Secondary Instr. Supplies	2,870.00
Secondary Principal's Expenses	125.00
Driver Education Supplies	250.00
Secondary A. V. Aids	100.00
Secondary Office Expenses	90.00

Total	<hr/> \$181,677.00
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**Operation**  
**4000**

Elementary Janitor's Salary	\$ 4,800.00
Junior High Janitor's Salary	4,200.00
Secondary Janitor's Salary	3,800.00
Elementary Fuel	2,900.00
Junior High Fuel	2,100.00

Secondary Fuel	1,100.00
Misc. Operational, Elementary	5,000.00
Misc. Operational, Junior High	1,150.00
Misc. Operational, Secondary	1,050.00
Town Hall, Janitor's Supplies	160.00
Telephone Service, Elementary	185.00
Telephone Service, Junior High	190.00
Telephone Service, Secondary	270.00
<hr/>	
Total	\$ 26,905.00

### Maintenance and Repairs

4000

Elementary School	\$ 1,695.00
ETV Maint. and Repairs	110.00
Junior High School	2,660.00
High School	170.00
Maint. Classroom Typewriters	230.00
School Street School	100.00
<hr/>	
Total	\$ 4,965.00

### Capital Outlay

7000

New Equipment	\$ 1,100.00
Alterations	100.00
<hr/>	
Total	\$ 1,200.00

### Other Agencies

3000

Transportation	\$11,100.00
Transportation — Athletic	1,000.00
Salary of Nurse	2,500.00
Nurse's Expenses	100.00

Health Supplies	90.00
School Library — Elementary	125.00
School Library — Junior High	125.00
School Library — Secondary	125.00
Physical Education	700.00
Athletic Insurance	455.00
School Vehicles	200.00
Graduation	230.00
Insurance — Liability	50.00
Miscellaneous	125.00
	<hr/>
Total	\$ 16,925.00
	<hr/>
TOTAL BUDGET ESTIMATE	\$238,267.00
	<hr/> <hr/>

# HATFIELD PUBLIC SCHOOLS

## SCHOOL CALENDAR

### 1964 - 1965

#### 1964

- Sept. 8 Staff meeting — 9:30 a.m.
- Sept. 9 Schools open — full sessions
- Oct. 12 Columbus Day — no school
- Oct. 26 Teachers' Convention — no school
- Nov. 11 Veterans' Day — no school
- Nov. 25 Thanksgiving recess  
Schools close at noon — no lunch
- Nov. 30 Schools open — full sessions
- Dec. 23 Christmas recess  
Schools close at noon — no lunch

#### 1965

- Jan. 4 Schools reopen — full sessions
- Feb. 19 Schools close for winter vacation
- Mar. 1 Schools reopen — full sessions
- Apr. 16 Good Friday — no school
- Apr. 19 Patriots Day — no school
- Apr. 20 Schools reopen — full sessions
- May 31 Memorial Day — no school
- June 17 Elementary pupils dismissed with report cards.  
Teachers will report until closing details completed.
- June 18 Junior and Senior High School students dismissed with report cards.  
Teachers will report until closing details completed.  
High School Graduation

Elementary School — 182 days

Junior and Senior High School — 183 days

## Director of Accounts Report

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To the Board of Selectmen:  
Mr. Stanley J. Filipek, Chairman  
Hatfield, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Hatfield for the period from March 1, 1963 to February 29, 1964, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,

ARTHUR H. MacKINNON

Director of Accounts



Mr. Arthur H. MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
Boston, Massachusetts

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Hatfield for the period from March 1, 1963, the date of the previous audit, to February 29, 1964, and submit the following report thereon:

The records of financial transactions of the several departments receiving or disbursing town funds or committing bills for collection were examined and checked in detail.

The surety bonds of the several town officials required by law to furnish them for the faithful performance of their duties were examined and found to be in proper form.

The books and accounts in the accountant's office were examined and checked. The recorded receipts were compared with the treasurer's books and with the records in the several departments collecting money for the town, while the payments, as entered, were checked with the treasurers' books and with the treasury warrants. The appropriations were checked with the town clerk's records of town meetings, and the transfers from the reserve fund were compared with the authorizations of the finance committee.

The ledger accounts were analyzed, the necessary adjustments resulting from the audit were made, and a balance sheet showing the financial condition of the town on February 29, 1964 was prepared and is appended to this report.

The books and accounts of the town treasurer were examined and checked. The recorded receipts were checked with the records of the departments making payments to the treasurer and with other sources from which money was paid into the town treasury, while the payments were compared with the warrants authorizing the disbursement of town funds. The cash book additions were verified and the cash balance on February 29, 1964 was proved by reconciliation of the bank balances with statements furnished by the banks of deposit and by actual count of the cash in the office.

The payments on account of maturing debt and interest were compared with the amounts falling due during the period of the audit and were checked with the cancelled securities and coupons on file. The coupons outstanding on February 29, 1964 were listed and checked with the amount on deposit in the bond and coupon account.

The records of payroll deductions for Federal and State taxes, the county retirement system, and group insurance were examined. The deductions were listed, the payments to the proper agencies were verified, and the balances in the general treasury were proved with the respective controls in the accountant's ledger.

The savings bank books representing the investment of the trust and investment funds in the custody of the town treasurer were examined and listed, the bequests and income were proved, and the withdrawals were compared with the treasurer's record of receipts.

The books and accounts of the tax collector were examined and checked. The tax and excise accounts outstanding at the time of the previous examination, as well as all subsequent commitment lists, were audited and

proved with the assessors' warrants issued for their collection. The recorded collections were checked, the payments to the treasurer were verified, the abatements were compared with the records of the assessors, and the outstanding accounts were listed and proved with the accountant's ledger. The cash balance on February 29, 1964 was proved by actual count of the cash in the office.

It is again recommended that action be taken to obtain a prompt settlement of the delinquent tax and excise accounts which date back to 1959.

The records of departmental and water accounts receivable were examined and checked. The commitments were verified, the recorded collections were proved with the payments to the treasurer, the abatements were compared with the departmental records, and the outstanding accounts were listed, checked with the available records in the several departments, and reconciled with the town accountant's ledger controls. The cash on hand in the water department on February 29, 1964 was proved by actual count.

Attention is again called to the delinquent accounts in the water and cemetery departments, and it is again recommended that the departments concerned take prompt action to effect a complete settlement of these accounts.

To further verify the outstanding tax, excise, departmental, and water accounts, notices were sent to a number of persons whose names appeared on the books as owing money to the town and from the replies received it appears that the accounts, as listed, are correct.

The receipts of the town clerk for dog and sporting licenses, as well as for gasoline renewals, were checked

with the records of licenses and permits granted. The payments to the town treasurer and to the Division of Fisheries and Game were verified, and the cash on hand February 29, 1964 was proved by actual count.

The appropriations, as voted by the town meetings, were listed from the records of the town clerk and compared with the aggregate amounts raised by the assessors in the computation of the tax rate for 1963.

The records of receipts of the selectmen and the seal-er of weights and measures, as well as of the police, highway, school, and library departments, and of all other departments collecting money for the town, were examined and checked. The payments to the treasurer were checked with the treasurer's cash receipts and with the records of the town accountant, while the cash on hand in the several departments was verified by actual count.

Appended to this report, in addition to the balance sheet, are tables showing a reconciliation of the treasurer's cash, summaries of the tax, excise, departmental, and water accounts, as well as schedules showing the transactions and condition of the trust and investment funds.

During the progress of the audit cooperation was extended by all town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ

Assistant Chief of Bureau



ANNUAL REPORTS

OF THE

TOWN OFFICERS

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1965

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Printed by  
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Northampton, Mass.





# Town Officers for 1965

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## SELECTMEN

Stanley J. Filipek, Chairman  
Michael A. Yanginski George W. Rogalewski

## MODERATOR

Gordon A. Woodward

## TOWN CLERK-TREASURER

Peter S. Rogaleski

## BOARD OF ASSESSORS

Mitchell W. Kempisty, Chairman  
Richard D. Belden Joseph S. Wilkes

## TAX COLLECTOR

Thomas L. Mullany

## SCHOOL COMMITTEE

Stanley Sliwoski, Chairman  
Henry F. Kulesza Ethel I. Byrne

## WATER COMMISSIONERS

Ralph F. Vollinger, Chairman  
Rupert Harubin John R. Rudy

**CEMETERY COMMISSIONERS**

Arthur Cory Bardwell, Chairman  
Clifford L. Belden, Jr. Henry F. Szych

**LIBRARY TRUSTEES**

Margaret M. Wentzel, Chairman  
Dorothy Breor Michael M. Majeskey

**ELECTOR UNDER THE WILL OF OLIVER SMITH**

Frank T. Woodward

**TREE WARDEN**

Francis E. Godin

**PLANNING BOARD**

Francis H. Hebert, Chairman  
William H. Burke, Jr. Henry F. Szych  
Henry M. Kugler, Jr. Stanley Sliwoski

**BOARD OF APPEALS**

Thaddeus Kabat, Chairman  
Chester S. Prucnal William E. Boyle

**Alternates**

Harold Lyman Edward S. Kowalski

**TOWN COUNSEL**

Atty. Elizabeth A. Porada

**FINANCE COMMITTEE**

William S. Olszewski, Chairman

Joseph V. Porada, Jr.

Edward J. Wickles

**BOARD OF REGISTRARS OF VOTERS**

Howard B. Abbott, Chairman

Joseph J. Pelc

Peter S. Rogaleski

Edward T. Kostek

**TOWN ACCOUNTANT**

Gertrude B. Rogaleski

**SUPERINTENDENT OF STREETS**

Joseph J. Deres

**INSPECTOR OF ANIMALS & SLAUGHTER**

Frank Sikorski, Jr.

**SEALER OF WEIGHTS & MEASURES**

Edward S. Wroblewski

**SUPERINTENDENT OF WATER WORKS**

Charles J. Eberlein, Sr.

**COLLECTOR OF WATER RENTS**

Harold B. Lizek

**DIRECTOR OF PUBLIC WELFARE**

John A. Skarzynski

**DIRECTOR OF VETERANS' SERVICES**

Thomas P. Mullins

**WOOD SURVEYORS**

Bernard Donnis

Charles J. Eberlein, Jr.

**INDUSTRIAL DEVELOPMENT COMMISSION**

Joseph V. Porada

Peter Kubosiak

John Osley, Jr.

Elizabeth Porada

Clifford L. Belden, Jr.

**DIRECTOR OF CIVIL DEFENSE**

Paul Stefancik

**FENCE VIEWERS AND FIELD DRIVERS**

Michael M. Majeskey

Charles J. Eberlein, Jr.

**CHIEF OF POLICE**

Henry J. Sliwoski

**CONSTABLES**

Henry Sliwoski

Mitchell Kempisty

James E. McGrath

Peter Kubosiak

Joseph S. Wilkes

Stanley J. Filipek

Henry Kosakowski

John Brennan

George W. Rogalewski

William Podmayer

Anthony Malinowski

Peter Backiel

Stanley Malinowski

George Omasta

**POLICE OFFICERS**

Anthony Sikorski

Adolf Ciszewski

William Symanski

Stanley Jagodzinski



Harry Lizek  
 William Slowikowski  
 Stanley Symanski  
 David Omasta

Robert Thayer  
 Ralph Vollinger  
 Frank Godek  
 Thaddeus Kabat

John Szych

## **SPECIAL POLICE**

Joseph Deres

## **FIRE CHIEF**

Myron J. Sikorski

## **FIREFIGHTERS**

### **Main Street Station**

Kempisty, Edward, Deputy Chief  
 Proulx, Alfred, Deputy Chief  
 Boyle, William, Captain  
 Pickunka, Walter, Jr., Lt.  
 Kotch, Peter, Lt.  
 Shaw, Bernard  
 Pelis, Bernard  
 Boyle, Marcus  
 Gizinski, John  
 Rogaleski, John  
 Korza, William

Szych, Joseph  
 Szych, Henry  
 Lizek, David  
 Shea, Robert  
 Balise, Kenneth  
 Vollinger, Richard  
 Petrowicz, Richard  
 Petrowicz, Charles  
 Vollinger, Donald  
 Zgrodnik, George  
 Osepowicz, Robert

Pease, Marshall

### **North Hatfield Station**

Smiarowski, Teddy  
 Belden, Clifford, Asst. Chief  
 Belden, Richard, Captain  
 Symanski, Anthony  
 Sysun, Connie

Bielunis, Adam  
 Maiewski, Philip  
 Kubilis, Louis  
 Besko, John, Jr.  
 Omasta, Michael

**TOWN OF HATFIELD  
MASSACHUSETTS  
Incorporated 1670**

**AREA**  
8900 Acres

**ELEVATION**  
132 Feet at Main Street

**POPULATION**  
1965 Census — 2708

**REPRESENTATIVE IN GENERAL COURT**

**Second Hampshire District**

JOHN D. BARRUS  
Goshen, Mass.

**STATE SENATOR**

**Franklin & Hampshire District**

CHARLES A. BISBEE, JR.  
Chesterfield, Mass.

**REPRESENTATIVE IN CONGRESS**

**First Congressional District**

SILVIO O. CONTE  
Pittsfield, Mass.

**SENATORS IN CONGRESS**

LEVERETT J. SALTONSTALL  
Dover, Mass.

EDWARD M. KENNEDY  
Boston, Mass.

## Selectmen's Warrant

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Hampshire, ss.

To either of the constables of the Town of Hatfield in said County, Greeting:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town qualified to vote in elections and town affairs to meet in Memorial Town Hall in said Hatfield on Monday, the 21st day of February next, at ten o'clock in the forenoon, then and there to take action under Article 1, and to meet at seven o'clock in the evening to take action on all other articles:

Article 1. To choose all necessary town officers for the ensuing year: Moderator for three years; one Selectman for three years; Town Treasurer for three years; Tax Collector for three years; one member of the Board of Assessors for three years; one member of the School Committee for three years; one member of the Board of Water Commissioners for three years; Tree Warden for three years; one member of the Library Trustees for three years; Elector under the Will of Oliver Smith for one year; one member of the Cemetery Commissioners for three years; one member of the Planning Board for five years; one member of the Sewer Commission for three years; one member of the Sewer Commission for two years; one member of the Sewer Commission for one year and four members of the Hatfield Housing Authority.

The polls will be opened at ten o'clock in the forenoon and kept open until eight o'clock in the evening.

Article 2. To hear and discuss all reports or subjects which have to do with the welfare of the town, or act anything thereon.

Article 3. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year, beginning January 1, 1966, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of Section 17, Chapter 44, General Laws and amendments thereto.

Article 4. To see if the town will vote to transfer the sum of \$256.54 received from the Dog Fund to the Library Account, or act anything thereon.

Article 5. To see if the town will vote to appropriate the sum of \$587.50 from the State Aid for Libraries Account to the Library Account, or act anything thereon.

Article 6. To see if the town will vote to raise and appropriate and/or transfer such sums of money as shall be deemed necessary to defray the current expenses of the financial year and set the salaries of all elected officials in accordance with the provisions of Section 108, Chapter 41, General Laws, or act anything thereon.

Article 7. To see if the town will vote to raise and appropriate or transfer the sum of \$5,124.73 as allocated by the actuary and certified by the County Commissioners to the Town of Hatfield under the provisions of Chapter 32, General Laws, as amended, and pay said amount to the Treasurer-Custodian of the Hampshire County Retirement System.



Article 8. To see if the town will vote to authorize the Selectmen to co-operate with the County and State under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$1,000.00, the town's share, for improvement of Chapter 90 highways, and to appropriate the sum of \$2,000.00, the State and County share, in anticipation of reimbursement from the State and County; the town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

Article 9. To see if the town will vote to authorize the Selectmen to co-operate with the State under the provisions of Chapter 81, General Laws, and to raise and appropriate the sum of \$8,500.00, the town's share, and to appropriate the sum of \$14,025.00, the State's share, in anticipation of reimbursement from the State, the town's share to be raised by taxation and the State's share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

Article 10. To see if the town will vote to authorize the Selectmen to co-operate with the State and County under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$4,500.00, the town's share, for new construction on School, Chestnut and King Streets, and to appropriate the sum of \$13,500.00, the State and County share, in anticipation of reimbursement from the State and County, also to transfer the sum of \$6,397.92 (Balance of Chapter 822, Acts of 1963 monies) from the King Street Construction Account, to new construction on School, Chestnut and King Streets, the town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.



Article 11. To see if the town will vote to appropriate from monies allotted under Chapter 679, Acts of 1965 the sum of \$8,361.16 for new construction on King, School and Chestnut Streets, or act anything thereon.

Article 12. To see if the town will vote to appropriate from the Machinery Earnings Account the sum of \$400.00 for the purchase of a new Water Pump for the Highway Department, or act anything thereon.

Article 13. To see if the town will vote to appropriate from the Machinery Earnings Account the sum of \$650.00 for the purchase of a new Road Line Marker for the Highway Department, or act anything thereon.

Article 14. To see if the town will vote to raise and appropriate and/or transfer the sum of \$215.00 for the purchase of a Check Protector for the Town Treasurer's department, or act anything thereon.

Article 15. To see if the town will vote to place street lights in the following locations:

At the residence of John Besko, Jr., Depot Road,  
Bradstreet,

At the residence of Louis Kubilis, Mountain  
Road, North Hatfield,

At the foot of Route 91 overpass at Elm Street,  
or act anything thereon.

Article 16. To see if the town will vote to purchase or take by eminent domain approximately 632 sq. feet of land at the corner of Chestnut and Prospect Streets in the Town of Hatfield from William E. and Marcus J. Boyle, and to raise and appropriate and/or transfer the sum of \$100.00 for this purpose or act anything thereon.

Article 17. To see if the town will vote to extend the water main on Straits Road approximately 380 feet in a northerly direction to the Hatfield-Whately town line and to appropriate the sum of \$770.00 from Water Available Surplus for this purpose, or act anything thereon.

Article 18. To see if the town will vote to authorize the Moderator to appoint a committee of ten to formulate preliminary plans for the observance of Hatfield's 300th anniversary in 1970, or act anything thereon.

Article 19. To see if the town will vote to raise and appropriate and/or transfer the sum of \$600.00 for the Youth League, or act anything thereon.

Article 20. To see if the town will vote to raise and appropriate and/or transfer a sum of money for the purchase of a combination cruiser and ambulance for the Police Department, or act anything thereon.

Article 21. To see if the town will vote to raise and appropriate and/or transfer the sum of \$16,000.00 for the purchase of a new fire truck for the Fire Department, or act anything thereon.

Article 22. To see if the town will vote to raise and appropriate and/or transfer the sum of \$5,000.00 for the purchase of a two-way Radio Communication System to be used jointly by the Police, Fire and Highway Departments, or act anything thereon.

Article 23. To see if the town will vote to accept the provisions of Chapter 478, Acts of 1963, "An Act Increasing the Amounts of Pensions and Retirement Allowances Payable to Certain Former Public Employees," or act anything thereon.

Article 24. To see if the town will vote to empower the School Building Committee, whose members are Thaddeus L. Kabat, John A. Skarzynski, Richard D. Belden, Mrs. Ethel Byrne, William H. Burke, Jr., Stanley J. Filippek, William S. Olszewski, Joseph V. Porada, Jr., Eugene F. Proulx, Raymond Russell and Stanley Sliwoski, to draw preliminary plans and prepare a complete cost estimate for the construction of a high school on property designated as the Blauvelt property and such adjacent property as needed for the construction of a high school off the northerly side of School Street, such plans to be consistent with requirements of the Mass. School Building Assistance Commission and to raise and/or appropriate the sum of \$6,000.00 for the drafting of preliminary plans and the preparation of a complete cost estimate for said high school or take any action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof in five public places in the Town of Hatfield, seven days before time of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 25th day of January in the year of our Lord one thousand nine hundred and sixty-six.

STANLEY J. FILIPEK

MICHAEL A. YANGINSKI

GEORGE W. ROGALEWSKI

Selectmen of Hatfield

# Report of Finance Committee

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	1965 Approp.	Amount Spent	1966 Request	Recom- mended
1. Moderator 1/1/66	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00
2. Selectmen's Salaries 1/1/166	1,500.00	1,500.00	1,500.00	1,500.00
3. Selectmen's Clerk 1/1/66	300.00	300.00	300.00	300.00
4. Selectmen's Expense	200.00	149.15	200.00	200.00
5. Accountant's Salary 1/1/66	2,675.00	2,675.00	2,875.00	2,875.00
6. Accountant's Expense	175.00	174.77	175.00	175.00
7. Treasurer's Salary 1/1/66	2,975.00	2,975.00	3,390.00	3,175.00
8. Treasurer's Expense	675.00	671.17	675.00	675.00
9. Collector's Salary 1/1/66	2,000.00	2,000.00	2,000.00	2,000.00
10. Collector's Expense	1,200.00	1,158.75	1,200.00	1,200.00
11. Assessors' Salaries 1/1/66	2,600.00	2,600.00	2,600.00	2,600.00
Chairman — \$1,000.00				
2 members — \$ 800.00 each				
12. Assessors' Expense	700.00	542.16	700.00	700.00
13. Attorney's Fees	1,000.00	1,000.00	1,200.00	1,200.00
14. Town Clerk's Salary 1/1/66	2,875.00	2,875.00	3,390.00	3,075.00
15. Town Clerk's Expense	550.00	540.05	550.00	550.00



16.	Election & Registration	1,550.00	1,463.05	1,650.00	1,650.00
17.	Elector's Salary 1/1/66	10.00	10.00	10.00	10.00
18.	Town Hall	8,200.00	6,840.17	8,775.00	8,775.00
19.	Police Department	4,600.00	4,889.91	5,100.00	5,100.00
20.	Fire Department	3,700.00	3,204.31	3,700.00	3,700.00
21.	Tree Work	2,600.00	2,600.00	2,700.00	2,700.00
22.	Moth Work	2,200.00	2,200.00	2,600.00	2,600.00
23.	Civil Defense	300.00	290.99	2,000.00	300.00
24.	Gas Inspector's Salary	200.00	200.00	200.00	200.00
25.	Gas Inspector's Expense	50.00	19.00	50.00	50.00
26.	Public Health	500.00	22.88	500.00	500.00
27.	School Physician	550.00	550.00	550.00	550.00
28.	Insp. Children, Immunization	150.00		150.00	150.00
29.	Insp. Children, Tuberculosis	75.00	66.00	75.00	75.00
30.	Well-Child Clinic	250.00	160.00	250.00	250.00
31.	Insp. Animals & Slaughter	275.00	275.00	375.00	275.00
32.	Visiting Nurse	2,400.00	2,400.00	2,400.00	2,400.00
33.	Highway General	8,500.00	8,499.77	8,500.00	8,500.00
34.	Highway Chap. 81	8,500.00		8,500.00	8,500.00
35.	Highway Chap. 81 from Surplus Revenue	14,025.00	21,825.00	14,025.00	14,025.00



36.	Highway Chap. 90 Maint.	1,000.00	1,000.00	1,000.00
37.	Highway Chap. 90 Maint. from Surplus Revenue		3,000.00	
38.	Machinery Operating	2,000.00	2,000.00	2,000.00
39.	Street Lights	4,000.00	4,000.00	4,000.00
40.	Bridge Repairs	5,650.00	5,546.19	5,725.00
41.	Dike Repairs	3,500.00	1,664.91	200.00
42.	Fence Repairs	200.00	189.20	200.00
43.	Public Welfare	200.00	123.60	200.00
44.	Disability Assistance	1,500.00	3,252.26	2,500.00
45.	Aid to Dependent Children	500.00	14,126.29	5,000.00
46.	Medical Assistance for Aged	1,000.00	821.91	1,500.00
47.	Old Age Assistance	8,000.00	7,392.82	8,000.00
48.	Veterans' Benefits	4,000.00	2,883.36	5,000.00
49.	School Committee Expense	2,500.00	4,172.17	4,000.00
50.	Schools	250.00	245.02	250.00
51.	Vocational Tuition & Trans.	236,267.00	236,078.55	257,736.00
52.	Library	8,522.12	7,630.63	12,680.05
53.	Appeals Board Expense	5,602.50	6,256.46	6,777.00
54.	Bind Town Records	<u>200.00</u>	<u>145.89</u>	<u>200.00</u>
55.	Care of Town Clerk	50.00	75.00	75.00
		50.00	75.00	75.00

56.	Finance Committee Expense	75.00	38.30	75.00	75.00
57.	Industrial Development Comm. Expense	150.00		150.00	150.00
58.	Insurance	8,500.00	7,541.30	11,000.00	11,000.00
59.	Insurance Chap. 32 B.	4,800.00	4,745.61	6,100.00	6,100.00
60.	Memorial Day	540.00	520.80	550.00	550.00
61.	Planning Board Expense	300.00	119.00	300.00	300.00
62.	Print & Deliver Town Reports	950.00	903.00	950.00	950.00
63.	Reserve Fund from Overlay Surplus	2,000.00	72.17	2,000.00	2,000.00
64.	Tax Title	400.00		400.00	400.00
65.	Telephone	350.00	328.30	350.00	350.00
66.	Unclassified	200.00	44.05	200.00	200.00
67.	Water Comm. Salaries 1/1/66 from Water Available Surplus:	900.00	900.00	900.00	900.00
	Chairman — \$350.00 2 members — \$275.00 each				
68.	Water Dept. from Water Available Surplus	7,250.00	7,211.77	7,840.00	7,840.00
69.	Cemeteries	1,730.00	1,995.25	1,730.00	1,730.00

70. Interest	500.00		500.00	500.00
71. Interest on School Loans	11,250.00	11,250.00	10,500.00	10,500.00
72. School Loan — Chap. 645 Acts '48	15,000.00	15,000.00	15,000.00	15,000.00
73. School Loan — Chap. 44 G. L.	5,000.00	5,000.00	5,000.00	5,000.00
74. Interest on Water Loans from Water Available Surplus	210.00	210.00	140.00	140.00
75. Water Main Loan from Water Available Surplus	4,000.00	4,000.00	4,000.00	4,000.00
76. Tree Warden \$2.25 per hour 1/1/66				19

WILLIAM S. OLSZEWSKI

JOSEPH V. PORADA, JR.

EDWARD J. WICKLES

Finance Committee of Hatfield

## Selectmen's Report

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To the Inhabitants of the Town of Hatfield:

We respectfully submit our annual report for the year 1966.

Main Street was again resurfaced this year under Chapter 90 Maintenance for more than a quarter of a mile, making a big improvement in the center around the town buildings, and the Hatfield Business Center Building.

Chapter 90 New Construction work on School and Chestnut Streets changed locations of existing roads and made Chestnut Street a thruway to ease traffic flow from the town's center to Route 5. King Street reconstruction should be completed during 1966, and Chestnut Street reconstruction will be continued. Elm, Maple and Main Streets were marked by the highway department.

A new front-end loader was purchased for the highway department along with a used pickup truck.

Building permits for 1965 increased 20% over 1964, being issued for purposes as follows: Residential 20, Commercial and Garages 3, Apartment House 1, Renovations and Additions 6.

Two special town meetings were held during the past year with appropriations from Surplus Revenue more than usual, thereby depleting this account beyond a comfortable balance. We feel it was unfortunate that the article dealing with the purchase of a new fire truck was defeated.

As expected for some time, an ultimatum to abate river pollution has been received from the State Department of Public Health. Having voted at the 1965 annual town meeting to establish a Sewer Commission, electing this body at the 1966 annual town meeting will tend to expedite this matter.

The relocation of Route 9 thru Hatfield is looked to with eagerness. It could surpass the anticipated impact of Route 91 especially in the expansion of residential construction.

We wish to express our thanks to all officers and departments for their co-operation in the conduct of the affairs of the town for the year 1965.

STANLEY J. FILIPEK

MICHAEL A. YANGINSKI

GEORGE W. ROGALEWSKI

Selectmen of Hatfield



# List of Jurors

## 1966

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Blyda, Joseph A., Jr.	Farmer
Bye, John W.	Factory
Deane, Michael T.	Attendant
Duga, Anna A.	Housewife
Fortsch, John J.	Retired
Gore, Eva	Housewife
Gore, Raymond	Retired
Hart, Jovita D.	Housewife
Kabat, Helen R.	Housewife
Kabat, Joseph	Farmer
Kabat, Loretta L.	Housewife
Kuzontkoski, Phyllis A.	Housewife
Lizek, Ida M.	Housewife
Maciorowski, Jessie A.	Housewife
Malinowski, Anthony E.	Tobacco Maint Foreman
Osley, Mildred Z.	Housewife
Pickunka, Walter A.	Manufacturer
Podmayer, William	Truck Driver
Proulx, Arthur B.	Public Relations
Riley, Daniel F.	Retired
Rogaleski, Gertrude B.	Housewife
Stefancik, Paul A.	Restauranteur
Strong, Irene A.	Housewife
Szych, Irene A.	Housewife
Tobacco, Stella H.	Housewife
Yagodzinski, Rosalie M.	Housewife
Ziezulewicz, Stanley E.	Food Handler

# Treasurer's Report

## 1965

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Peter S. Rogaleski, Treasurer

In Account with the Town of Hatfield, Massachusetts

Cash on Hand January 1, 1965	\$243,200.95
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**Receipts for 1965:**

January	\$ 25,486.76
February	23,233.39
March	23,690.36
April	49,728.80
May	18,505.95
June	41,603.24
July	37,379.44
August	55,289.95
September	53,297.69
October	122,781.38
November	103,539.81
December	75,013.50
	<hr style="width: 100%;"/> 629,550.27
	<hr style="width: 100%;"/> \$872,751.22 <hr style="width: 100%;"/>

**Payments per Warrant:**

January	\$ 20,112.91
February	45,142.49
March	87,392.51
April	39,230.99
May	41,689.64
June	54,584.57
July	55,238.83
August	39,566.85
September	62,396.45
October	54,519.84
November	53,610.74
December	137,631.51
	<hr/> \$691,117.33
Cash on Hand December 31, 1965	181,633.89
	<hr/>
	\$872,751.22
	<hr/> <hr/>

PETER S. ROGALESKI

Treasurer

## CEMETERY PERPETUAL CARE AND OTHER FUNDS

	Ceme- tery	In- come	With drawn	Bal- ance
Hannah W. Smith	C	\$ 21.29	\$ 12.53	\$ 315.15
J. D. Brown	C	4.04	4.04	100.00
Lewis S. Dyer	C	4.08	4.08	101.00
Charles H. Waite	NH	5.54	5.54	137.49
Charles M. Billings	C	10.10	10.10	250.00
James Porter	C	4.40	4.40	109.51
Fannie M. Burke	C	4.46	4.46	110.82
Chas. S. Shattuck	C	4.44	4.44	110.63
Seth W. Kingsley	C	4.40	4.40	109.45
Reuben Belden	B	4.04	4.04	100.00
Theo Porter	C	4.28	4.28	106.18
Charles L. Graves	C	4.28	4.28	106.22
Augusta Beals	C	8.36	8.36	207.29
B. M. Warner	C	8.36	8.36	207.42
Henry Batcheller	C	4.08	4.08	101.26
Reuben H. Belden	B	4.08	4.08	101.00
Edwin H. Eldridge	B	8.08	8.08	200.67
David Wells	C	4.04	4.04	100.00
Otis Wells	C	6.06	6.06	150.00
Carrie L. Graves	C	4.04	4.04	100.00
Harriet S. Marsh	C	8.24	8.24	204.35
Clarence E. Belden	B	4.04	4.04	100.00
Alfred J. Bonneville	C	6.54	6.54	350.00
Roswell Billings	C	10.10	10.10	250.00
Houghton-Douglas	WH	6.06	6.06	150.00
Susan Zima	C	4.04	4.04	100.00
Samuel Osley	C	8.08	8.08	200.00
Leon Harris	C	4.04	4.04	100.00
Joseph Allen Vining	C	4.04	4.04	100.00
Mabel M. Strong	WH	6.06	6.06	150.00
Paul Vachula	NH	6.06	6.06	150.00
Edward S. Dickinson	NH	6.06	6.06	150.00
Luman Crafts	NH	6.06	6.06	150.00
Oliver Smith	C	8.08	8.08	200.00
Robert L. Belden (New)	B	2.50	2.50	150.00
E. S. Warner	C	6.07	6.07	204.53
William Dougherty	C	1.24	1.24	251.56
Scott & Herman Harris	B	1.00	1.00	200.00
Mary E. Hubbard		4.04	4.04	100.00

Anthony Douglas		2.22	2.22	55.24
Caleb & Edgar Dickinson		8.08	8.08	200.00
E. C. Billings	C & Hill	25.04	25.04	620.27
Hugh McLeod	C	4.12	4.12	102.92
Lucius & Stearns Curtis	C	10.26	10.26	254.28
H. W. Carl	C	4.12	4.12	102.73
J. Franklin Knight	C	17.28	17.28	428.20
Silas Hubbard & J. Hastings	C	11.28	11.28	279.57
Levi Graves	C	6.42	6.42	159.00
Jonathan Graves	C	8.24	8.24	204.12
J. E. Porter	C	4.12	4.12	102.43
Chester Hastings	C	4.16	4.16	103.14
Frary-Gardner	NH	4.04	4.04	100.57
Thaddeus & Solomon Graves	C	8.12	8.12	201.91
Samuel Field	B	6.06	6.06	150.53
Samuel Field	B	6.06	6.06	150.00
Alpheus Cowles	C	4.32	4.32	107.18
Daniel Allis	C	6.14	6.14	152.22
P. M. Wells	NH	5.22	5.22	129.86
Benj. Waite	C	3.64	3.64	90.91
Joseph D. Billings	C	8.16	8.16	202.92
Cooley Dickinson	NH	5.22	5.22	129.63
Lemuel B. Field	C	4.40	4.40	109.18
Roswell Hubbard	C	4.16	4.16	103.54
Abby Dickinson	C	4.12	4.12	102.57
Rufus H. Cowls	C	4.48	4.48	111.44
Charles E. Hubbard	C	4.60	4.60	114.30
Luman M. Moore	C	8.08	8.08	200.64
Israel & Lucy Morton	C	12.96	12.96	321.39
Elijah Bardwell	C	16.20	16.20	401.90
Luther Wells	NH	13.74	13.74	340.48
Oliver Warner	C	2.10	2.10	52.37
John H. Sanderson	C	4.24	4.24	105.44
Charles Smith	C	4.40	4.40	109.05
J. H. Howard	C	4.32	4.32	107.48
Conrad W. Wolfram	NH	8.08	8.08	200.00
Henry R. Holden	NH	8.08	8.08	200.00
Fannie Allis	C	8.08	8.08	200.00
Charles A. Byrne	C	6.06	6.06	150.00
N. T. Abels	WH	8.08	8.08	200.00
Arthur C. Bardwell	C	6.06	6.06	150.00
Fred Schepp	C	3.02	3.02	75.00
Joseph Schepp	C	3.02	3.02	75.00



General Care Fund	Hill	30.90	30.90	765.29
John H. Sauergapf	C	6.06	6.06	150.00
Lorenzo Cutter	WH	6.06	6.06	150.00
Roswell G. Billings	C	10.10	10.10	250.00
Charles Wight	C	4.04	4.04	100.00
General Care Fund	C	.40	.40	10.00
Stephen Omasta	NH	6.06	6.06	150.00
G. Raymond Billings	C	8.08	8.08	200.00
Frederick A. Pease	C	6.06	6.06	150.00
Arthur Smith	C	4.04	4.04	100.00
Curtis Waite	WH	4.04	4.04	100.00
Herman Harris	B	4.04	4.04	100.00
Harold J. Morse	C	6.06	6.06	150.00
John W. Darr	NH	4.04	4.04	100.00
Adam Englehardt	NH	10.10	10.10	250.00
Connie Liebl	WH	7.06	7.06	175.00
George Marsh	B	8.08	8.08	200.00
R. M. Woods	C	8.08	8.08	200.00
Arthur Hodder	C	8.08	8.08	200.00
John Ondras & Geo. Fusek	C	4.04	4.04	100.00
John Osley, Sr.	WH	4.04	4.04	100.00
Susie Yurik	WH	4.04	4.04	100.00
John Bucala	WH	4.04	4.04	100.00
George Strong	WH	4.04	4.04	100.00
Lilla Carl Ryan	C	8.08	8.08	200.00
H. W. Dickinson	C	8.08	8.08	200.00
Martin Zapka	WH	4.04	4.04	100.00
Yura Fusek	C	4.04	4.04	100.00
C. Mabel Barton	C	8.08	8.08	200.00
John Podmayer	WH	4.04	4.04	100.00
John Zapka	WH	4.04	4.04	100.00
John A. Billings	C	8.08	8.08	200.00
Reuben F. Wells	C	6.06	6.06	150.00
Paul Holich	C	8.08	8.08	200.00
Geo. C. & Geo. N. Pfeiffer	NH	6.06	6.06	150.00
Arthur B. Harris	B	8.08	8.08	200.00
Martin Bucala	C	4.04	4.04	100.00
Malcolm Crawford	C	8.08	8.08	200.00
Harry E. Kingsley	C	4.04	4.04	100.00
Moses & Lewis H. Kingsley	C	4.04	4.04	100.00
Edith Wight Kuzmeski	B	8.08	8.08	200.00
Paul Duga	C	4.04	4.04	100.00
Raymond Donelson	NH	6.06	6.06	150.00

Joseph A. Darr	NH	6.06	6.06	150.00
George S. Belden	B	5.04	5.04	150.00
Luther A. Belden	B	5.04	5.04	150.00
Leland H. Wight	B	8.08	8.08	200.00
Stephen Vachula	NH	4.04	4.04	100.00
Lester Clark	NH	6.06	6.06	150.00

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\$ 836.44    \$ 827.68    \$ 21,292.23

Hannah W. Smith (Custody State Treasurer)				300.00
Firemen's Relief Fund		4.24	....	109.34
Stabilization Fund		2,064.90	....	63,275.31

PETER S. ROGALESKI

Treasurer

## Assessors' Report

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Value of Assessed Real Estate	\$ 14,186,730.00
Value of Assessed Personal Property	1,017,450.00
Total Value Personal & Real	<u>\$ 15,204,180.00</u>
Number of Dwellings	749
Number of Acres	9,060
Town Appropriations	\$540,157.74
State Audit	1,323.10
State Parks & Reservations	1,886.96
County Tax	30,032.20
County Hospital Assessment	7,752.76
Motor Vehicle Tax Bills	282.60

### ESTIMATED RECEIPTS

Income Tax	\$ 38,407.04
Corporation Tax	23,135.58
Excise Tax	52,000.00
Licenses	6,000.00
Schools	9,900.00
Old Age Tax	992.00
Old Age Assistance	6,000.00
Veterans' Service	2,000.00
Interest on Taxes	2,800.00
State Assistance School Construction	6,650.00
All Other Estimated Receipts	1,450.00
Total of Estimated Receipts	\$149,264.85
Total County & State Assessments	\$ 41,277.62

## PROPERTY EXEMPT FROM TAXATION

Church Property	\$304,850.00
Town Property	955,050.00
Smith Academy	63,000.00
Cemeteries	103,000.00
American Legion	17,000.00
D.P.W. Office	475,000.00
Water Supply System	90,000.00
Schools	798,000.00
Highway Department	150,000.00

MITCHELL W. KEMPISTY, Chm.

RICHARD BELDEN

JOSEPH WILKES

Board of Assessors

# Town Clerk's Report

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## VITAL STATISTICS

1965

	Births	Marriages	Deaths
Male	24	32	18
Female	19		13
	—	—	—
Total	43	32	31

## Preceding Five Years

1964	43	29	29
1963	43	20	31
1962	35	17	27
1961	57	16	26
1960	42	25	21

## LICENSES

	Dog	Fish & Game
1965	208	416
1964	192	414
1963	190	379
1962	157	334
1961	153	356

## ELECTIONS

Registered Voters December 31, 1965	1,423
Voted at Annual Town Meeting, Feb. 15, 1965	756
Special Town Meetings in 1965	2



**TOWN OF HATFIELD**

**MASSACHUSETTS**

**SPECIAL TOWN MEETING**

**October 8, 1965**

**ARTICLES AND VOTES UNDER SAME**

---

Article 1. To see if the town will vote to appropriate from Surplus Revenue the sum of \$2,000.00 to the Public Welfare Account, or act anything thereon.

Article 1. Voted to appropriate from Surplus Revenue the sum of \$2,000.00 to the Public Welfare Account.

Article 2. To see if the town will vote to appropriate from Surplus Revenue the sum of \$5,000.00 to the Disability Assistance Account, or act anything thereon.

Article 2. Voted to appropriate from Surplus Revenue the sum of \$5,000.00 to the Disability Assistance Account.

Article 3. To see if the town will vote to appropriate from Surplus Revenue the sum of \$1,600.00 to the Veterans' Benefits Account, or act anything thereon.

Article 3. Voted to appropriate from Surplus Revenue the sum of \$1,600.00 to the Veterans' Benefits Account.

Article 4. To see if the town will vote to appropriate from Surplus Revenue the sum of \$250.00 to the Library Basement Room Account, or act anything thereon.

Article 4. Voted to appropriate from Surplus Revenue the sum of \$250.00 to the Library Basement Room Account.

Article 5. To see if the town will vote to appropriate from Surplus Revenue the sum of \$275.00 in addition to the State's share appropriated under Article 9 at the Annual Town Meeting held on February 15, 1965 under the provisions of Chapter 81, General Laws and return said amount to Surplus Revenue when reimbursement is received, or act anything thereon.

Article 5. Voted to appropriate from Surplus Revenue the sum of \$275.00 in addition to the State's share appropriated under Article 9 at the Annual Town meeting held in February 15, 1965 under the provisions of Chapter 81, General Laws and return said amount to Surplus Revenue when reimbursement is received.

Article 6. To see if the town will vote to authorize the Moderator to appoint a committee of five members, said committee, with the Board of Selectmen, to investigate the purchase of a new fire truck, or act anything thereon.

Article 6. Voted to authorize the Moderator to appoint a committee of five members, said committee, with the Board of Selectmen, to investigate the purchase of a new fire truck.

Article 7. To see if the town will vote to appropriate from Surplus Revenue the sum of \$14,000.00 for the purchase of a new fire truck, or act anything thereon.

Article 7. Voted to lay on table.

Article 8. To see if the town will vote to appropriate from Surplus Revenue the sum of \$500.00 to the Police Department, or act anything thereon.

Article 8. Voted to appropriate from Surplus Revenue the sum of \$500.00 to the Police Department.

Article 9. To see if the town will vote to hear and discuss the report of the School Building Committee on the question of the feasibility of the construction of an addition to Smith Academy, or take any action relative thereto.

Article 9. School Building Committee reported that it would be unwise to add to Smith Academy.

Article 10. To see if the town will vote to empower the School Building Committee to select an architect to draft preliminary plans for the construction of additional school rooms to Smith Academy or an addition to or near Smith Academy to be used as additional classrooms and to present these plans for approval of the townspeople at a town meeting at the first practical moment and further to see if the town will vote to appropriate the sum of \$8,000.00 from Surplus Revenue for use by said School Building Committee for said purpose, or take any action in relation thereto.

Article 10. Voted not to proceed with plans for an addition to Smith Academy or the construction of an additional classroom facility near Smith Academy and voted not to appropriate any monies under this article.

Attest: PETER S. ROGALESKI

Town Clerk

**TOWN OF HATFIELD  
MASSACHUSETTS**

**SPECIAL TOWN MEETING  
December 28, 1965**

**ARTICLES AND VOTES UNDER SAME**

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Article 1. To see if the town will vote to transfer the sum of \$178.09 from the Aid to Dependent Children Account to the Disability Assistance Account, or take any action relative thereto.

Article 1. Voted to transfer the sum of \$178.09 from the Aid to Dependent Children Account to the Disability Assistance Account.

Article 2. To see if the town will vote to transfer the sum of \$607.18 from the Medical Assistance to the Aged Account to the Disability Assistance Account, or take any action relative thereto.

Article 2. Voted to transfer the sum of \$67.18 from the Medical Assistance to the Aged Account to the Disability Account.

Article 3. To see if the town will vote to transfer the sum of \$1,116.64 from the Old Age Assistance Account to the Disability Assistance Account, or take any action relative thereto.

Article 3. Voted to transfer the sum of \$1,116.64 from the Old Age Assistance Account to the Disability Assistance Account.



Article 4. To see if the town will vote to appropriate the sum of \$6,724.38 from the Surplus Revenue Account to the Disability Assistance Account, or take any action relative thereto.

Article 4. Voted to appropriate the sum of \$6,724.38 from the Surplus Revenue Account to the Disability Assistance Account.

Article 5. To see if the town will vote to appropriate the sum of \$15,000.00 from the Surplus Revenue Account to the Stabilization Fund, or take any action relative thereto.

Article 5. Voted to appropriate the sum of \$15,000.00 from the Surplus Revenue Account to the Stabilization Fund.

Article 6. To see if the town will vote to empower the Fire Truck Committee, appointed by the Moderator in accordance with the vote under Article 6 of the Town Warrant of the Special Town Meeting held on October 8, 1965, together with the Board of Selectmen to purchase a new fire truck for the town and to appropriate the sum of \$16,000.00 from Surplus Revenue for said purchase of a new fire truck or take any action relative thereto.

Article 6. Voted not to authorize the purchase of a new fire truck and voted not to appropriate any money.

Attest: PETER S. ROGALESKI

Town Clerk



## Visiting Nurse Association

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Total number of visits made	406
Fees collected	\$288.00
Visits to welfare recipients — no reimbursement received	102
Miles travelled	1,433
Classification of visits:	
Medical	323
Child Welfare	48
Communicable Disease	20
Tuberculosis Contacts	15
Well Child Clinic, May 11 & 13	78 children

Upon recommendation of the State Department of Public Health, three clinics were held in the spring to administer injections for Diphtheria and Tetanus to adults and children and to complete all pre-school children in need of the Sabin Oral Vaccine. The results are as follows:

Adults receiving booster dose	40
Adults completing series	29
Adults receiving 2 injections	14
Adults receiving 1 injection	96
Pre-school children receiving booster dose	2
Pre-school children receiving 2 injections	2
Pre-school children receiving Sabin series	13
Clinics under supervision of Dr. Byrne and Dr. Kaiser	

At the request of and in co-operation with the District Department of Public Health, several visits were made to the homes of newborn infants, to obtain information in regard to the mother's plans for baby's health supervision and immunizations.

In July, your nurse accompanied Public Health officials of the District Health Office on a tour of the three camps in town housing migrant workers to investigate the sanitation facilities at the quarters.

LUCILLE GODEK, R.N.

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Local nurses who assisted at clinics:

Mrs. Dorothy Boyle  
Mrs. Dorothy Sheehan  
Mrs. Edna Beattie  
Mrs. Rita Prew  
Mrs. Jovita Hart  
Mrs. Lillian Morin  
Mrs. Mildred Osley  
Mrs. Ethel Byrne  
Mrs. Ethel Podmayer

We wish to express our appreciation to Dr. Byrne, Dr. Kaiser, and the above townspeople, who assisted at the various clinics.

ETHEL PODMAYER

# HATFIELD VISITING NURSE EXPENSES AND RECEIPTS FOR 1965

Balance as of January 1, 1965	\$ 78.93
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## Receipts:

From Visiting Nurse	288.00
From Town of Hatfield	2,400.00

Total Receipts for 1965	<u>2,688.00</u>	\$ 2,766.93
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## Expenses:

Nurse's Salary	\$2,200.00
Mileage	128.97
Social Security	75.00
Clerk	25.00

Total Expenses for 1965	<u>2,428.97</u>	\$ 2,428.97
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Balance as of January 1, 1966	<u>\$ 337.96</u>
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# Report of the Fire Department

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To the Citizens of Hatfield:

I wish to submit my second annual report of the Fire Department. I wish to thank all members of the Fire Department and those who helped in fighting the fires in the past year. I also want to thank the citizens of Hatfield for their wonderful co-operation in keeping the number of fires down during the dry spells.

The Fire Department has purchased a smoke ejector and a hose rolling table.

On July 24, the American La France fire truck had thrown a connecting rod bearing and has been out of service ever since.

During the past year the fire trucks were called out 47 times which are as follows:

Child locked in room	1
Dump	9
Grass fires	17
Woods	2
Caskets on Rte. 91	1
Resuscitator call	1
Fires along R.R. tracks	9
House (with case of 1 death)	1

Mutual Aid assistance	1
Cheese cloth	1
Car fire	1
Truck fire	1

There were 108 outdoor burning permits issued and 15 Oil Burner permits issued.

Respectfully submitted,

MYRON J. SIKORSKI

Fire Chief



## Report of Tree Warden

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To the Citizens of Hatfield

During the past year power line trimming was done throughout town by the Utility Companies. Other trimming and pruning was done by the Town Tree Dept., in the most hazardous areas of Main St., School St., Maple St., North St., Chestnut St., North Hatfield Rd., Prospect St., Dwight St., Elm St., and Bradstreet Depot Rd.

Thirty-two young maple trees were planted and fertilized, as replacements and in new sites.

All roadside trees were sprayed with D.D.T. and Methoxychlor.

Five stumps, considered dangerous, were removed, four on School St. at Kiley Corner, and one on Prospect St. at Skorupski residence.

Seven trees infected with Dutch Elm disease were taken down and burned.

Fifty-four other trees were taken down; hazardous, wood decay or new road construction, and wind damage.

Some assistance was given on some of these trees by the Utility Companies, where power lines were involved.

Tree Removals were as follows:

Main St., 9 Elms, 2 Maples, 1 Birch  
Bridge St., 5 Elms, 2 Maples

Prospect St., 2 Elms, 1 Maple  
 North Hatfield Rd., 1 Maple  
 Elm St., 3 Maples  
 Bradstreet, Depot Rd., 1 Elm, 2 Maples  
 Cronin Hill Rd., 1 Maple  
 Old Farms Rd., 1 Maple  
 Maple St., 1 Maple  
 Gore Ave., 1 Elm, 1 Walnut  
 Plain Rd., 3 Elms, 1 Poplar  
 School St., 4 Elms  
 Mountain Rd., 1 Elm  
 Chestnut St., 2 Elms, 1 Maple

Removed by Highway Dept., for new road construction:

Chestnut St., 5 Pine trees and 2 Apple Trees on  
 Wilkes Corner  
 King St., 1 Elm, 5 Maples

Removed by School Dept.:

2 Poplar trees, rear of Center School

Respectfully submitted,

FRANCIS E. GODIN

Tree Warden

## Library Report

---

To the Trustees of the Public Library  
and to the Citizens of Hatfield:

I herewith submit my sixth annual report as Librarian of Hatfield.

During the year 624 books were added to the library. Of these 255 were for children and 369 were for adults. A number of these were gifts from townspeople for which we are very grateful. The Library can always use a good book.

A total of 36,802 books and periodicals were circulated during the year.

The circulation was as follows:

Juvenile fiction	16,609
Juvenile non-fiction	6,280
Adult fiction	8,603
Adult non-fiction	5,310

We borrowed 2,315 books from the bookmobile and also 205 books from Interlibrary Loan. Again we remind the townspeople that we can borrow any book we do not have whether it is fiction or non-fiction.

This year we had a scuba diving reading club for the children which was sponsored by the Hatfield Book Club. We are very grateful to them for helping to make it possible to keep up the children's interest in reading during the summer months.

Our story hours which we have every two weeks during the summer months are most successful. Each year we have a larger number of children attending these story hours. I wish to thank our most proficient story-tellers, Mrs. Marianna Rowe of the Regional Library Staff, Mrs. Rita Prew, and Mrs. Anne Tierney of the Hatfield teaching staff, for the time they spent in making the library a place of enjoyment and educational interest for the children.

During National Library Week, with the co-operation of the teachers, we had a poster and essay contest. Prizes were given to the student who had the best poster and the best essay in each grade.

This year we had the Women's Endeavor and the Hatfield Book Club at our library for an evening meeting. Miss Baker, bookmobile librarian, showed slides and told of her experiences as bookmobile librarian.

The Connecticut Valley Library Club held their spring meeting at the library with Robert McClung, author and illustrator of nature stories for children, as speaker.

We now have a reading and study room in the basement for older students. This was made possible by the hard work and time given by our trustees, Mrs. Dorothy Breor, Miss Margaret Wentzel, and Mr. Michael Majesky. It required a lot of planning on the part of the trustees to

complete this room with the money allotted for it. Before the room could be started the building inspector had them enclose the boiler room by building a fire wall and installing fire doors. A vent had to be installed in the room for air for the boiler.

The walls of the room were plastered, bookcases were installed, tile was laid on the floor, a heating unit, and lights were installed. The bookcases were then varnished and the cellar stairs and wall near the stairs were painted.

Use of this room is to be a privilege, open only to the young people who can be trusted to study quietly and make proper use of the library books and furniture. If this room is used enough to warrant another night of opening, we will do so.

Our library is open Monday and Friday from 11:30 A.M. to 2:00 P.M. and from 6:45 P.M. to 9:00 P.M. and on Wednesday from 11:30 A.M. to 5:00 P.M.

To Mrs. Helen Osley, Mrs. Doris M. Vollinger, the Trustees, and the teachers, I wish to express my sincere appreciation for their co-operation and assistance during the past year.

Respectfully submitted,

MARGARET A. CANTWELL

Librarian



# Police Report

## 1965

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I respectfully submit the report of the Police Department for the year ending December 31, 1965. Also the number of arrests in the Town of Hatfield.

Operating under the influence	1
Minor carrying liquor in car	2
Altering driving license	2
False I.D. to procure liquor	6
Drunkenness	4
Parking on sidewalk	2
No registration in possession	1
No license in possession	1
Motor Vehicle equipment tags	4
Operation without license	2
Operating without registration	2
Operating without insurance	2
Attaching plates	2
Leaving scene of accident	2
Speeding	16
Allowing improper person to operate	1
Delinquent child	1
Operating after license suspension	1
Registry action	16

Institutions	3
Accidents investigated	19
Warrants served	1
Summons served	58
All committed dog taxes collected	

Respectfully submitted,

HENRY SLIWOSKI

Chief of Police

# Report of Water Commissioners

---

To the Citizens of Hatfield:

The year of 1965 was the driest of any remembered by the Water Board. If it were not for the new underground supply installed this spring we would have been in serious trouble.

In the early part of the year, all properties necessary for our underground water supply were deeded to the Department and bids were let for the construction of a pump house and all necessary equipment for the pumping of water at our location in West Hatfield. The pump was turned on June 9, 1965 and was in constant operation till September 10, 1965. It was pumping around the clock with an average output of 300,000 gallons daily. In July the pump was shut down for two days to allow for painting of pipes, floors and all other items which required a coat of paint.

It has been heard around town that the Water Department had to shut down for lack of water at the well site. This is not true. The pump is designed to pump at a rated capacity of 200 gals. per minute and never has dropped below this rate at any time, as the chart at the station will show. By adjusting the fins on the pump it will pump as much as 225 to 230 gals. per minute.

There are many people in this town that think this pumping station was put in for irrigation purposes. It was not. It was put in for domestic use. We all like our lawns and shrubs to look nice and green, but when a water shortage exists and a water ban is in effect, the Dept. expects the citizens to abide with the rules on a 24-hour basis. If each and every one of us used our water in a sensible manner, we believe we would have enough water, even for sprinkling purposes. There are those people in town who put their sprinklers on and leave them on day and night, sometimes for hours in one location. Some use two or three units. This is ridiculous. How much water do we need for people who are doing this? If this continues, the only solution to the water problem will be to have metered water, which would be expensive.

Statistics show that towns and cities which have installed meters are using up to 40% less water. This is the only way to stabilize the water rent situation, and also conserve water.

The Board attended a Water Research Development Meeting in West Springfield last summer to get information on the water situation here in the Northeast, and on how to obtain monies if available for future water projects from the government. Monies are available at no interest charge, we were told, but would have to be repaid. The staff of Army, Federal and State Engineers who were present at the gathering to discuss the various problems of the towns and cities, who were represented by their boards, told us that they had made a five-year survey of the water problems in the Northeast. They told us that within 10 years we would be pumping water out of the Connecticut River if the water table continues to drop at the alarming pace of the last five years. They also urged the towns and cities to pool their water supplies wherever

possible, so as to cut the cost of obtaining water to a minimum. Water is expensive to procure, so let's all try to conserve it.

In closing, the Board wishes to thank Miss E. Porada, the town attorney, for her endless hours she has spent with the Board in the past year. She has been of great help to us on the legal end of our business.

Respectfully submitted,

RALPH VOLLINGER, Chm.

RUPERT HARUBIN

JOHN RUDY

Water Commissioners



## Report of Gas Inspector

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To the Citizens of Hatfield:

The law requires that a written permit in a form and manner prescribed by the local gas inspector shall be obtained by persons performing gas fitting work as defined in Chapter 623 of the Acts of 1962 before commencing each installation. The violation of this act may result in some inconvenience to the consumer.

Permits were issued for the following appliances and gas piping:

- 17 Domestic Ranges
- 10 Water Heaters
- 5 Hot Air Furnaces
- 4 Heating Boilers
- 2 Unit Heaters
- 2 Clothes Dryers
- 2 Commercial Cookers
- 1 Window Heater
- 1 Grill
- 1 Commercial Dishwasher
- 5 Permits were issued for Liquified Petroleum installations.
- 232 Permits were issued applying to agriculture tobacco curers.

All unsatisfactory installations were corrected. I would like to thank the local tobacco industry for their co-operation.

Respectfully submitted,

HAROLD B. LIZEK

Gas Inspector

## School Building Committee Report

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Under Article 14, at the last annual Town meeting the town voted to empower the School Building Committee to have such expert assistance as is necessary to enable such committee to determine the feasibility of constructing an addition to Smith Academy to meet the need for additional classroom space.

The Building Committee held ten meetings and a conference with the Massachusetts School Building Assistance Commission in Boston during the past year.

The Building Committee held several joint meetings with the Smith Academy Board of Trustees and the Board of Selectmen regarding modernization of the present Smith Academy and a proposed addition.

With the cooperation of the Smith Academy Trustees, the Board of Selectmen and professional advice it was found that a two-story, (12) twelve-room addition was possible; cost estimate and sketch were prepared.

The estimated cost would be about \$400,000.00 without equipment. The total cost would have to be borne by the town, as the Massachusetts Building Assistance Commission did not approve of this type of solution.

At the Oct. 8, 1965 Special Town Meeting under Article 10, regarding the proposed addition, the vote was negative. The consensus of opinion at this meeting was that the Building Committee investigate a complete new structure qualifying for State Aid.

The School Building Committee has submitted and requested the inclusion of an article pertaining to school building, but due to circumstances beyond its control, the article was omitted from the Warrant of the Special Town Meeting of Dec. 28, 1965.

It is the Building Committee's desire that the Board of Selectmen will see fit to place the submitted article to resolve the school building problem in the Warrant of the Annual Town Meeting.

It is to the best educational and physical welfare of the youth and townspeople that your committee is dedicated.

The committee wishes to express its appreciation to the Smith Academy Board of Trustees, various town and State officials and townspeople for their participation and cooperation.

Respectfully submitted,

THADDEUS KABAT, Chm.  
JOHN A. SKARZYNSKI, Sec.  
RICHARD D. BELDEN  
MRS. ETHEL BYRNE  
WILLIAM H. BURKE  
STANLEY J. FILIPEK  
WILLIAM S. OLSZEWSKI  
JOSEPH V. PORADA, JR.  
EUGENE F. PROULX  
RAYMOND RUSSELL  
STANLEY SLIWOSKI

Hatfield School Building Committee

## Hatfield Youth League

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The two activities of the Hatfield Youth League, namely basketball and baseball, run for a period of nine months each year.

When the call in April was held for registration and practice in baseball, approximately 75 reported and signed up to play. The varsity team was first selected after a number of screening practices and was the team that represented Hatfield in the Frontier Youth League. Following this selection four other teams were organized and played intramural games for two rounds or six weeks.

The Hatfield varsity team participates with five other towns in the Frontier Youth League, namely Conway, Old Deerfield, South Deerfield, Sunderland and Whately. The team again brought honor to Hatfield when it won the second half of the league and in the playoff games with first half winner South Deerfield, took the championship of the league for Hatfield in two straight wins. Ever since the Hatfield team was entered in the league in 1960, it has been under the capable coaching of James Mullins, Sr. and for the past three seasons has been assisted by Kenneth Balise. The six-year record of the team stands at three championships, twice as runner-up, and once in fourth place. All players from the five local teams were again treated by a trip to a Springfield Giants game and the champions to a Boston Red Sox game.

Immediately following the 1965 baseball season, it was foreseen that a need for new uniforms for the varsity team was at hand. A successful fund-raising project was held and the uniforms are now on order for the coming season.

When basketball registration was called, approximately 65 youths turned out. These players were divided into two groups, namely Grades 3 through 5 and Grades 6 through 8. There are eight teams altogether with each team scheduled for one game a week.

We wish to again repeat that in order for these activities to be continued successfully, coaches and helpers in both sports are always needed.

We again wish to express our deep gratitude to all groups and individuals for their help and support in the past and look forward to their continued help and support in the future.

Respectfully submitted,

HENRY P. BETSOLD, Pres.

FRANK J. GODEK, Vice Pres.

THOMAS P. MULLINS, Sec.

WILLIAM S. OLSZEWSKI, Treas.



## Report of Community Action Committee

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By authority of the Economic Opportunity Act of 1964, the Hatfield Board of Selectmen appointed the following residents to represent the town as a "Community Action Committee": Arthur B. Proulx, Dorothy Breor, John Skarzinski and Francis Hebert. By vote of the committee Arthur B. Proulx was elected chairman.

The Hatfield Community Action Committee is part of "The Hampshire Community Action Committee, Inc." with headquarters in the city of Northampton, Mass.

The purpose of your local Action Committee is to co-ordinate programs and make recommendations concerning the activities of agencies responsible for education, social services, youth employment, and related programs so that Hatfield can more effectively and efficiently satisfy the educational, economic and social needs of its people.

In the words of President Johnson: "The central problem is to protect and restore man's satisfaction in belonging to a community where he can find security and significance," and it is to these principles that we dedicate our service.

Signed:

ARTHUR B. PROULX  
DOROTHY BREOR  
JOHN SKARZYNSKI  
FRANCIS HEBERT



ANNUAL REPORT

OF THE

TOWN ACCOUNTANT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1965



# Report of Town Accountant

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## RECEIPTS

### GENERAL REVENUE

#### Taxes:

Personal 1965	\$ 16,132.20	
Real 1965	242,329.30	
Trailer 1965	444.00	
Poll Previous Years	8.00	
Personal Previous Years	1,152.01	
Real Previous Years	44,891.37	
	<hr/>	\$304,956.88

#### Motor Vehicle Excise:

Levy of 1965	\$ 49,099.09	
Previous Years	8,920.28	
	<hr/>	58,019.37

#### Farm Animal Excise

387.50

#### Commonwealth of Massachusetts:

Income Tax	\$ 6,095.00	
Corporation Tax	20,524.12	
Chapter 70, G. L.	33,943.00	
Meal Tax	922.23	
State & County Taxes	980.50	
	<hr/>	62,464.85

#### Licenses and Permits:

Liquor	\$ 5,800.00	
Milk	4.00	
All Other	334.50	
	<hr/>	6,138.50
Court Fines		594.50



## RECEIPTS

## Grants from Federal Government:

Old Age Assistance	\$ 5,551.88	
Aid to Dependent Children	3,429.93	
Disability Assistance	302.12	
Medical Assistance for Aged	6,333.81	
School Lunch — Fed.	8,751.71	
Schools — Public Law #864	3,143.98	
Schools — Public Law #874	6,726.00	
	<hr/>	34,239.43

## Grants from Commonwealth:

Vocational Education	\$ 4,322.09	
Transportation of Pupils	7,581.60	
Free Public Library	587.50	
Highway Chap. 81	16,906.33	
	<hr/>	29,397.52

## Grants from Hampshire County:

Dog Licenses		68.82
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Total General Government	\$496,267.37
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## COMMERCIAL GOVERNMENT

Board of Appeals	\$ 100.00
Outlays	73.20
Sealer of Weights and Measures	55.10
Slaughter Inspection Fees	21.50
Police	58.00
Fire	116.75
Sewer Connections	300.00
Dog Disposal	51.00

## Highways:

Chapter 90 Maint. — State	\$ 1,000.00	
Chapter 90 Maint. — County	1,000.00	
Machinery Fund	5,684.41	
Chapter 90 Construction — State	9,500.00	
Chapter 90 Construction — County	4,750.00	
Individual — Damages	191.52	
	<hr/>	22,125.93

## RECEIPTS

## Public Welfare:

Welfare — State	\$ 50.19	
Aid to Dependent Children — State	142.89	
Old Age Assistance — State	1,093.46	
Old Age Assistance — Individual — Recovery	3,763.61	
Medical Assistance for Aged — State	3,471.99	
	<hr/>	8,522.14
Veterans' Benefits		274.50

## Schools:

Athletic Receipts	\$ 1,731.69	
School Lunch Collections	23,163.75	
Tuition	1,130.60	
	<hr/>	26,026.04
Library Fines		84.82

## Water Department:

Water Rates	\$ 22,115.90	
Water Com. and Misc.	1,229.10	
	<hr/>	23,345.00

School Construction — Chap. 645 Acts '48	6,654.55
Compensation — State Withholding Tax	33.46
Insurance Dividends Chap. 32 B	327.41
Right of Way Use — Elm Street Lot	332.40
Care of Cemetery Lots	348.25

## General Interest:

Interest on Taxes	\$ 2,915.50	
Interest on Motor Vehicle Excise	304.59	
Charges and Fees	7.50	
	<hr/>	3,227.59

Interest on Trust Funds	836.44
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Total Commercial Revenue	\$ 92,914.08
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## AGENCY, TRUST AND INVESTMENT

Dog Licenses Due County	\$ 423.50
Cemetery Perpetual Care — New Funds	400.00
Withholding Tax — Federal	27,093.70

**RECEIPTS**

Retirement	3,870.24	
State Withholding	3,146.17	
Blue Cross	4,933.44	
Teachers' Health and Accident	498.36	
	<hr/>	40,365.41
Refunds		3.41
Cash on Hand January 1, 1965		243,200.95
		<hr/>
TOTAL		<u><u>\$872,751.22</u></u>

## PAYMENTS

## GENERAL GOVERNMENT

Moderator		\$	25.00
Selectmen:			
Salaries			1,500.00
Clerk			300.00
Expenses:			
Printing, Postage, Stationery	\$	77.65	
Dues		59.00	
All Other		12.50	
			<hr/> 149.15
Accountant:			
Salary			2,675.00
Expenses:			
Printing, Postage, Stationery		169.77	
Dues		5.00	
			<hr/> 174.77
Treasurer:			
Salary			2,975.00
Expenses:			
Printing, Postage, Stationery		139.57	
Bond		162.00	
Clerical		240.00	
Travel		125.60	
Dues		4.00	
			<hr/> 671.17
Purchase Adding Machine —			
Treasurer's Office			212.00
Collector of Taxes:			
Salary			2,000.00
Expenses:			
Clerical	\$	380.00	
Printing, Postage, Stationery		328.75	
Surety Bond		326.00	
Travel		120.00	
Dues		4.00	
			<hr/> 1,158.75

## PAYMENTS

## Assessors:

Salary		2,600.00
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## Expenses:

Clerical	\$	40.00
Printing, Postage, Stationery		299.76
Travel		112.40
Dues		12.00
All Other		78.00

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542.16

Elector under Oliver Smith Will	10.00
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Attorney's Fees	1,000.00
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## Town Clerk:

Salary	2,875.00
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## Expenses:

Recording Fees	\$	115.00
Printing, Postage, Stationery		109.85
Surety Bond		10.00
Dues		10.00
Travel		115.20
Clerical		180.00

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540.05

## Election and Registrations:

Registrars	\$	99.00
Election Officers		146.00
Clerical		230.00
Printing, Postage, Stationery		373.55
Street Lists		614.50

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1,463.05

Appeals Board Expense	145.89
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Finance Committee Expense	38.30
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## Town Hall:

Janitor	\$	3,250.00
Fuel		1,517.17
Lights		1,102.43
Janitor's Supplies		335.79
Repairs		609.78
Special Hall License		25.00

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6,840.17

Total General Government	\$ 27,895.46
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## PAYMENTS

## PROTECTION OF PERSONS AND PROPERTY

## Police Department:

Chief — Salary	\$ 3,000.00	
Chief — Gas & Tire Allow.	350.00	
Men	897.35	
Misc. Equipment	255.56	
Insurance	313.60	
All Other	73.40	
	<hr/>	\$ 4,889.91

## Fire Department:

Chief	\$ 400.00	
Men	432.00	
Clerk	100.00	
Misc. Equipment & Supplies	848.27	
Oil, Grease, Gas	67.32	
Truck Repairs	287.02	
Fuel and Lights	338.14	
Rent	360.00	
Dues	10.00	
Stationery, Printing, Postage	30.48	
Telephone	311.08	
All Other	20.00	
	<hr/>	3,204.31

## Sealer of Weights and Measures:

Salary	\$ 200.00	
Expense	98.00	
	<hr/>	298.00

## Gas Inspector:

Salary	200.00	
Expense	19.00	
	<hr/>	219.00

Moth Work	2,200.00
Tree Work	2,600.00
Civil Defense	290.99

Total Protection of Persons and Property	<hr/>	\$ 13,702.21
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## PAYMENTS

## HEALTH AND SANITATION

Public Health	\$ 22.88
Visiting Nurse	2,400.00
Well-Child Clinic	160.00
Inspection Children — Tuberculosis	66.00
Inspection of Animals & Slaughter	275.00
	<hr/>
Total Health and Sanitation	\$ 2,923.88

## HIGHWAYS

## Highway General:

Wages	\$ 1,122.30
Telephone	180.30
Fuel	156.94
Lights	61.61
Rent Dump	350.00
Misc. Equipment & Supplies	358.06
Sewer Work — Salaries	1,802.40
Sewer Work — Supplies	623.96
	<hr/>
	\$ 4,655.57

## Snow and Ice Removal:

Labor	\$ 3,502.20
Sidewalks	342.00
	<hr/>
	3,844.20

Total Highway General	\$ 8,499.77
North Street Sidewalk	998.65
Dike Repairs	189.20
Fence Repairs	123.60
Street Lights	5,546.19
Bridge Repairs	1,664.91
Purchase Front End Loader	10,777.00

## Highway Chap. 81:

Labor	\$ 12,251.20
Town Machinery	3,914.16
Gravel & Patch	1,680.48
Asphalt	3,033.54
Salt & Sand	945.62
	<hr/>
	21,825.00

**PAYMENTS****Highway Chap. 90 Maintenance:**

Labor	\$ 692.40	
Machinery	21.74	
Bituminous Concrete	2,000.00	
Paint	285.86	
	<hr/>	3,000.00

**Highway Chap. 90 New Const. — King St.:**

Labor	\$ 2,887.20	
Town Machinery	413.80	
Other Machinery	80.00	
Bituminous Concrete	1,338.43	
Tree Removal	240.00	
All Other	140.00	
	<hr/>	5,099.43

**Highway Chap. 90 New Const. —****School & Chestnut Sts.:**

Labor	\$ 5,824.80	
Town Machinery	1,202.71	
Other Machinery	2,198.00	
Pipe	2,131.04	
Gravel	1,516.40	
Bituminous Concrete	4,194.00	
Catch Basins	526.00	
Loam	766.50	
Misc.	640.55	
	<hr/>	19,000.00

**Machinery Operating:**

Parts & Repairs	\$ 2,184.92	
Gas, Oil Grease	1,815.08	
	<hr/>	4,000.00

**Total Highways****\$ 80,723.75****CHARITIES AND VETERANS' BENEFITS****Public Welfare:**

Salary — Welfare Agent	\$ 3,390.00
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**General Relief:**

Printing, Postage, Stationery	\$ 85.95
Travel	102.16

**PAYMENTS**

Groceries	673.36	
Fuel	182.80	
Medicine	423.19	
Hospital	1,436.80	
Cash Aid	96.00	
	<hr/>	3,000.26
<b>Aid to Dependent Children:</b>		
Cash Aid		3,018.02
<b>Disability Assistance:</b>		
Cash Aid		14,358.79
<b>Medical Assistance for Aged:</b>		
Cash Aid		12,741.02
<b>Old Age Assistance:</b>		
Cash Aid		7,225.42
		<hr/>
<b>Total Charities</b>		<b>\$ 43,733.51</b>
<b>Veterans' Benefits:</b>		
Salary Agent	\$ 400.00	
Aid	3,453.00	
Medical	35.90	
Food & Rent	150.00	
All Other	133.27	
	<hr/>	4,172.17
		<hr/>
<b>Total Charities and Veterans' Benefits</b>		<b>\$ 47,905.68</b>

**SCHOOLS**

<b>General Administration:</b>		
Superintendent's Salary	\$ 3,800.00	
Clerk	1,991.56	
Printing, Postage, Stationery	403.26	
Telephone	558.76	
Travel	563.86	
Census	80.00	
Dues	205.00	
All Other	78.84	
	<hr/>	7,681.28

**PAYMENTS****Teachers' Salaries:**

High Principal	\$ 6,373.20	
High Salaries	41,991.08	
Junior High	43,192.40	
Elementary Principal	8,540.00	
Elementary	67,983.30	
Music	2,737.17	
Penmanship	500.00	
Handicapped Children	93.43	
	<hr/>	171,410.58

**Text and Reference Books:**

High	\$ 1,517.73	
Elementary	1,129.56	
Junior High	643.59	
	<hr/>	3,290.88

**Supplies:**

High	\$ 1,939.53	
Elementary	2,340.38	
Junior High	889.70	
Physical Education	2,544.47	
Driver Education	279.19	
Audio-Visual	76.62	
	<hr/>	6,069.89

**Transportation:**

High	\$ 3,282.38	
Elementary	7,530.50	
Athletic	919.61	
	<hr/>	11,732.49

**Janitor Services:**

High	\$ 3,800.00	
Junior High	4,200.00	
Elementary	4,800.00	
	<hr/>	12,800.00

**Fuel and Light:**

High	\$ 1,588.41	
Junior High	1,037.05	
Elementary	4,982.12	
	<hr/>	7,607.58



## PAYMENTS

## Maintenance of Buildings and Grounds:

High Janitor's Supplies	\$ 663.98	
Junior High Janitor's Supplies	1,017.23	
Elementary Janitor's Supplies	1,909.60	
Junior High Repairs	2,035.13	
High Repairs	1,965.75	
		<hr/>
		7,591.69

New Equipment	1,077.71
Equipment Repairs	166.69
Graduation	225.78
Nurse	2,503.05
Nurse's Travel Expenses	26.12
Health Supplies	54.75
Insurance	492.80
School Vehicles — Repairs	1,216.04
School Vehicles — Gas & Oil	131.22
	<hr/>

Total Paid from Appropriation \$236,078.55

School Committee Expense	245.02
P. L. #864	1,911.24
P. L. #874	2,721.40
Athletic Fund	1,868.12
School Physicians	550.00
School Building Committee Expense	1,771.77
Vocational School Tuition	6,363.63
Vocational School Transportation	1,267.00
	<hr/>

Total Schools \$252,776.73

## SCHOOL LUNCH

Clerk	\$ 858.00	
Wages	9,599.62	
Food	18,652.85	
Misc. Supplies	635.04	
Misc. Equipment & Repairs	626.22	
Fuel	43.00	
Janitor Service	100.00	
All Other	71.13	
		<hr/>
		\$ 30,585.86

**PAYMENTS****LIBRARY**

Librarian	\$ 1,800.00	
Asst. Librarians	1,232.45	
Janitor Service	239.00	
Books	1,549.64	
Binding Books	46.55	
Fuel	319.90	
Lights	88.30	
Stationery, Postage, etc.	19.60	
Misc. Equipment & Supplies	405.52	
Travel	22.42	
Repairs	536.49	
	<hr/>	6,259.87
New Room at Library		2,748.58
		<hr/>
Total Library		\$ 9,008.45

**UNCLASSIFIED**

Telephone	\$ 328.30	
Memorial Day	520.80	
Care of Town Clock	50.00	
Print and Deliver Town Reports	903.00	
Outlays	71.00	
Stabilization Fund	45,000.00	
Unclassified	44.05	
Dog Disposal	85.00	
Sanatorium Assessment	7,752.76	
Planning Board Expense	119.00	
Retirement Assessment	4,299.50	
Youth League	200.00	
	<hr/>	\$ 59,373.41

**INSURANCE**

Monies and Securities	\$ 75.00	
Town Schedule	2,788.84	
Auto Liab., Prop. Dam., Comprehensive	1,653.61	
Workmen's Compensation	2,091.93	
Volunteer Firemen	154.50	
Public Liability	777.42	
	<hr/>	\$ 7,541.30

## PAYMENTS

## WATER DEPARTMENT

Commissioners' Salaries		\$	900.00
Collector's Salary	\$	819.35	
Clerical		180.00	
Printing, Postage, Stationery		100.08	
Labor		2,032.50	
Pipe & Fittings, etc.		1,683.99	
Rent of Equipment		125.00	
Fuel, Light, Power		537.31	
Chlorine		266.00	
Care of Chlorinator		600.00	
Henley-Lundgren Contract		603.22	
All Other		264.32	
		<hr/>	7,211.77
Explore & Develop Underground Supply			2,093.50
Develop Underground Supply			26,567.34
Purchase Land Underground Supply			4,675.00
Purchase Easements Underground Supply			227.00
			<hr/>
Total Water Department		\$	41,674.61

## CEMETERIES

Clerk	\$	50.00	
Labor		1,028.50	
Postage		5.00	
Repair Monuments — bases		900.00	
All Other		11.75	
		<hr/>	\$ 1,995.25

## INTEREST

Water Loan	\$	210.00	
School Building Loan		11,250.00	
		<hr/>	\$ 11,460.00

## MUNICIPAL INDEBTEDNESS

School Loan	\$	20,000.00	
Water Loan		4,000.00	
		<hr/>	\$ 24,000.00

**PAYMENTS****REFUNDS**

Real Estate	\$ 886.05	
Motor Vehicle Excise	1,749.01	
	<hr/>	\$ 2,635.06

**AGENCY, TRUST AND INVESTMENT**

State Audit Tax	\$ 1,323.10	
State Parks Tax	1,740.84	
Motor Vehicle Excise Bills Assessment	282.60	
County Tax	28,239.90	
Dog Tax Due County	631.75	
Teachers' Health & Accident	498.36	
Cemetery Perpetual Care — New	400.00	
Cemetery Perpetual Care — Interest	8.76	
State Withholding	3,146.17	
Federal Withholding	27,093.70	
Retirement	3,870.24	
Blue Cross	8,420.30	
Insurance	1,224.07	
	<hr/>	\$ 76,879.79
Total Payments		<hr/> \$691,081.44
Balance January 1, 1966		181,669.78
TOTAL		<hr/> <hr/> \$872,751.22

# **TOWN OF HATFIELD** **BALANCE SHEET — DECEMBER 31, 1965**

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Assets		Liabilities and Reserves	
Cash	\$181,669.78	Unexpended Balances:	
Accounts Receivable:		Federal Grants:	
Taxes:		Aid to Dependent	
Levy of 1961	\$ 572.46	Children	\$ 524.95
Levy of 1962	5,984.06	Aid to Dependent	
Levy of 1963	12,016.04	Children, Admin.	907.37
Levy of 1964	23,064.66	Disability Assist.,	
Levy of 1965	56,675.46	Admin.	69.62
	<hr/>	Med. Assist. for Aged	331.41
Motor Vehicle Excise:	98,312.68	Old Age Assist.	487.00
Levy of 1959	24.05	Schools — P. L. #864	2,065.65
Levy of 1960	15.90	Schools — P. L. #874	18,281.93
Levy of 1961	118.19		<hr/>
Levy of 1962	622.52		\$ 22,667.93
Levy of 1963	2,857.63	Revolving Funds:	
Levy of 1964	3,343.60	Athletic Fund	1,007.82
Levy of 1965	9,946.82	School Lunch	8,369.28
	<hr/>		<hr/>
	16,928.71	Unexpended Approp.	9,377.10





Aid to Highways:			
County	5,750.00	State Parks Tax	144.31
State	12,734.33	County Tax	1,792.30
	<hr/>		
18,484.33			
Dues from County:			
Dog Disposal	85.00	Old Age Assist. Recovery	1,936.61
Outlays	47.24	State Aid — Free Public	11,843.87
Overlay 1964	122.00	Libraries	587.50
		Blue Cross	34.74
		Road. Mach. Earnings Fund	6,610.76
		Overlay Surplus	9,967.49
		Overlay Reserved for	
		Abatements:	
		Overlay 1961	572.46
		Overlay 1962	3,840.20
		Overlay 1963	5,939.85
		Overlay 1965	9,233.83
			<hr/>
		Revenue Reserved	19,586.34
		Until Collected:	
		Departmental	9,142.22
		Farm Animal Excise	172.00

TOTAL ASSETS	Motor Vehicle Excise	16,928.71	
	Water	3,430.70	
	State & County Aid to Highways	18,484.33	
		<hr/>	48,157.96
	Water Avail. Surplus		23,419.25
	Surplus Revenue		164,379.56
		<hr/>	
	TOTAL LIABILITIES AND RESERVES		\$328,394.66
		<hr/>	<hr/>

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### DEBT ACCOUNTS

Net Funded or Fixed Debts	School Construction Loan — Sec. 7 Chap. 44 G. L.	\$ 70,000.00	
	School Construction Loan — Chap. 645 Acts '48	210,000.00	
	Water Main Loan	8,000.00	
		<hr/>	
		\$288,000.00	\$288,000.00
		<hr/>	<hr/>

# TRUST AND INVESTMENT FUNDS

Trust and Investment Funds	\$ 99,976.88
Cemetery Perpetual Care	
Firemen's Relief Fund	
General Care Fund — Main St. Cemetery	10.00
General Care Fund — Hill Cemetery	765.29
Stabilization Fund	78,275.31
	<hr/>
	\$ 99,976.88
	<hr/>

\$ 20,816.94  
109.34

80

\$ 99,976.88

GERTRUDE B. ROGALESKI

Town Accountant

## Appropriation Table

	1964 Appropriation	Additional	Total Available	Spent	Balance to Revenue or Forward
	\$	\$	\$	\$	\$
Moderator	25.00		25.00	25.00	
Selectmen's Salary	1,500.00		1,500.00	1,500.00	
Selectmen's Clerk	300.00		300.00	300.00	
Selectmen's Expense	200.00		200.00	149.15	50.85
Accountant's Salary	2,675.00		2,675.00	2,675.00	
Accountant's Expense	175.00		175.00	174.77	.23
Treasurer's Salary	2,975.00		2,975.00	2,975.00	
Treasurer's Expense	675.00		675.00	671.17	3.83
Purch. Adding Machine, Treas.	215.00		215.00	212.00	3.00
Collector's Salary	2,000.00		2,000.00	2,000.00	
Collector's Expense	1,200.00		1,200.00	1,158.75	41.25
Assessors' Salaries	2,600.00		2,600.00	2,600.00	
Assessors' Expense	700.00		700.00	542.16	157.84
Attorney's Fees	1,000.00		1,000.00	1,000.00	
Town Clerk's Salary	2,875.00		2,875.00	2,875.00	
Town Clerk's Expense	550.00		550.00	540.05	9.95
Election & Registration	1,550.00		1,550.00	1,463.05	86.95
Elector's Salary	10.00		10.00	10.00	
Town Hall	8,200.00		8,200.00	6,840.17	1,359.83



<b>Police</b>	<b>4,600.00</b>	<b>500.00</b>	<b>4,889.91</b>	<b>210.09</b>
Fire Dept.	3,700.00		3,700.00	495.69
Purchase Used Fire Truck	500.00		500.00	500.00
Tree Work	2,600.00		2,600.00	
Moth Work	2,200.00		2,200.00	
Civil Defense	300.00		290.99	9.01
Sealer Weights & Measures' Salary	200.00		200.00	
Sealer Weights & Measures' Expense	100.00		98.00	2.00
Gas Inspector's Salary	200.00		200.00	
Gas Inspector's Expense	50.00		50.00	31.00
Public Health	500.00		500.00	477.12
School Physicians	550.00		550.00	
Insp. School Children, Immunization	150.00		150.00	150.00
Insp. School Children, Tuberculosis	75.00		75.00	9.00
Well-Child Clinic	250.00		250.00	90.00
Insp. Animals & Slaughter	275.00		275.00	
Visiting Nurse	2,400.00		2,400.00	
Update '60 Report, Sewage Treatment Site	1,400.00		1,400.00	1,400.00
Appraise Land, Sewage Treatment	500.00		500.00	500.00
Highway General	8,500.00		8,500.00	.23
Highway Chap. 81	22,525.00		22,525.00	700.00
Highway Chap. 90 Maint.	3,000.00		3,000.00	
Highway Chap. 90 N. C. King St.	11,497.35		11,497.35	5,099.43
Highway Chap. 90 N. C. School St.	19,000.00		19,000.00	6,397.92
Road Machinery Operating	4,000.00		4,000.00	
Street Lights	5,650.00		5,650.00	103.81

Bridge Repairs	3,500.00	3,500.00	1,664.91	1,835.09
Dike Repairs	200.00	200.00	189.20	10.80
Fence Repairs	200.00	200.00	123.60	76.40
Construct North St. Sidewalk	1,000.00	1,000.00	998.65	1.35
Purch. 4-Wheel Drive Front End Loader	11,500.00	11,500.00	10,777.00	723.00
Public Welfare	1,500.00	3,500.00	3,252.26	247.74
Disability Assistance	500.00	14,126.29	14,126.29	
Disability Assistance, Fed. a/c	232.50	232.50	232.50	
Disability Assistance, Fed. Admin.	69.62	69.62		69.62
A.D.C.	1,000.00	1,000.00	821.91	178.09
A.D.C., Fed.	2,828.50	2,828.50	2,303.55	524.95
A.D.C., Fed. Admin.	1,051.93	1,051.93	144.56	907.37
M.A.A.	8,000.00	8,000.00	7,392.82	607.18
M.A.A., Fed.	6,276.79	6,276.79	5,945.38	331.41
M.A.A., Fed. Admin.	608.82	608.82	608.82	
O.A.A.	4,000.00	4,000.00	2,383.36	1,116.64
O.A.A., Fed.	5,512.45	5,512.45	5,025.45	487.00
O.A.A., Fed. Admin.	996.61	996.61	996.61	
Veterans' Benefits	2,500.00	4,172.17	4,172.17	
School Comm. Expense	250.00	250.00	245.02	4.98
Schools	236,267.00	236,267.00	236,078.55	188.45
Schools, P. L. #864	3,976.89	3,976.89	1,911.24	2,065.65
Schools, P. L. #874	21,003.33	21,003.33	2,721.40	18,281.93
School Athletic Fund	2,875.94	2,875.94	1,868.12	1,007.82
Vocational Tuition & Trans.	8,522.12	8,522.12	7,630.63	891.49
School Bldg. Comm. Expense	1,000.00	1,000.00	771.77	228.23

623  
7747

Const., Equip, Furnish New School  
 School Lunch Coll.  
 School Lunch C.D.F.  
 Library  
 Complete Basement Room  
 Appeals Board Expense  
 Bind Town Records  
 Care of Town Clock  
 Finance Comm. Expense  
 Ind. Devel. Comm. Expense  
 Insurance  
 Insurance Chap. 32 B  
 Memorial Day  
 Planning Board Expense  
 Print & Deliver Town Reports  
 Reserve Fund  
 Retirement Assessment  
 Stabilization Fund  
 Tax Titles  
 Telephone  
 Unclassified  
 Youth League  
 Water Comm. Salaries  
 Water Dept.  
 Surface Water Supply  
 Explore Underground Supply

.17  
 30,203.43  
 8,751.71  
 6,258.82  
 2,500.00  
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 8,500.00  
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 45,000.00  
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 50.00  
 38.30  
 36.70  
 150.00  
 958.70  
 54.39  
 19.20  
 181.00  
 47.00  
 1,927.83  
 400.00  
 21.70  
 155.95  
 200.00  
 900.00  
 7,211.77  
 38.23  
 430.31  
 2,093.50

Construct Ground Supply	30,480.66
Land Purch., Betsold	2,700.00
Land Purch., Ahearn	1,500.00
Land Purch., Lavigne	475.00
Easement, Lavigne	225.00
Easement, Bruscoe	1.00
Easement, Osley	1.00
Cemeteries	1,730.00
Interest	500.00
Interest on School Lans	11,250.00
School Loan Chap. 645	15,000.00
School Loan Chap. 44	5,000.00
Interest Water Main Loan	210.00
Water Main Loan	4,000.00
	<hr/>
	\$649,044.95

	30,480.66	26,567.34	3,913.32
	2,700.00	2,700.00	
	1,500.00	1,500.00	
	475.00	475.00	
	225.00	225.00	
	1.00	1.00	
	1.00	1.00	
	827.68	1,995.25	562.43
	500.00		500.00
	11,250.00	11,250.00	
	15,000.00	15,000.00	
	5,000.00	5,000.00	
	210.00	210.00	
	4,000.00	4,000.00	
	<hr/>	<hr/>	<hr/>
	\$ 18,876.14	\$607,472.20	\$ 60,448.89

GERTRUDE B. ROGALSKI

Town Accountant





ANNUAL REPORT

OF THE

SCHOOL DEPARTMENT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1965



# School Organization

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## SCHOOL COMMITTEE

Stanley J. Sliwoski, Chairman	Term Expires 1967
Ethel I. Byrne, Secretary	Term Expires 1966
Henry F. Kulesza	Term Expires 1968

Regular school committee meetings are held  
 at Elementary School  
 on the second Tuesday of each month  
 or at a time convenient to the members of  
 the school committee.

## SUPERINTENDENT OF SCHOOLS

John A. Skarzynski

School Office:	Home Address:
High School Building	King Street
Telephone: 247-2361	Hatfield, Mass.

## WORK CERTIFICATES AND SCHOOL CLERK

Marie P. Sheehan  
 15 Chestnut Street  
 Office telephone 247-2361

## SCHOOL PHYSICIANS

Robert C. Byrne, M.D.  
 46 Main Street  
 Telephone 247-2661

Alfred J. Kaiser, M.D.  
 School Street  
 Telephone 247-5751

**SCHOOL NURSE**

**Mrs. Lucille Godek, R.N.**  
19 Prospect Street

**CORPS OF TEACHERS 1965 - 1966**

**Superintendent of Schools and Principal of  
Smith Academy**

**John A. Skarzynski**  
Driver Education

**Smith Academy**

**Florence E. Muller, Assistant Principal**  
French I, II, III; Latin II, Guidance

**Margaret E. Pruzynski**  
Typing I, II; Shorthand I, II;  
Secretarial Practices

**Mary A. Spakowski**  
Home Economics; Biology; Jr. Business Math

**John H. Naumowicz**  
English II-A, III-A, IV-A, III-B;  
Humanities

**Leonard A. Yarrows**  
Algebra II; Plane Geometry; Advanced Math;  
Chemistry; Physics

**Richard S. Nadolny**  
English II-B, IV-B; Economics; Typing I;  
Business Training; Bookkeeping;  
**High School Soccer Coach; Jr. High Basketball Coach**

**B. Janet Livingston**  
U.S. History; Civics; Problems of Democracy

**Center School — Junior High**

Grades 7, 8, 9

Dorothy Breor, Principal

Jean Kempisty, Assistant Principal

Grades 7, 8; Social Studies, Music, Glee Club

Maxwell Moczulewski

Grade 9; Math; Algebra; Math Club;

High School Basketball Coach

Joseph F. Savage — Grade 8

Reading; English; School Paper

**High School JV Basketball and Jr. High Baseball Coach**

Caroline Kozera — Grade 9

English; Conversational French; French I, II;

French Club; Girls' Basketball Coach

Arthur Andrews — Grade 7

Science; Art; Science Club

**High School Baseball and Jr. High Soccer Coach**

James A. Devlin — Grade 8

English; Reading; Latin; Library Club

John D. Leary, Jr. — Grade 9

**World History; General Science; General Math; Math**

**Elementary School**

Dorothy Breor, Principal — Remedial Reading

Grade 6

**Frances Celatka**

**Bernadette Pipczynski**

Grade 5

**Cynthia Tessier**

**Virginia Klaes**

Grade 4

**Hilda Fortsch**

**Patricia Klaes**



Grade 3

Anne Tierney

Ann Labbee

Grade 2

Eleanor Stenglein

Martha Boyle

Grade 1

Helen Kostek

Lura Bieda

**Supervisors**

Music — Esther Norris

Penmanship — William Rinehart Co.

Physical Education — Clyde W. Meyerhoefer

**Custodians**

Elementary — Mitchell Kempisty

Center School — Chester Celatka

High School — John Besko

**Transporters**

John W. Maroney — Regular School Transportation

Frank Skroski, Jr. — Vocational School Transportation

**School Lunch Workers**

Winifred Betsold, Manager

Hazel Roberts, Asst. Mgr.

Wanda Shea

Mary Vachula

Bertha Kosakowski

Phyllis Kuzontkoski

Mary Winters

Clara Shea

## Report of the School Committee

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To the Citizens of the Town of Hatfield:

As we all know, the struggle to maintain a modern school system is a never ending battle. Throughout the nation, increased enrollment, higher cost for both materials and services, plus greater requirements placed upon our students by the world we live in, all combine to increase steadily the school demands on the taxpayer.

We feel very strongly that our schools are one area where we cannot lag. Students leaving our school system face the same competition as students from wealthier communities. While we may limit our curriculum, we cannot for one minute neglect the basic subjects necessary for our graduate going out into the world today.

We are well aware of the problems facing our community and greatly appreciate the interest and cooperation shown by so many of our citizens. We sincerely hope that we may continue to enjoy this confidence and that working together, we may show even greater improvement in time to come. The continuing expansion of our school population and the ever-increasing demands made on the students make it imperative for the school committee to constantly evaluate and adopt progressive measures in order to maintain Hatfield's tradition of a top level educational system.

In reviewing the events which took place during the past 12 months, we find that the school committee effectively carried out its obligation and responsibilities. Eleven regular meetings and four special meetings were held during the year.

A complete list of school personnel can be found in another section of this report. In reviewing the teaching staff situation, we found one change took place in the senior high school.

Mr. David Prentiss, resigned to become guidance director in the Gardner, Massachusetts junior high school.

Miss B. Janet Livingston, elected teacher in Smith Academy.

Mr. Clyde Meyerhoefer, elected physical education director for all grades.

Your school committee calls your attention to the school statistical section of this report. The enrollment table emphasizes the continued growth of this community and the impact on the school system. A continuation of an increase caused by new home construction, move-ins, small classes graduating with large classes entering grade one, means that the community is faced with overtaxed facilities. The Hatfield School Building Committee has made a detailed study of the housing problem and the School Committee endorses enthusiastically, the recommendations of the building committee. The development of a long-range projection of student population and a carefully matched organization of needs and proposed facilities is a desirable blueprint for orderly growth and reasonable planning.

If the school committee is to continue to promote a good educational program, the continued support of the

citizens and elected and appointed officials of Hatfield is necessary in the years ahead.

The school committee has given a long and careful study to the budget and considers its request a minimum to operate the school system efficiently and successfully in 1966. The Hatfield Finance Committee and School Committee have met and discussed the school budget. It should be noted that the money which is received in the form of receipts and reimbursements from all sources on account of the public schools during 1965 does not find its way back into the school department budget. These funds go directly to the town treasurer's office and into the Reserve Fund where they may be used for other town purposes or eventually used for the reduction of taxes. Your attention is directed to the financial section which includes reimbursements to the town.

Contracts this past year were awarded to the following concerns: the oil contract to the Maroney Oil Company for #4 fuel oil; and Norwood Oil Co., Inc. for #2 fuel oil; the regular school transportation contract to the Maroney Bus Company, and the vocational transportation to the Skroski Bus Company.

Besides the ordinary maintenance carried out during the year, the following maintenance and repair program was carried out. At the elementary school the venetian blinds were cleaned, interior sash were painted, additional sidewalks were constructed and the furnace was repaired. At the junior high school the exterior of the school was painted, the univents were overhauled, the sidewalks were hard-topped with the assistance of the highway department, two poplar trees were removed through the cooperation of the tree warden, and one classroom was painted. The basketball bleachers were also painted.



The trustees of Smith Academy carried out necessary maintenance and repairs to the Smith Academy building. Fire doors were installed on all floors according to the specifications of the state building inspector. Because of the increased enrollment, a second water cooler was installed. These repairs were taken care of without cost to the town. The trustees have been very cooperative in maintaining the building and definitely deserve a vote of appreciation.

The following pieces of new equipment were added to the school system: four typewriters, file cabinet, wall clocks, 2 water coolers, portable phonographs, reading chairs, photocopier, dry copier, and one athletic bus.

The Hatfield School Committee is generally represented at the area, as well as the annual state and national meetings.

The committee wishes to publicly thank the Parent-Teacher Council for the generous donation of movie screens to all three buildings.

The committee is pleased to acknowledge the interest of the following citizens and civic clubs in the education of our students. The following honors are awarded to deserving members of the high school graduating class:

American Legion Post Awards

Hatfield Book Club Annual Literary Award

Woman's Club of the Holy Trinity Catholic Church  
Award

Woman's Endeavor Society Award

M. Larkin Proulx Award



The Parent-Teacher Council Awards

Hatfield Teachers Club Award

Suzanne M. Novak Memorial Award

Hatfield Junior Drum Corps Awards

Both the superintendent's and elementary-junior high principal's reports carry a more detailed account of the activities of the Hatfield Public Schools. These reports were read and approved by the school committee and your attention is called to them.

Mrs. Susan Zima, cafeteria worker, retired after many years of faithful service. The school committee extends to her best wishes for a long, happy and blessed retirement.

In conclusion, the school committee wishes to acknowledge with great appreciation, the cooperation and support of the administrators, school staff and personnel, Parent-Teacher Council, town officers, town departments and townspeople for their help and assistance in making the school year a successful one. The public schools are the responsibility of every citizen and their continued support will be critically needed in the years ahead.

Respectfully submitted,

STANLEY J. SLIWOSKI

ETHEL I. BYRNE

HENRY F. KULESZA

## Superintendent of Schools

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To the School Committee and Citizens of the  
Town of Hatfield:

I hereby submit my eighth annual report as Superintendent of Schools of Hatfield.

To combine the desirable with the possible in the proper proportion to insure the continued educational growth of the children of Hatfield has been our aim during the past year and will continue to be the goal for the coming year. How much of the desirable has been made possible is realized especially at this time of the year when annual reports are studied. An atmosphere of understanding and cooperation on the part of the school committee, intelligent, inspired teaching, prudent planning, long hours of unselfish work on the part of the staff are all committed to one purpose, namely to help the child grow. That so many are truly committed to this one purpose constitutes the chief asset of this school system and a major asset in the town of Hatfield.

1965 was another year wherein your staff continued to make efforts to provide an education in keeping with the tremendous changes in technology and the demands in manufacturing, business and in the professions. They continued working to establish ways and means in order that the children in the town of Hatfield, with interest and aptitude toward any occupation or profession, would be adequately prepared and equipped to further their education and meet their objectives.

Schools are erected to accommodate the processes of instructing youth and the form and control of education is influenced somewhat by the building which contains them. Let us remember that while schools are shaped by the community, the community is shaped by the schools and buildings. Every school affects the spirit, the morale of the pupils, the looks, the desirability, and the assessed wealth of the town and the future of the community which builds it. Everywhere there is a search for economy and there are always opponents to new buildings. However, economy is a slippery word. To some it means cheap; to others it means a minimum of maintenance and to others it will always mean a good building that will continue to serve and function effectively for years after it is built.

There has been a steady growth in the school population over the past years, and with this growth, added school facilities are needed, especially on the secondary level. As one examines the increase he can conclude that school housing ranks as our number one problem. The Hatfield School Building Committee has been at work trying to reach a solution. It would be proper to give your support to the reports and recommendations of this committee.

The New England Association of Colleges and Secondary Schools, the commission on accreditation of high schools, evaluated Smith Academy in May 1963. At that time, Smith Academy was accredited as a "Class A" high school for a two-year period. In May 1965 a two-year progress report was submitted and contained a record of what had been done with regard to the recommendations made in the original report of 1963. It must be remembered that much of the NEASC's report concerned itself with the lack of, and the inadequacy of space at the high

school. Our enrollment continually increases, making the needs even more critical. Our average class size continues to increase and the lack of rooms and proper size rooms has made proper instruction difficult. On July 9, 1965, we received a letter stating "The Commission voted to extend the membership of Smith Academy for one year hoping that by the end of that time some positive steps could be taken toward the solution of these problems" (particularly the area of the school plant and the school library). A report must be made to the commission by June 1, 1966 as to what has been done or planned. If no action is taken, Smith Academy runs the risk of losing its accreditation and this could be harmful to the graduates of our high school.

This year the elementary school is accommodating 336 pupils, 56 more than it did when it opened in 1960. This increase is taxing this building to its maximum. On June 4, 1959, the Trustees of Smith Academy sent a letter to the school committee stating that the capacity of the Smith Academy building is 120 students from a standpoint of classroom capacity and safety measures. With this in mind the school committee transferred the 9th grade to the Center School building in September 1961. Presently there are 137 pupils housed in the high school building, and all indications point only to increased enrollment.

Examining our pattern of pupil growth over the last ten years, we find our school population has increased from 386 students to 620 students for 1965, an increase of 234 students. If we project this same conservative rate of growth for the next ten years until our present second graders become 12th graders, we can expect a total school enrollment of better than 800 students by 1975. Our present facilities are overcrowded and classrooms are needed



just to house the excess, to say nothing about providing laboratories, special classrooms, kitchen and cafeteria, auditorium, gymnasium, and administrative space.

A school building committee has been appointed. They have concluded that the present space problem is most acute at the secondary level. They have lost two possible solutions and soon will present a third. Time is a factor and the situation only increases. Your support of their findings and recommendations is requested for the good of the students of the Hatfield Schools. Your attention is directed to their report.

Each possible solution affects the local picture — both financially and educationally, and therefore answers are not easy to come by. In fact, there will be no one perfect solution. Sometimes this slow deliberation annoys concerned parents who have the best intentions — but would circumvent the state's role and jurisdiction in construction of schools — a suggestion not so easily accomplished.

Our deliberations cannot go on much longer without action — lest we resort to double sessions and loss of accreditation.

When a decision is finally reached by the town, it will require the courage of informed leadership and the force of constructive community action. It will require, above all, that people work together.

It is my duty to inform the school committee and townspeople of the needs of the public schools and to encourage them to support the growth and development of our school program so vital to the future success of the children of Hatfield.



It is well to keep in mind the reimbursements which are received by the town on account of education. Please note the expenses and reimbursements in the financial section.

In 1965 we took greater advantage of the NDEA acts and purchased more Title III and Title V materials on a federal matching basis. Applications under Title I, ESEA and the Vocational Education Act were also filed.

Major textbook revisions took place in several areas and supplies and equipment were purchased as needed. A large number of students continue to participate in a number of activities under the direction of faculty sponsors during the activity period held on Monday afternoons. Periodic special assemblies were also held. Miss Martha Belden, a senior, received a letter of commendation from the National Merit Scholarship Program. She is the third student to be honored by this corporation in the past two years.

Though not a new, but a great improvement, took place this past year — namely the addition of a full-time physical education director. Physical education is now an integral part of the total educational program. Its aim is to provide for the intellectual, physical, social, and emotional development of all students. The physical development of the student is provided through a series of activities which develop the fitness, strength, speed and co-ordination of every student. Activities are included in the program which place the student in situations calling for competition and cooperation, and as a result help in developing the social and emotional aims of education. This program is a definite asset to the schools and should we acquire improved facilities in the future, the town will see its full value.

To a great extent, modern education places emphasis upon the individual child. Their needs are governed by the student level of ability and also by the knowledge he has gained from previous schooling. It is impossible to accurately determine these factors. However, we can approximate these factors through the use of standardized tests. Test results enable us to understand the student and to adopt the educational process to his individual needs. The main tests taken are the CEEB, National Merit Scholarship Qualifying Test, PSAT, IQ's and the GATB which is administered by the Massachusetts Division of Employment Security for those planning to enter the labor market. Other tests are given as needed and are supervised by the Guidance Department.

The custodians in the school buildings did all the necessary maintenance work during the summer and all three buildings were in excellent shape when school opened in September. They deserve special commendation for the maintenance of our school buildings.

The town should be commended for raising the stabilization fund over the minimum amount. With a possible school building program, this will result in tremendous savings to the town. It would be wise to bring this fund over the maximum so that greater savings can be realized.

This past June 45 students were graduated and of this number, 33 have gone on to further their education.

The rule regarding the entrance age of pupils is as follows: Any child who attains the age of six during the year in which entrance to the first grade is sought may attend school beginning in September of that year. For example: a child having his sixth birthday on any day,

including or between January 1, 1966 and December 31, 1966, may enroll and attend school beginning September 1966.

It is the policy of the Hatfield School Department to hold regular sessions when it is practicable to operate the school buses. Parents are asked to use their own discretion as to the wisdom of sending their children to school on stormy mornings. In the event that it becomes necessary to cancel school sessions, the "No School Signal" will be broadcast over radio station WHMP starting at 6 a.m. and continuing through 8:30 a.m. The authorities of WHMP request that parents not call the radio station for this information, but listen for the announcements.

National Education Week was observed from November 8-12, 1965. Special times were set aside through the week for private parent-teacher conferences. The schools held open house on Tuesday evening of that week. The large number of parents who scheduled conferences and visited the schools was heart-warming and once again it showed that interest in the children and schools is high. Education Week opened with the showing of the senior high school play entitled, "Hillbilly Wedding" under the direction of Mr. John Naumowicz of the Smith Academy faculty.

The bus routes were revised in September and the routes will be adhered to for the remainder of the year. A copy of the present routes follows this report.

Released time for religious instruction was offered again this year. The following times are set aside each week so that pupils may benefit from religious instruction in denominations of their own choosing. Released time started on September 22, 1965 and will end on May 18, 1966.

Wednesday 10:45 - 11:30 Smith Academy students

Wednesday 12:45 - 1:30 Grades 6, 7, 8, and 9

Wednesday 1:50 - 2:40 Grades 2, 3, 4, and 5

An open-door policy is a vital part of our community-centered schools. Our teachers are an integral part of the open-door policy and are willing to help any parent. Parents are invited to visit us and see what and how their children learn in the classroom, but are requested to check through the principal's office first.

For a more detailed report about our elementary and junior high schools, your attention is directed to Mrs. Breor's principal's report.

To the faculty and staff, I acknowledge the support and efficient teaching you have given in achieving a school system of which we can all be proud.

May I, at this time, extend my sincere appreciation for the cooperation and assistance rendered by the members of the school committee, principal, school personnel, Hatfield School Building Committee, town officials and departments, and townspeople, to make this school year a successful one.

Respectfully submitted,

JOHN A. SKARZYNSKI

Superintendent of Schools



## Bus Route

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### Elementary

#### Run #1

Bus leaves the high school, up School Street, down Prospect Street, up Bridge Street, left on Dwight Street, right on Elm Street, turn around at town line, back down Elm Street, down Maple Street, down Main Street to Elementary School.

#### Run #2

Bus leaves the Bridge Street station, up Dwight Street, down Main Highway to make first pickup, left on Linseed Road to Stoddard residence, turn around, back down Linseed Road to Main Highway, left, down Main Highway to Harubin's Service Station. Bus turns around here, takes right at Wolfram's Garage, left down Pantry Road, down to Main Highway, left at and down Chestnut Street, down School Street, down Main Street to Elementary School.

#### Run #3

Bus leaves the high school, to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main Highway, left down Prospect Street, down Chestnut Street, down School Street, to Elementary School.



**Junior and Senior High School****Run #1**

Bus leaves the Bridge Street Station to Bradstreet, left at Bradstreet Cafe to Main Highway, left down Prospect Street, down Chestnut Street, down School Street, to High School.

**Run #2**

Bus leaves the Bridge Street Station, down Bridge Street, up Prospect Street, up Chestnut Street, right on Main Highway to Wolfram's Garage, left here and left again down Pantry Road, down Main Highway, left, down Elm Street, down Maple Street, down Main Street to High School.

**Run #3**

Bus leaves Bridge Street Station, down Dwight Street, down Elm Street, down Maple Street, down Main Street to High School.

## Principal of the Elementary and Junior High Schools

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To the School Committee and the  
Superintendent of Schools:

I wish to submit this tenth annual report as principal of the Center Junior High School and the Hatfield Elementary School.

To keep pace with the demands on our educational program by society today and by the ever changing needs, abilities, and interests of the students, it is our responsibility to continually study and evaluate the curriculum offered each individual and to make adjustments that are deemed necessary. Therefore, each year there must be changes in our curriculum offerings.

It is evident that the parents of our school children are aware that their children need more than an elementary and secondary education to assure them of a secure and successful future.

At the junior high this past year, a high per cent of the students elected to take the college course. This necessitated changes. The college-bound group had to be divided into two sections — those that showed the greatest potential, interest, and ability were placed in one track and the others in a second track. Therefore, we have two sections in Latin I, Algebra I, and world history. It was also necessary to drop the reading course at the ninth grade level as very few elected to take it.

A full time physical education instructor was hired for the first time in the history of our schools. The schedule rotates so that the students at the junior high will not miss the same classes each time they have physical education.

Mr. Meyerhoefer, the new instructor, meets with the junior high students twice a week and with the elementary children once a week.

It is our policy to have every pupil participate in this program unless he has a doctor's report which states otherwise.

With the purchase of necessary equipment to implement such a physical fitness program, a variety of interesting activities are offered.

Mr. Leary, who formerly was a part time physical education instructor, has become a classroom teacher at the junior high. He now teaches world history, general science, general math, and one class in eighth grade mathematics.

At both schools new textbooks, equipment, and materials were introduced to adequately provide the necessary tools for the development of knowledge and concepts in all areas of instruction. Basic textbooks in science, math, and Latin were purchased for grades seven through nine. In grades four and six, science books were introduced and our English series were completed in grades two, three, and five.

The new skill texts have a phonetic approach to spelling that should improve word-attack skills, spelling, and vocabulary. They should indirectly improve and reinforce many of the reading skills.

Much new audio-visual equipment has been added to supplement and enrich the classroom instruction. We point with pride to the projection tables and wall screens that the Hatfield Parent-Teacher Council so generously purchased for both schools.

Since the elementary school does not have a central library and the junior high has only a limited number of volumes, we depend upon the Hatfield Public Library to provide materials for our school children.

Throughout the years we have tried various ways to improve our reading program. At the present time we are using a co-basal reading program and co-operating teachers. This means that children are grouped according to their reading needs, disregarding the grade level of the individuals. With this organization the teachers have more time to spend with the reading groups assigned to them and the students have a better opportunity to succeed.

Many field trips were offered our pupils this past year to enrich their classroom experiences. Trips were taken to historic Boston, the cultural center of New York City, the World's Fair, and many places in our immediate vicinity that had educational value.

The schools observed National Education Week November eighth through the thirteenth. Private parent-teacher conferences were held with the parents of our school children, and Open-House was observed Tuesday evening in all the schools of the community to acquaint the townspeople with the school environment and its activities. Numerous interesting displays were viewed through the week. The entire program was a great success.



Periodical reliable measurement of the child's achievement and development of certain skills is essential for effective supervision of instruction and individualization of teaching. To enable teachers and administrators to evaluate the educational accomplishments and abilities of each pupil, a wide range of tests are used throughout the year. This year the following tests were used:

Stanford Achievement Tests — Grades 1, 3, 5, 6, 7, 8

Otis Alpha M.A. Tests — Grades 1, 3

Otis Beta M.A. Tests — Grades 5, 8

Scott, Foresman Basic Reading Tests — Grades 1-6

Ginn Basic Reading Tests — Grades 2-6

The results of these tests are used by administrators to evaluate and identify those areas of the instructional program that need greater emphasis or curriculum reorganization.

The test results indicate that the majority of our students rated on a par or better than the national averages.

In closing, may I express my sincere appreciation to the School Committee, the Superintendent of Schools, the staff, the custodians, the pupils, and the townspeople for their assistance throughout the school year.

Respectfully submitted,

(MRS.) DOROTHY BREOR

Principal



## School Savings

---

The three mutual savings banks — Florence Savings Bank, Nonotuck Savings Bank, and Northampton Institution for Savings — are the sponsors of the School Savings program that takes place every week in Hatfield.

TUESDAYS are bank days in Elementary and Center Schools — MONDAYS in Smith Academy.

Any amount from 5¢ up may be deposited in school on Tuesdays. These deposits, if made consistently, build to a substantial sum. Several times during the year, balances are transferred to regular interest-bearing accounts in order that students will not lose their interest.

In Smith Academy many students make club payments on Mondays. There are two clubs from which to choose — 50¢ or \$1 weekly. The 50¢ club expires at \$25 and the \$1 club at \$50.

Clubs are a systematic method for accumulating funds for specific purposes. These are really all-purpose clubs; inasmuch as there are no expiration dates. Clubs may be paid for one or more weeks at a time. When the club is fully paid, money may be had by simply taking the book to the bank.

Last year \$13,158.90 was deposited in Hatfield schools. This is an increase of \$1,874.90 over the previous year.

It is hoped that the parents and the teachers will offer encouragement for school banking. The thrift habit is worthwhile and one that can be cultivated at an early age. It is good to have a goal, something to save for, and a big satisfaction to achieve the goal.

Respectfully submitted,

(MRS.) V. S. CONNORS

School Savings Director

## School Health

---

To the Superintendent and  
School Committee of Hatfield:

I wish to submit this 14th annual report as the school nurse of Hatfield.

The basic purpose of the school health program is two-fold: to assure that each child achieves the most of which he is capable from his educational opportunity, and to provide a healthy adult population for the future. To achieve this, the school must inculcate sound health habits, give factual health instruction, provide an environment that is safe, pleasant and emotionally understanding and recognize and refer for treatment children with physical, emotional and social handicaps.

Thorough physical examinations were given to all pupils in grades 1, 4, 7, 9, 12, and athletes of grades 8, 10, and 11. Four students were referred for X-ray because of poor posture. The number of students in need of dental care has decreased appreciably. There are several who are still considerably overweight who have been advised in regard to diet and exercise.

The Vision test was given to 622 pupils with 46 failing the retest. Of this number, 37 were seen by an eye specialist and received correction, while 9 failed to report.

The Pure Tone hearing test was given to 620 pupils, with 18 failing the retest. Of this number, 11 were seen by an ear specialist while 9 did not report.

The Tine Tuberculosis test was administered in May to children in grades 1, 4, 8, and 12. Of the 208 who took the test, there were 200 who had negative readings, with 8 positive. All 8 were X-rayed and were reported as negative.

Booster clinics for Diphtheria-Tetanus-Whooping Cough and Sabin Oral Vaccine were held in the spring. There were 47 pupils who received the triple antigen, 26 received the double antigen, 21 the Sabin Oral Booster and 11 who completed the Sabin series.

Flu vaccine was again offered to the faculty with 28 members receiving the Booster dose.

Communicable diseases reported during the year are as follows:

Chicken Pox	10	Measles	6
-------------	----	---------	---

Registration for incoming first grade children was held in May with 49 youngsters reporting.

The annual census of all children residing in Hatfield under age 16 was completed in October, as well as the annual census of physically handicapped children.

My sincerest appreciation is extended to the physicians, school officials, teachers and parents for their assistance and cooperation in the school health program.

Respectfully submitted,

LUCILLE H. GODEK, R.N.

## School Lunch

---

Good health is essential if our Nation's youth is to achieve optimum health and physical fitness and receive maximum benefit from the educational process. One-third of the day's nutritional requirement should be supplied at lunch time. The school lunch program makes available each day a "Type A" lunch that meets the requirements of the National School Lunch Program. The child gets one-third of his daily nutritional requirements. A "Type A" lunch contains as a minimum: two ounces cooked, lean meat, poultry or fish or two ounces of cheese; one egg or one-half cup cooked dry beans or dry peas, or four tablespoons of peanut butter or an equivalent quantity of a combination of two of these items, served in a main dish or in a main dish and one other menu item; three-fourths cup serving of two or more vegetables or fruits, or both; one slice enriched bread or the equivalent; two teaspoons butter; one-half pint whole, unflavored milk. No dessert is required, but we include one with every hot lunch served. Special attention is given to include adequate servings of Vitamin C rich food daily and Vitamin A food twice a week.

The two school cafeterias serve an average of 536 meals a day. They are ably staffed by the following qualified personnel: Mrs. Winifred Betsold, manager, and Mrs. Hazel Roberts, assistant manager. Their assistants are Mrs. Wanda Shea, Mrs. Bertha Kosakowski, Mrs. Mary Vachula, Mrs. Phyllis Kuzontkoski, Mrs. Mary Winters, and Mrs. Clara Shea.



The cafeteria personnel once again attended the state sponsored School Lunch Conferences this year.

Equipment and utensils, as needed, have been purchased for both cafeterias.

The menus of the school lunch program are published in the daily newspapers and are also posted in the classrooms. State and Federal Aid in the form of cash reimbursements and food donations make it possible to offer the hot lunch to students for 25 cents, and the amount of food value received for this price is the best bargain one can get. The elementary and junior high pupils are supervised by the homeroom teachers, with over-all supervision by the principal, Mrs. Dorothy Breor. The high school students are supervised by the high school teachers with over-all supervision by the high school principal, Mr. John A. Skarzynski.

The financial account of the lunch program can be found in the town accountant's report which appears in another section of this town report.

The following is an accounting of the number of lunches served during the past year:

	Days Lunch Served	No. of Lunches Served
January	15	10,803
February	15	8,262
March	23	12,289
April	19	9,977
May	20	10,305

June	11	5,555
September	17	9,540
October	19	10,491
November	18	9,755
December	16	8,497
	<hr/>	<hr/>
	18	95,474

Respectfully submitted,

JOHN A. SKARZYNSKI

Director, Hatfield School Lunch

# HATFIELD SCHOOL ENROLLMENT

October 1, 1965

Elem.										H.S. Total	Total All Grades
Total											
H. S. Grades											
9 10 11 12											
1958	1	2	3	4	5	6	7	8		114	469
	46	53	47	54	38	52	40	25	355		
1959	41	49	54	44	54	39	52	39	372	118	490

Total												Total All H.S. Grades	119			
Total																
H. S. Grades																
9 10 11 12																
1960	1	2	3	4	5	6						87	496			
	38	41	49	54	44	54	280	40	51	38	129					
1961	49	39	44	50	54	46	282	57	37	46	140	37	21	35	93	515
1962	59	51	42	41	52	51	296	44	55	36	135	49	37	21	107	538
1963	53	62	56	45	45	56	317	53	44	54	151	36	49	37	122	590
1964	60	57	55	61	50	45	328	55	53	43	151	52	35	44	131	610
Read horizontally																

Read horizontally

# PREDICTED ENROLLMENT CHART

Based on October 1, 1965, Census of in-school and pre-school children

	Elementary Grades										Total	Jr. Hi. Grades			Total	High School			Total	Total
	1	2	3	4	5	6	Elem.				Total	7	8	9	Jr. Hi.	High School			H.S. Grades	Total All
1964	60	58	55	61	51	47	332	55	52	44	151	53	35	45	133	616				
1965	60	63	54	56	56	47	336	46	54	47	147	44	56	37	137	620				
1966	52	60	63	54	56	56	341	47	46	54	147	47	44	56	147	636				
1967	59	52	60	63	54	56	344	56	47	46	149	54	47	44	145	638				
1968	41	59	52	60	63	54	329	56	56	47	159	46	54	47	147	635				
1969	53	41	59	52	60	63	328	54	56	56	166	47	46	54	147	641				
1970	52	53	41	59	52	60	317	63	54	56	173	56	47	46	149	639				
1971	46	52	53	41	59	52	303	60	63	54	177	56	56	47	159	639				

Read horizontally

## FINANCIAL STATEMENT FOR 1965

---

**Regular Day School**
**Regular day school:**

Appropriation for support	\$236,267.00
Unexpended balance, returned to Surplus Cash	188.45
	<hr/>
Total expenditures for support	\$236,078.55
Expenditures from PL 874	2,721.40
Expenditures from PL 864	1,911.24
	<hr/>
Total expenditures	\$240,711.19

**Credits: Reimbursements to Town of Hatfield  
from Commonwealth of Massachusetts:**

General School Fund (Chap. 70)	\$ 33,943.00
Transportation (Chap. 71)	7,581.60

---

Total reimbursement for regular day school  
to Town of Hatfield from Commonwealth \$ 41,524.60

**Credits: Reimbursement to School Committee  
from Federal Government:**

Federal Law — PL 874	\$ 6,726.00
Federal Law — PL 864	3,143.98

---

Total reimbursement to School Committee  
received from Federal Government \$ 9,869.98



### Vocational Tuition and Transportation

#### Vocational Tuition and Transportation :

Appropriation for support	\$ 8,522.12
Unexpended balance, returned to Surplus Cash	891.49
	<hr/>
Total support	\$ 7,630.63

#### Credits: Reimbursements to Town of Hatfield from Commonwealth of Massachusetts for Vocational Tuition and Transportation:

Vocational Tuition	\$ 3,688.59
Vocational Transportation	633.50
	<hr/>

Total reimbursement for Vocational Tuition and Transportation to Town of Hatfield from Commonwealth	\$ 4,322.09
	<hr/> <hr/>

**SCHOOL YEAR 1965 - 1966**  
(As of October 1, 1965)

<b>School</b>	<b>Teachers</b>
Elementary	12
Center Junior High School	7
Smith Academy	6
	1 teacher-guidance
<b>Other</b>	
Elementary and Junior High	1 principal
All schools	1 music teacher (2½ days/week)
	1 nurse (½ time)
	1 physical education director
	1 superintendent/principal
	3 (1 per school)
	1 (Superintendent's Office)
All schools — Smith Academy	William Rinehart Company (contract)
Custodians	Part time (hourly basis)
Clerk	As needed (daily basis)
Penmanship	
On the road Driver Education	
Substitute teachers	

# HATFIELD SCHOOL DEPARTMENT

## SCHOOL BUDGET ESTIMATE

1966

**Function:**


---

1000	Administration	\$ 7,130.00
2000	Instruction	202,776.00
3000	Other School Services	16,500.00
4000	Operation & Maint. of Plant	32,625.00
5000	Fixed Charges	505.00
7000	Acquisition of Equipment	1,200.00

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Total 1966 Budget Estimate	\$260,736.00
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**1966 BUDGET ESTIMATE****Administration — 1000**

Superintendent's Salary	\$ 4,100.00
Clerk	1,800.00
Work Certificates	300.00
Census	85.00
Office Expenses	230.00
Superintendent's Expenses	350.00
Superintendent's Out of State Travel	200.00
Co-operative School Service Center	65.00

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Total	\$ 7,130.00
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**Instruction — 2000**

Elementary Principal's Salary	\$ 6,043.00
Elementary Office Expenses	50.00
Elementary Principal's Expenses	50.00

Jr. High Principal's Salary	3,021.00	
Jr. High Office Expenses	50.00	
Jr. High Principal's Expenses	50.00	
Secondary Principal's Salary	6,667.00	
Secondary Office Expenses	100.00	
Secondary Principal's Expenses	125.00	
Graduation	230.00	
Elementary Salaries	74,880.00	
Music Salary	2,960.00	
Penmanship	540.00	
Salaries — Handicapped Children	500.00	
ETV Membership	90.00	
Miscellaneous	125.00	
Junior High Salaries	48,393.00	
Physical Education	800.00	
Junior High Instructional Supplies	1,400.00	
Secondary Salaries	47,527.00	
Secondary Instructional Supplies	1,825.00	
Driver Education	250.00	
Elementary Textbooks	1,700.00	
Junior High Textbooks	800.00	
Secondary Textbooks	1,150.00	
Elementary Library	125.00	
Junior High Library	150.00	
Secondary Library	125.00	
Elementary A.V. Aids	100.00	
Junior High A.V. Aids	100.00	
Secondary A.V. Aids	100.00	
Elementary Instructional Supplies	2,750.00	
<hr/>		
Total		202,776.00

#### Other School Services — 3000

Nurse's Salary	\$ 2,700.00
Health Supplies	100.00
Nurse's Expenses	100.00

Transportation	12,600.00	
Athletic Transportation	1,000.00	
		<hr/>
Total		16,500.00

### Operation & Maintenance of Plant — 4000

Elementary Custodial Salary	\$ 5,000.00	
Elementary Custodial Supplies	2,000.00	
Junior High Custodial Salary	4,400.00	
Junior High Custodial Supplies	900.00	
Secondary Custodial Salary	4,000.00	
Secondary Custodial Supplies	650.00	
Town Hall Custodial Supplies	160.00	
Elementary Fuel	2,900.00	
Junior High Fuel	2,100.00	
Secondary Fuel	1,200.00	
Elementary Electricity	3,100.00	
Elementary Telephone	185.00	
Junior High Electricity	300.00	
Junior High Telephone	190.00	
Secondary Electricity	420.00	
Secondary Telephone	270.00	
Alterations — Unclassified	100.00	
School Street Maintenance & Repair	100.00	
Elementary Maintenance & Repair	1,095.00	
ETV Maintenance	110.00	
Junior High Maintenance & Repair	2,795.00	
Secondary Maintenance & Repair	170.00	
Maintenance, Classroom typewriters	230.00	
School Vehicles	250.00	
		<hr/>
Total		32,625.00



**Fixed Charges — 5000**

Athletic Insurance	\$ 455.00
Liability Insurance	50.00

Total	505.00
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**Acquisition of Equipment — 7000**

New Equipment	\$ 1,200.00
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Total	1,200.00
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<b>TOTAL BUDGET ESTIMATE</b>	<b>\$260,736.00</b>
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## HATFIELD PUBLIC SCHOOLS

## SCHOOL CALENDAR

1965 - 1966

## 1965

Sept. 7	Staff meeting — 9:30 a.m.
Sept. 8	Schools open — full sessions
Oct. 12	Columbus Day — no school
Oct. 25	Teachers' Convention — no school
Nov. 11	Veterans' Day — no school
Nov. 24	Thanksgiving recess
	Schools close at noon — no lunch
Nov. 29	Schools open — full sessions
Dec. 23	Christmas recess
	Schools close at noon — no lunch

## 1966

Jan. 3	Schools reopen — full sessions
Feb. 18	Schools close for winter vacation
Feb. 28	Schools reopen — full sessions
Apr. 8	Good Friday — No school
Apr. 18, 19	One day spring vacation and Patriots' Day —no school
Apr. 20	Schools reopen — full sessions
May 30	Memorial Day — no school
June 16	Elementary School pupils dismissed with (182 days) report cards.
	Teachers will report until closing details completed.
June 17	Junior and Senior High School students (183 days) dismissed with report cards.
	Teachers will report until closing details completed.
	High School Graduation



**LUTHER A. BELDEN**

**1908 — 1966**

**Civic Leader**

**Public Servant**

**Gentleman**



ANNUAL REPORTS

OF THE

TOWN OFFICERS

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1966

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Printed by  
Gazette Printing Co., Inc.  
Northampton, Mass.





# Town Officers for 1965

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## SELECTMEN

George W. Rogalewski, Chairman

Frank J. Godek

Stanley J. Filipek

## MODERATOR

Gordon A. Woodward

## TOWN CLERK - TREASURER

Peter S. Rogaleski

## BOARD OF ASSESSORS

Mitchell W. Kempisty, Chairman

Richard D. Belden

Joseph S. Wilkes

## TAX COLLECTOR

Thomas L. Mullany

## SCHOOL COMMITTEE

Stanley Sliwoski, Chairman

Henry F. Kulesza

Ethel I. Byrne

## WATER COMMISSIONERS

Ralph F. Vollinger, Chairman

Rupert Harubin

John R. Rudy

## **CEMETERY COMMISSIONERS**

Arthur Cory Bardwell, Chairman

William Podmayer

Henry F. Szych

## **LIBRARY TRUSTEES**

Dorothy Breor, Chairman

Margaret M. Wentzel

Michael M. Majeskey

## **ELECTOR UNDER THE WILL OF OLIVER SMITH**

Henry P. Betsold

## **TREE WARDEN**

Francis E. Godin

## **PLANNING BOARD**

Francis H. Hebert, Chairman

William H. Burke, Jr.

Henry F. Szych

John S. Besko

Stanley Sliwoski

## **BOARD OF APPEALS**

Thaddeus Kabat, Chairman

Edward S. Kowalski

Leon C. Maksimoski

## **Alternates**

Harold Lyman

William E. Boyle

## **TOWN COUNSEL**

Atty. Elizabeth A. Porada

## **FINANCE COMMITTEE**

Joseph V. Porada, Jr., Chairman

Frederick J. Zehelski

Edward J. Wickles

## **BOARD OF REGISTRARS OF VOTERS**

Howard B. Abbott, Chairman

Joseph J. Pelc

Peter S. Rogaleski

Edward T. Kostek

## **TOWN ACCOUNTANT**

Gertrude B. Rogaleski

## **SUPERINTENDENT OF STREETS**

Joseph J. Deres

## **INSPECTOR OF ANIMALS & SLAUGHTER**

Frank Sikorski, Jr.

## **SEALER OF WEIGHTS & MEASURES**

Albert E. Jenest — 210 Elm St., Greenfield

## **SUPERINTENDENT OF WATER WORKS**

Charles J. Eberlein, Sr.

## **COLLECTOR OF WATER RENTS**

Harold B. Lizek

## **DIRECTOR OF PUBLIC WELFARE**

John A. Skarzynski

## **DIRECTOR OF VETERANS' SERVICES**

Thomas P. Mullins

## **WOOD SURVEYORS**

Bernard Donnis

Charles J. Eberlein, Jr.

## **INDUSTRIAL DEVELOPMENT COMMISSION**

Joseph V. Porada  
John Osley, Jr.

Peter Kubosiak  
Elizabeth Porada

Clifford L. Belden, Jr.

## **DIRECTOR OF CIVIL DEFENSE**

Paul Stefancik

## **FENCE VIEWERS AND FIELD DRIVERS**

Michael M. Majeskey

Charles J. Eberlein, Jr.

## **CHIEF OF POLICE**

Henry J. Sliwoski

## **CONSTABLES**

Henry J. Sliwoski  
James E. McGrath  
Joseph S. Wilkes  
Henry Kosakowski  
George W. Rogalewski  
Anthony Malinowski  
Stanley Malinowski

Mitchell W. Kempisty  
Peter Kubosiak  
Stanley J. Filipek  
John Brennan  
William Podmayer  
Peter P. Backiel  
George Omasta

## **POLICE OFFICERS**

Anthony J. Sikorski  
William A. Symanski  
Harold B. Lizer  
William Slowikowski  
Stanley S. Symanski  
David E. Omasta

Adolf Ciszewski  
Stanley Jagodzinski  
Robert Thayer  
Ralph F. Vollinger  
Frank Godek  
Thaddeus Kabat

John Szych



## **SPECIAL POLICE**

Joseph Deres

## **FIRE CHIEF**

Myron J. Sikorski

## **FIREFIGHTERS**

### **Main Street Station**

Kempisty, Edward, Deputy Chief

Proulx, Alfred, Deputy Chief

Boyle, William, Captain

Sikorski, Frank, Captain

Kotch, Peter, Lieut.

Lizek, David, Lieut.

Balise, Kenneth

Boyle, Marcus

Gizinski, John

Korza, Wiliam

Osepowicz, Robert

Pelis, Bernard

Petrowicz, Charles

Petrowicz, Richard

Rogaleski, John

Shaw, Bernard

Shea, Robert

Szych, Joseph

Vollinger, Donald

Vollinger, Richard

Zgrodnik, George

Dugal, Eugene

Pease, Marshall

### **North Hatfield Station**

Belden, Richard, Asst. Chief

Baceski, Andrew

Besko, John, Jr.

Bielunis, Adam

Kubilis, Louis

Maiewski, Philip

Mieleszko, Joseph

Omasta, Michael

Smiarowski, Teddy

Stevens, Richard

Symanski, Anthony

Sysun, Connie

**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**Incorporated 1670**

**AREA**

8900 Acres

**ELEVATION**

132 Feet at Main Street

**POPULATION**

1965 Census — 2708

**REPRESENTATIVE IN GENERAL COURT**

Second Hampshire District

JOHN D. BARRUS  
Goshen, Mass.

**STATE SENATOR**

Franklin & Hampshire District

CHARLES A. BISBEE, JR.  
Chesterfield, Mass.

**REPRESENTATIVE IN CONGRESS**

First Congressional District

SILVIO O. CONTE  
Pittsfield, Mass.

**SENATORS IN CONGRESS**

LEVERETT J. SALTONSTALL  
Dover, Mass.

EDWARD M. KENNEDY  
Boston, Mass.

# Selectmen's Warrant

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## COMMONWEALTH OF MASSACHUSETTS

Hampshire, ss.

To either of the constables of the Town of Hatfield in said County, Greeting:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said town qualified to vote in elections and town affairs to meet in Memorial Town Hall in said Hatfield on Monday, the 20th day of February next, at ten o'clock in the forenoon, then and there to take action under Article 1, and to meet at seven o'clock in the evening to take action on all other articles:

**Article 1.** To choose all necessary town officers for the ensuing year: One Selectman for three years; one member of the Board of Assessors for three years; one member of the School Committee for three years; one member of the Board of Water Commissioners for three years; one member of the Library Trustees for three years; Elector under the Will of Oliver Smith for one year; one member of the Planning Board for five years; one member of the Planning Board for four years; one member of the Sewer Commission for three years; and four members of the Hatfield Housing Authority.

The polls will be opened at ten o'clock in the forenoon and kept open until eight o'clock in the evening.

**Article 2.** To hear and discuss all reports or subjects which have to do with the welfare of the town, or act anything thereon.

**Article 3.** To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years, beginning January 1, 1967 and January 1, 1968 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of Section 17, Chapter 44, General Laws.

**Article 4.** To see if the town will vote to transfer the sum of \$132.07 received from the Dog Fund to the Library Account, or act anything thereon.

**Article 5.** To see if the town will vote to appropriate the sum of \$587.50 from the State Aid for Libraries Account to the Library Account, or anything thereon.

**Article 6.** To see if the town will vote to raise and appropriate and/or transfer such sums of money as shall be deemed necessary to defray the current expenses and charges of the financial year, including debt and interest; set the salaries for all elected officials in accordance with the provisions of Section 108, Chapter 41 of the General Laws; and provide for a reserve fund; or act anything thereon.

**Article 7.** To see if the town will vote to raise and appropriate or transfer the sum of \$6,332.99 as allocated by the actuary and certified by the County Commissioners to the Town of Hatfield under the provisions of Chapter 32, General Laws, as amended, and pay said amount to the Treasurer-Custodian of the Hampshire County Retirement System.



**Article 8.** To see if the town will vote to authorize the Selectmen to cooperate with the County and State under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$1,000.00, the town's share, for improvement of Chapter 90 highways, and to appropriate the sum of \$2,000.00, the State and County share, in anticipation of reimbursement from the State and County; the town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 9.** To see if the town will vote to authorize the Selectmen to cooperate with the State under the provisions of Chapter 81, General Laws, and to raise and appropriate the sum of \$8,500.00, the town's share, and to appropriate the sum of \$14,025.00, the State's share, in anticipation of reimbursement from the State, the town's share to be raised by taxation and the State's share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 10.** To see if the town will vote to authorize the Selectmen to cooperate with the State and County under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$4,550.00, the town's share for new construction on School and King Streets, and to appropriate the sum of \$13,650.00, the State and County share, in anticipation of reimbursement from the State and County, the town's share to be raised by taxation and the State and County share to be taken from surplus revenue and returned to same when reimbursement is received, and to transfer the sum of \$5,415.78 from the 1966 Chapter 90 monies for new construction on School, Chestnut, and King Streets to new construction on School and King Streets, or act anything thereon.



**Article 11.** To see if the town will vote to appropriate from monies allotted under Chapter 679, Acts of 1965, the sum of \$4,180.58 for new construction on School and King Streets, or act anything thereon.

**Article 12.** To see if the town will vote to appropriate from the Machinery Earnings Account the sum of \$800.00 for the purchase of a snow plow for the Highway Department, or act anything thereon.

**Article 13.** To see if the town will vote to raise and appropriate the sum of \$1,000.00 to continue construction of the sidewalk on the old sidewalk bed which runs on the easterly side of North Street approximately 1,000 feet in a northwesterly direction, or act anything thereon.  
(By petition)

**Article 14.** To see if the town will vote to raise and appropriate and/or transfer the sum of \$1,000.00 to electrify the town clock, or act anything thereon.

**Article 15.** To see if the town will vote to place street lights in the following locations:

At the residence of Charles Zononi on Pantry Road, North Hatfield, pole #17,

At the residence of Joseph Zalinski, Raymond Avenue, pole #1,

At the residence of Peter Kotch, Elm Street, pole #26,

On West Street, West Hatfield, between the homes of Anna Mullins and Dorothy Englehardt, pole #82,

On Primrose Path between the homes of Eggleston and Levine, pole #9,

On Pleasant View Drive, poles #4 and #8,

On Bridge Street, poles #26, #32, #35, and #38,

On Depot Road, North Hatfield, at the residence of Frederick Warren, pole #2/61,

or act anything thereon.

**Article 16.** To see if the town will vote to raise and appropriate and/or transfer under the provisions of Section 64, Chapter 44, General Laws, sum for unpaid bills of previous years as follows:

School Department — \$5,866.37  
or act anything thereon.

**Article 17.** To see if the town will vote to raise and appropriate and/or transfer the sum of \$2,300.00 for new lighting in the auditorium of the Town Hall, or act anything thereon.

**Article 18.** To see if the town will vote to raise and appropriate and/or transfer the sum of \$250.00 to join the Lower Pioneer Valley Regional Planning Commission, or act anything thereon.

**Article 19.** To see if the town will vote to appropriate the sum of \$38,000.00 for the construction of a twelve-inch water main from a point commencing at the Donnis Saw Mill on Linseed Road and thence running in an easterly direction along Linseed Road and across Routes 5 & 10 to Bridge Street and thence continuing along Bridge Street across the U. S. 91 to the intersection of Bridge Street and Dwight Street and thence turning and running in a southerly direction along Dwight Street to the northerly side of Elm Street, the terminal point being the intersection of Dwight Street with Elm Street, and to determine whether to meet this appropriation the sum of \$38,000.00 be appropriated by transfer of funds from the Water Available Surplus Account or other available funds in the Town Treasury, by taxation, by borrowing under the provisions of Chapter 44 of the General Laws as amended, or by a combination of any or all of these methods, or take any action relative thereto.

**Article 20.** To see if the town will vote to hear the report of the Planning Board of the Town of Hatfield on the proposed amendment to the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield which proposed amendment is set forth in Article 21 in this warrant.

**Article 21.** To see if the town will vote to amend Section II-B of the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield incorporated thereby entitled "Hatfield, Mass. Zoning Map May 1961 Revised May 2, 1962" by changing to an industrial zone those two tracts of land now zoned partly agricultural-residential and partly residential A more particularly bounded and described as follows:

**Tract 1:** A tract of land lying on the easterly side of Route 5-Route 10 in the Town of Hatfield, Massachusetts, belonging to William H. Burke, Jr. and Peter S. Rogaleski bounded and described as follows:

On the North by land now or formerly of Frank Betsold and Raymond Betsold and land now or formerly of George Zapka et ux; on the east by land now or formerly of the Boston and Maine Railroad Company; on the south by land now or formerly of Leonard Vollinger and land now or formerly of Yarrows; and on the west by U. S. Routes 5 and 10 and land now or formerly of Quigg & Quigg, Inc. Being those premises described in deed of Frank J. Betsold and Raymond J. Betsold to Peter S. Rogaleski and William H. Burke, Jr. recorded in the Hampshire County Registry of Deeds in Book 1406, Page 263 and shown as Parcel 1 and Parcel 2 on a plan of land entitled "Land in West Hatfield, Mass. Belonging to Frank J. & Raymond J. Betsold, April 23, 1963 — Scale 1" = 100' Almer Huntley, Jr. & Associates, 30 Crafts Ave., Northampton," recorded in the Hampshire County Registry of Deeds in Plan Book 63, Page 77. Interstate Route 91 runs through this tract.



**Tract 2:** That tract of land, belonging to Leonard H. and Irene N. Vollinger, lying south of Tract 1 described above and contiguous to it, more particularly bounded and described as follows:

Northerly by land now or formerly of Peter S. Rogaleski and William H. Burke, Jr., easterly by land now or formerly of William H. Burke, Jr. and Peter S. Rogaleski and the Connecticut River Railroad Company; southerly by land now or formerly of the heirs of Peter Saffer; and westerly by West Street (Route 5 and 10) in the Town of Hatfield, Massachusetts.

Being the very same premises described as the second tract in deed of the First National Bank of Northampton to Leonard H. and Irene N. Vollinger dated November 15, 1932, and recorded in the Hampshire County Registry of Deeds in Book 884, Page 72. or take any action relative thereto.

**Article 22.** To see if the town will vote subject to the approval of the County Commissioners for the discontinuance of that extension of Prospect Street in the Town running in the rear of the American Legion Home Property from Elm Street east to the northerly boundary line of the American Legion Property, or take an action thereon. (By petition)

**Article 23.** To see if the town will vote to raise and appropriate the sum of \$1,000 for leasing of a part or of an entire building for not more than four years for the purpose of providing suitable headquarters for veterans' organizations specified in Chapter 40, Section 9, or take any action relative thereto.

**Article 24.** To see if the town will vote to raise or appropriate the sum of \$1,000 to be used towards the support and maintenance of organized Veterans Quarters or housing, or act anything thereon. (By petition)

**Article 25.** To see if the town will vote to raise and appropriate a sum of money for improving the lighting conditions in the center of town, or take any action relative thereto.

**Article 26.** To see if the town will vote to install larger wattage on five street lights located in the center of town to improve lighting and therefore to increase the safety, or take any action thereon. (By petition)

**Article 27.** To see if the town will vote to name or rename the following streets, or take any action relative thereto:

1. Circle Drive from Plain Road to Chestnut Street.
2. Elm Court from Elm Street to the Northampton line.
3. Linseed Hill from Linseed Road to the Northampton line.
4. Church Avenue from West Street to Route 91.
5. Mountain Drive from West Street to Pantry Road.
6. Kugler Terrace from Main Street to the Dead End.

**Article 28.** To see if the town will vote to repeal Section 2 of Article II of the Town By-Laws which reads as follows:

No person shall place or cause to be placed any waste, refuse, boxes or other matter in any street or commit any nuisance thereon.



**Article 29.** To see if the town will vote to adopt the following by-law, or take any action relative thereto:

**Town By-Law Regulating the Dumping of  
Refuse, Rubbish, etc.**

1. No person shall place or cause to be placed any waste, refuse, or rubbish of any kind or description in any street or public place in the town except in receptacles provided by the town for said purpose; except within the fenced area of the town Dump; or except at such times as the Board of Selectmen may request that any or all of the aforementioned articles be so deposited for removal by it or others as part of a rubbish removal program.
2. Any person violating this by-law shall be liable to a penalty of not less than twenty nor more than fifty Dollars for each and every offense.

**Article 30.** To see if the town will vote to amend Article 1, Section 6 of the By-Laws by the Town of Hatfield which reads as follows:

There shall be a finance committee consisting of three members to be appointed by the moderator. The members shall hold office for three years and their terms of office shall be so arranged that the term of one member shall expire at the end of each year, the terms of each member to expire at the final adjournment of the third annual town meeting following their appointment. After the final adjournment of each annual town meeting the moderator shall appoint as many members to said committee as are necessary to replace members whose terms expired at such final adjournment. The moderator shall fill by appointment any vacancy in the membership of the committee.

to read:

There shall be a finance committee consisting of five members to be appointed by the moderator. The members shall hold office for three years and their terms of office shall expire at the final adjournment of the third annual town meeting following their appointment except that the terms of the two members appointed initially to increase the committee from three to five shall be so arranged that the term of one member shall expire in one year at the final adjournment of the first annual town meeting following his appointment and the term of the other member shall expire in two years at the final adjournment of the second annual town meeting following his appointment and thereafter the terms of these members shall expire at the final adjournment of the third annual town meeting following their appointment. After the final adjournment of each annual town meeting the moderator shall appoint as many members to said committee as are necessary to replace members whose terms expired at such final adjournment. The moderator shall fill by appointment any vacancy in the membership of the committee.

This amendment shall not become effective until the adjournment of the 1968 annual meeting.

**Article 31.** To see if the town will vote to increase the number of the members of the School Committee from three to five so that the terms of the two initial added members to be elected would be so arranged that at the next annual town meeting the town would vote to elect one of the members to the School Committee for a term of one year and the other member to the School Committee for a term of two years and thereafter for terms of three years or take any action relative thereto. Said change if voted not to take effect until the next annual town meeting.

And you are directed to serve this warrant by posting attested copies thereof in five public places in the Town of Hatfield, seven days before time of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 8th day of February in the year of our Lord one thousand nine hundred and sixty-seven.

GEORGE W. ROGALEWSKI, Chm.

STANLEY J. FILIPEK

FRANK J. GODEK

Selectmen of Hatfield

# Report of Finance Committee

	1965 Approp.	Amount Spent	1967 Request	Recom- mended
1. Moderator 1/1/67	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00
2. Selectmen's Salaries 1/1/67	1,500.00	1,500.00	1,500.00	1,500.00
3. Selectmen's Clerk 1/1/67	300.00	300.00	300.00	300.00
4. Selectmen's Expense	200.00	159.55	300.00	300.00
5. Accountant's Salary 1/1/67	2,875.00	2,875.00	3,175.00	3,175.00
6. Accountant's Expense	175.00	169.95	175.00	175.00
7. Treasurer's Salary 1/1/67	3,175.00	3,175.00	3,890.00	3,375.00
8. Treasurer's Expense	675.00	669.56	800.00	700.00
9. Collector's Salary 1/1/67	2,000.00	2,000.00	2,500.00	2,100.00
10. Collector's Expense	1,200.00	1,185.05	1,204.00	1,204.00
11. Assessors' Salaries 1/1/67	2,600.00	2,600.00	2,600.00	2,600.00
12. Assessors' Expense	700.00	489.55	800.00	700.00
13. Attorney's Fees 1/1/67	1,200.00	1,200.00	1,200.00	1,200.00
14. Town Clerk's Salary 1/1/67	3,075.00	3,075.00	3,890.00	3,275.00
15. Town Clerk's Expense	550.00	543.68	650.00	550.00
16. Election & Registration	1,650.00	1,804.98	1,625.00	1,625.00



17.	Elector's Salary 1/1/67	10.00	10.00	10.00
18.	Town Hall	8,775.00	8,727.07	9,525.00
19.	Police Dept.	5,100.00	4,957.58	5,700.00
20.	Fire Dept.	3,700.00	3,643.41	4,250.00
21.	Tree Work	2,700.00	2,698.38	2,700.00
22.	Moth Work	2,600.00	2,599.60	2,600.00
23.	Civil Defense	300.00	273.28	335.00
24.	Gas Inspector's Salary	200.00	200.00	200.00
25.	Gas Inspector's Expense	50.00	13.00	50.00
26.	Public Health	500.00	47.68	500.00
27.	School Physician	550.00	550.00	600.00
28.	Insp. Sch. Children, Immunization	150.00	131.32	150.00
29.	Insp. Sch. Children, Tuberculosis	75.00	30.00	75.00
30.	Well-Child Clinic	250.00	160.00	250.00
31.	Insp. Animals & Slaughter	275.00	275.00	300.00
32.	Visiting Nurse	2,400.00	2,400.00	2,500.00
33.	Sewer Comm. Expense	300.00	184.10	300.00
34.	Highway General	8,500.00	8,500.00	9,500.00
35.	Highway Chap. 81	8,500.00		8,500.00
36.	Highway Chap. 81 from		21,825.59	
	Surplus Revenue	14,025.00	14,025.00	14,025.00



37.	Highway Chap. 90 Maint.	1,000.00		1,000.00	1,000.00
38.	Highway Chap. 90 Maint. from Surplus Revenue	2,000.00	3,000.00		2,000.00
39.	Machinery Operating	4,000.00	3,997.14		4,000.00
40.	Street Lights	5,725.00	5,558.08		5,985.00
41.	Bridge Repairs	200.00	190.80		200.00
42.	Dike Repairs	200.00	198.90		200.00
43.	Fence Repairs	200.00	198.60		200.00
44.	General Relief	2,500.00	3,005.38		3,500.00
45.	Disability Assistance	5,000.00	1,620.73		2,500.00
46.	Aid to Dependent Children	1,500.00	....		2,500.00
47.	Medical Assistance	8,000.00	9,459.11		18,000.00
48.	Old Age Assistance	5,000.00	1,230.99		4,000.00
49.	Veterans' Benefits	4,000.00	2,857.63		3,250.00
50.	School Comm. Expense	250.00	247.37		900.00
51.	Schools	257,736.00	257,736.00	312,216.00	279,141.00
	(Total \$312,216—recommended. From Taxation \$279,141; from Fed. Funds \$33,075)				
52.	Vocational Tuition & Trans.	12,680.05	12,820.10	23,000.00	23,000.00
53.	Library	6,777.00	7,620.28	6,632.50	6,632.50
54.	Appeals Board Expense	200.00	59.52	200.00	200.00
55.	Bind Town Records	75.00	22.25	75.00	75.00

56.	Care of Town Clock	75.00	75.00	75.00
57.	Finance Comm. Expense	75.00	69.16	100.00
58.	Industrial Devel. Comm.	150.00	....	150.00
59.	Insurance	11,000.00	10,424.53	11,000.00
60.	Insurance Chap. 32 B	6,100.00	6,043.72	7,500.00
61.	Memorial Day	550.00	504.59	550.00
62.	Planning Board Expense	300.00	164.86	300.00
63.	Print and Deliver Town Reports	950.00	943.00	1,100.00
64.	Reserve Fund from Overlay			
	Surplus	2,000.00	394.05	6,000.00
65.	Tax Title	400.00	....	400.00
66.	Telephone	350.00	336.88	400.00
67.	Unclassified	200.00	37.70	200.00
68.	Recreation	600.00	600.00	1,100.00
69.	Water Comm. Salaries from			
	Water Available Surplus:			
	Chairman — \$350.00			
	2 members — \$275.00 each	900.00	900.00	900.00
70.	Water Dept. from Water			
	Available Surplus	7,840.00	7,743.42	8,100.00
71.	Cemeteries	1,730.00	2,449.21	1,845.00

72. Interest	500.00	.....	500.00	500.00
73. Interest on School Loan	10,500.00	10,500.00	9,750.00	9,750.00
74. School Loan — Chap. 645 Acts '48	15,000.00	15,000.00	15,000.00	15,000.00
75. School Loan — Chap. 44 G. L.	5,000.00	5,000.00	5,000.00	5,000.00
76. Interest Water Loan from Water Avail. Surplus	140.00	140.00	70.00	70.00
77. Water Main Loan from Water Available Surplus	4,000.00	4,000.00	4,000.00	4,000.00
78. Tree Warden — \$2.60 per hr. 1/1/67				

JOSEPH V. PORADA, JR.

EDWARD J. WICKLES

FREDERICK J. ZEHIELSKI

Finance Committee of Hatfield

# Selectmen's Report

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To the Inhabitants of the Town of Hatfield:

We respectfully submit our annual report for the year 1966.

Through the generosity of the annual town meeting of 1966, we were enabled to take a big step forward in providing superior services for the protection of persons and property during the past year. Our new police cruiser-ambulance, under the direction of our capable police chief and his assistants, has already rendered services to the townspeople far above any monetary consideration. The new fire truck proved its worth just a few days after its arrival, when, in the good hands of our firefighters, it contributed to the saving of a home thought beyond the point of salvation by first arrivals at the scene of the fire. The worth of these two fine pieces of equipment has been immeasurably enhanced by the two-way radio-communications system.

Road repair, maintenance and reconstruction, as in the past, has progressed in a satisfactory manner with conservative expenditure. Chestnut Street work, under Chapter 90 new construction, has been completed, making for a safer and more comely thoroughfare. Future reconstruction will be done on School and King Streets.

Street lighting is being expanded every year by vote of the town meeting. Good lighting is becoming a must in all areas of the town.

Two special town meetings were held during the past year. The highlight of the August 30th meeting was the appropriation of \$2,000.00 for the continuation of the engineering work relative to the development of a surface

water supply on the southerly branch of Running Gutter Brook. At the November 30th meeting a long step forward was taken by the town in re-zoning the area on the west side of Dwight Street to industrial to accommodate an industry wishing to locate here.

The location of a retail outlet for a major co-op on West Street further signals interest in Hatfield as a community acceptable for both commercial and industrial enterprises providing the sites and the zoning conform. Growth in population and homes alone will not broaden the town's tax base sufficiently to ease the unavoidable high costs of school, sewer and water expansion.

In addition to filling posts and committee memberships caused either by resignation, removal or failure to elect, we have, this past year, named a Parks and Recreation Committee and have appointed the members elected to the Housing Authority at the 1966 annual town meeting in order to make the organization of this group legal.

Once again we urge all to make note of the town's 300th Anniversary which will occur in 1970 and to that end make ready any object which will add to some phase of this occasion. An Anniversary Committee has been named by the moderator as per town meeting instruction and contact should be made with it relative to any anniversary matters.

We express our sincere thanks to all officers, boards and departments for their co-operation in making it easier, more pleasurable and fruitful in carrying out the wishes of the townspeople as their elected administrative agents for town affairs for the year 1966.

GEORGE W. ROGALEWSKI, Chm.

STANLEY J. FILIPEK

FRANK J. GODEK

Board of Selectmen



# List of Jurors

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Blyda, Joseph A., Jr.	Farmer
Deane, Michael T.	Attendant
Duga, Anna A.	Housewife
Englehardt, Marion	Housewife
Fortsch, John J.	Retired
Garstka, John J.	Retired
Gore, Eva	Housewife
Gore, Raymond	Retired
Hart, Jovita D.	Housewife
Jones, Leroy	Clerk
Kabat, Helen R.	Housewife
Kabat, Loretta L.	Housewife
Thaddeus Kabat	Agronomist
Kuzontkoski, Phillis A.	Housewife
Lizek, Ida M.	Housewife
Maciorowski, Jessie A.	Housewife
Maksimoski, Leon C.	Attendant
Malinowski, Anthony E.	Tobacco Maint. Foreman
Michajluk, Elizabeth J.	Housewife
Mieleszko, Sophie	Housewife
Osley, Mildred Z.	Housewife
Pickunka, Walter A.	Manufacturer
Polhemus, Nancy	Housewife
Riley, Daniel F.	Retired
Rogaleski, Gertrude B.	Housewife
Shea, John T.	Truck Driver
Staszko, Alexander	Construction
Stefancik, Anne	Housewife
Strong, Irene A.	Housewife
Szych, Irene A.	Housewife
Vollinger, Doris	Housewife
Yagodzinski, Rosalie M.	Housewife
Ziezulewicz, Stanley E.	Food Handler

# Treasurer's Report

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PETER S. ROGALESKI, Treasurer

In Account with the Town of Hatfield, Massachusetts  
Cash on Hand January 1, 1966 \$181,633.89

## Receipts for 1966:

January	\$ 24,643.36	
February	37,582.53	
March	24,318.36	
April	47,139.36	
May	25,163.91	
June	44,014.16	
July	11,712.30	
August	33,466.40	
September	87,520.10	
October	90,181.10	
November	176,025.29	
December	110,776.66	
	<hr/>	712,543.53
		<hr/>
		\$894,177.42
		<hr/> <hr/>

**Payments per Warrants:**

January	\$ 15,449.39	
February	43,895.25	
March	50,537.86	
April	43,694.96	
May	47,741.67	
June	53,332.92	
July	50,220.74	
August	51,786.07	
September	95,444.81	
October	49,530.25	
November	61,886.91	
December	97,580.67	
	<hr/>	661,101.50
Cash on Hand December 31, 1966		233,075.92
		<hr/>
		\$894,177.42
		<hr/> <hr/>

PETER S. ROGALESKI

Treasurer

# CEMETERY PERPETUAL CARE AND OTHER FUNDS

	Ceme- tery	In- come	With- drawn	Bal- ance
Hannah W. Smith	C	\$ 21.64	\$ 12.88	\$ 323.91
J. D. Brown	C	4.04	4.04	100.00
Lewis S. Dyer	C	4.08	4.08	101.00
Charles H. Waite	NH	5.54	5.54	137.49
Charles M. Billings	C	10.10	10.10	250.00
James Porter	C	4.40	4.40	109.51
Fannie M. Burke	C	4.46	4.46	110.82
Chas. S. Shattuck	C	4.44	4.44	110.63
Seth W. Kingsley	C	4.40	4.40	109.45
Reuben Belden	B	4.04	4.04	100.00
Theo Porter	C	4.28	4.28	106.18
Charles L. Graves	C	4.28	4.28	106.22
Augusta Beals	C	8.36	8.36	207.29
B. M. Warner	C	8.36	8.36	207.42
Henry Batcheller	C	4.08	4.08	101.26
Reuben H. Belden	B	4.08	4.08	101.00
Edwin H. Eldridge	B	8.08	8.08	200.67
David Wells	C	4.04	4.04	100.00
Otis Wells	C	6.06	6.06	150.00
Carrie L. Graves	C	4.04	4.04	100.00
Harriet S. Marsh	C	8.24	8.24	204.35
Clarence E. Belden	B	4.04	4.04	100.00
Alfred J. Bonneville	C	14.14	14.14	350.00
Roswell Billings	C	10.10	10.10	250.00
Houghton-Douglas	WH	6.06	6.06	150.00
Susan Zima	C	4.04	4.04	100.00
Samuel Osley	C	8.08	8.08	200.00
Leon Harris	C	4.04	4.04	100.00
Joseph Allen Vining	C	4.04	4.04	100.00
Mabel M. Strong	WH	6.06	6.06	150.00
Paul Vachula	NH	6.06	6.06	150.00
Edward S. Dickinson	NH	6.06	6.06	150.00
Luman Crafts	NH	6.06	6.06	150.00
Oliver Smith	C	8.08	8.08	200.00
Daniel Omasta (new)	C	8.35	8.35	105.00
Vernet H. Keller (new)	C	3.35	3.35	100.00
Robert L. Belden	B	6.06	6.06	150.00
Andrew Kukucka (new)	NH	3.33	3.33	200.00
Edith Celatka (new)	C	.70	.70	70.00
John Petrick (new)	C	.70	.70	70.00

Knight Lot (new)	NH	....	....	100.00
Clifford L. Belden (new)	B	....	....	200.00
E. S. Warner	C	7.77	7.77	204.53
William Dougherty	C	1.24	1.24	251.56
Scott & Herman Harris	B	1.00	1.00	200.00
Mary E. Hubbard	C	4.22	4.22	100.00
Anthony Douglas	C	2.31	2.31	55.24
Caleb & Edgar Dickinson	C	8.45	8.45	200.00
E. C. Billings	C&H	25.83	25.83	620.27
Hugh McLeod	C	4.25	4.25	102.92
Lucius & Sterns Curtis	C	10.58	10.58	254.28
H. W. Carl	C	4.25	4.25	102.73
J. Franklin Knight	C	17.83	17.83	428.20
Silas Hubbard & J. Hastings	C	11.64	11.64	279.57
Levi Graves	C	6.62	6.62	159.00
Jonathan Graves	C	8.50	8.50	204.12
J. E. Porter	C	4.25	4.25	102.43
Chester Hastings	C	4.29	4.29	103.14
Frary-Gardner	NH	4.17	4.17	100.57
Thaddeus & Solomon Graves	C	8.38	8.38	201.91
Samuel Field	B	6.25	6.25	150.53
Samuel Field	B	6.25	6.25	150.00
Alpheus Cowles	C	4.46	4.46	107.18
Daniel Allis	C	6.33	6.33	152.22
P. M. Wells	NH	5.39	5.39	129.86
Benj. Waite	C	3.76	3.76	90.91
Joseph D. Billings	C	8.43	8.42	202.92
Cooley Dickinson	NH	5.39	5.39	129.63
Lemuel B. Field	C	4.54	4.54	109.18
Roswell Hubbard	C	4.29	4.29	103.54
Abby Dickinson	C	4.25	4.25	102.57
Rufus H. Cowles	C	4.62	4.62	111.44
Charles E. Hubbard	C	4.75	4.75	114.30
Luman M. Moore	C	8.34	8.34	200.64
Israel & Lucy Morton	C	13.37	13.37	321.39
Elijah Bardwell	C	16.71	16.71	401.90
Luther Wells	NH	14.17	14.17	340.48
Oliver Warner	C	2.17	2.17	52.37
John H. Sanderson	C	4.37	4.37	105.44
Charles Smith	C	4.54	4.54	109.05
J. H. Howard	C	4.46	4.46	107.48
Conrad W. Wolfram	NH	8.34	8.34	200.00
Henry R. Holden	NH	8.34	8.34	200.00
Fannie Allis	C	8.34	8.34	200.00



Charles A. Byrne	C	6.25	6.25	150.00
N. T. Abels	WH	8.34	8.34	200.00
Arthur C. Bardwell	C	6.25	6.25	150.00
Fred Schepp	C	3.12	3.12	75.00
Joseph Schepp	C	3.12	3.12	75.00
General Care Fund	H	31.87	31.87	765.29
John R. Sauergapf	C	6.25	6.25	150.00
Lorenzo Cutter	WH	6.25	6.25	150.00
Roswell G. Billings	C	10.42	10.42	250.00
Charles Wight	C	4.17	4.17	100.00
General Care Fund	C	.41	.41	10.00
Stephen Omasta	NH	6.25	6.25	150.00
G. Raymond Billings	C	8.34	8.34	200.00
Frederick A. Pease	C	6.25	6.25	150.00
Arthur Smith	C	4.17	4.17	100.00
Curtis Waite	WH	4.17	4.17	100.00
Herman Harris	B	4.17	4.17	100.00
Harold J. Morse	C	6.25	6.25	150.00
John W. Darr	NH	4.17	4.17	100.00
Adam Englehardt	NH	10.42	10.42	250.00
Connie Liebl	WH	7.28	7.28	175.00
George Marsh	B	8.34	8.34	200.00
R. M. Woods	C	8.34	8.34	200.00
Arthur Hodder	C	8.34	8.34	200.00
John Ondras & Geo. Fusek	C	4.17	4.17	100.00
John Osley, Sr.	WH	4.17	4.17	100.00
Susie Yurik	WH	4.17	4.17	100.00
John Bucala	WH	4.17	4.17	100.00
George Strong	WH	4.17	4.17	100.00
Lilla Carl Ryan	C	8.34	8.34	200.00
H. W. Dickinson	C	8.34	8.34	200.00
Martin Zapka	WH	4.17	4.17	100.00
Yura Fusek	C	4.17	4.17	100.00
C. Mabel Barton	C	8.34	8.34	200.00
John Podmayer	WH	4.17	4.17	100.00
John Zapka	WH	4.17	4.17	100.00
John A. Billings	C	8.34	8.34	200.00
Reuben F. Wells	C	6.25	6.25	150.00
Paul Holich	C	8.34	8.34	200.00
Geo. C. & Geo. N. Pfeiffer	NH	6.25	6.25	150.00
Arthur B. Harris	B	8.34	8.34	200.00
Martin Bucala	C	4.17	4.17	100.00
Malcolm Crawford	C	8.34	8.34	200.00
Harry E. Kingsley	C	4.17	4.17	100.00

Moses & Lewis Kingsley	C	4.17	4.17	100.00
Edith Wight Kuzmeski	B	8.34	8.34	200.00
Paul Duga	C	4.17	4.17	100.00
Raymond Donelson	NH	6.25	6.25	150.00
Joseph A. Darr	NH	6.25	6.25	150.00
George S. Belden	B	6.34	6.34	150.00
Luther A. Belden	B	6.34	6.34	150.00
Leland H. Wight	B	8.46	8.46	200.00
Stephen Vachula	NH	4.23	4.23	100.00
Lester Clark	NH	6.34	6.34	150.00

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		\$ 883.40	\$ 874.64	\$ 22,145.99
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Hannah W. Smith				
(Custody State Treasurer)			\$	300.00
Firemen's Relief Fund	\$	4.40	....	113.74
Stabilization Fund		3,060.33	....	81,335.64

PETER S. ROGALESKI

Treasurer

# Assessors' Report

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Value of Assessed Real Estate	\$ 14,522,350.00
Value of Assessed Personal Property	979,550.00
Total Value Personal & Real	<u>\$ 15,501,900.00</u>
Number of Dwellings	768
Number of Acres	9,060
Town Appropriations	\$560,952.19
State Audit	332.09
State Parks & Reservations	1,968.40
County Tax	27,302.00
County Hospital Assessment	4,458.20
Motor Vehicle Tax Bills	257.40
School Lunch & Library	1,103.56

## ESTIMATED RECEIPTS

Excise Tax	\$ 53,103.56
Licenses	6,000.00
Interest on Taxes	2,500.00
All Other Estimated Receipts	1,500.62
Cherry Sheet Appendix	111,822.00
Motor Coach & Parks	200.00
Total Estimated Receipts	175,126.18

## PROPERTY EXEMPT FROM TAXATION

Church Property	\$304,850.00
Town Property	955,050.00
Smith Academy	63,000.00
Cemeteries	103,000.00
American Legion	17,000.00
D.P.W. Office	475,000.00
Water Supply System	90,000.00
Schools	798,000.00
Highway Department	150,000.00

MITCHELL W. KEMPISTY, Chm.

RICHARD BELDEN

JOSEPH WILKES

Board of Assessors

# Town Clerk's Report

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## VITAL STATISTICS

1966

	Births	Marriages	Deaths
Male	17	25	18
Females	17	..	8
	—	—	—
Total	34	25	26

## Preceding Five Years

1965	43	32	31
1965	43	29	29
1963	43	20	31
1962	35	17	27
1961	57	16	26

## LICENSES

	Dog	Fish & Game
1966	227	386
1965	208	416
1964	192	414
1963	190	379
1962	157	334

## ELECTIONS

Registered Voters, December 31, 1966	1,423
Voted at Annual Town Meeting February 21, 1966	949
Coted at State Primary September 13, 1966	
Democratic	261
Republican	36
Voted at State Election November 8, 1966	1,087
Special Town Meetings in 1966	2

PETER S. ROGALESKI

Town Clerk



**TOWN OF HATFIELD  
MASSACHUSETTS**

**SPECIAL TOWN MEETING**

**August 30, 1966**

**ARTICLES AND VOTES UNDER SAME**

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Article 1. To see if the Town will vote to appropriate and transfer from Surplus Revenue the sum of \$1,000.00 to the Public Welfare Account, or act anything thereon.

Article 1. Voted to appropriate from Surplus Revenue the sum of \$1,000.00 to the Public Welfare Account.

Article 2. To see if the Town will vote to appropriate and transfer from Surplus Revenue the sum of \$3,000.00 to the Medical Assistance to the Aged Account, or act anything thereon.

Article 2. Voted to appropriate from Surplus Revenue the sum of \$3,000.00 to the Medical Assistance to the Aged Account.

Article 3. To see if the Town will vote to appropriate a sum of money for the continuation of the engineering work relative to the development of a surface water supply in the southerly branch of Running Gutter Brook and determine whether the money should be appropriated from the Water Available Surplus Account or from other available funds, or take any action relative thereto.

Article 3. Voted that the Town appropriate the sum of \$2,000.00 for the continuation of the engineering work relative to the development of a surface water supply on the southerly branch of Running Gutter Brook; and to meet this appropriation, the sum of \$2,000.00 be transferred from the Water Available Surplus Account, said fund to be added to funds previously appropriated for this purpose and to be expended under the supervision of the Board of Water Commissioners.

Article 4. To see what action the Town will take in regard to the installation of water meters in the Town for use of the Water Commissioners in establishing water charges.

Article 4. After adequate discussion pro and con, it was voted by those present and voting as opposed to the installation of water meters.

Article 5. To see if the Town will vote to appropriate from Surplus Revenue the sum of \$300.00 for the Sewer Commission Expense Account, or act anything thereon.

Article 5. Voted to appropriate from Surplus Revenue the sum of \$300.00 to the Sewer Commission Expense Account.

Article 6. To see if the Town will vote in commemoration of those who have served in the military service of the Commonwealth in time of war to appropriate the sum of \$1,000.00 from Surplus Revenue for the purpose of providing suitable headquarters for such veterans' organizations incorporated or chartered by the Congress of the United States as have been in operation for at least three years and for such other veterans' organizations listed under the provisions of Chapter 40, Section 9, said sum

to be paid to American Legion Post 344 for use of a room or rooms in said American Legion headquarters for said purpose, or take any action relative thereto.

Article 6. Voted in commemoration of those who have served in the military service of the Commonwealth in time of war to appropriate the sum of \$1,000.00 from Surplus Revenue for the purpose of providing suitable headquarters for such veterans' organizations incorporated or chartered by the Congress of the United States as have been in operation for at least three years and for such other veterans' organizations listed under the provisions of Chapter 40, Section 9, said sum to be paid to American Legion Post 344 for use of a room or rooms in said American Legion headquarters for said purpose.

Article 7. To see if the Town will vote to transfer the sum of \$1,000.00 from Surplus Revenue for organized veterans' quarters for the American Legion Post 344, or act anything thereon.

Article 7. Voted to lay on the table.

Attest: PETER S. ROGALESKI

Town Clerk

**TOWN OF HATFIELD  
MASSACHUSETTS**

**SPECIAL TOWN MEETING**

**November 30, 1966**

**ARTICLES AND VOTES UNDER SAME**

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Article 1. To see if the Town will vote to hear the report of the Planning Board of the Town of Hatfield on the proposed amendments to the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield which proposed amendments are set forth in Article 2 and Article 3 in this warrant.

Article 1. Voted to hear the report of the Planning Board of the Town of Hatfield on the proposed amendments to the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield which proposed amendments are set forth in Article 2 and Article 3 in this warrant:

**REPORT OF THE PLANNING BOARD**

The Planning Board has held a public hearing and recommends the adoption of Articles 2 and 3 in this warrant as follows:

1. An amendment to Section II-B of the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield incorporated thereby entitled "Hatfield, Mass. Zoning Map May 1961, Revised May 2, 1962" by changing from an agricultural-residential zone to an industrial zone that trapezoidal tract now zoned agricultural-residential lying east of the Boston & Maine Railroad tracks; west of Dwight Street; north of Elm Street and



the ramp crossing U.S. 91; and south of Bridge Street bounded on the north approximately two hundred (200) feet by an industrial zone; on the east approximately twenty-two hundred (2,200) feet by a residence A zone located on the west of Dwight Street; on the west approximately two thousand (2,000) feet by the Boston & Maine Railroad tracks and an agricultural-residential zone; and on the south approximately twelve hundred (1,200) feet by a business A zone lying on the northerly side of Elm Street in said town. Said agricultural-residential area now comprises in part land known as the Thompson Lot belonging now or formerly to Edmund Graves et al and in part land belonging now or formerly to Joseph and Edward Osepowicz lying west of Dwight Street in the Town of Hatfield, Massachusetts.

2. An addition to the Zoning By-Laws of the Town of Hatfield by inserting under Section V — General Regulations, a new section, Section V-D, the text of which is as follows:

#### **Section V-D.**

1. The following definitions shall apply in the interpretation and enforcement of this by-law:

(a) "Person" shall mean any person, firm, partnership, association, corporation, company or organization of any kind.

(b) "Vehicle" shall mean a machine propelled by power other than human power designed to travel along the ground by use of wheels, treads, runners or slides and transports persons or property or pulls machinery and shall include, without limitation, automobile, truck, trailer, motorcycle, tractor, buggy and wagon.

(c) "Property" shall mean any real property within the Town of Hatfield which is not a public or private way.



2. No persons shall abandon any vehicle on property within the Town of Hatfield and no person shall leave any vehicle on property within the Town of Hatfield for such time and under such circumstances as to cause such vehicle reasonably to appear to have been abandoned.

3. No person in charge or control of any property within the Town whether as owner, tenant, occupant, lessee, or otherwise, shall allow any partially dismantled, wrecked, junked or discarded vehicle to remain on such property longer than seven-two (72) hours; and no person shall leave any such vehicle on any property within the Town for a longer time than seventy-two (72) hours; except that this By-Law shall not apply with regard to a vehicle in an enclosed building; a vehicle on the premises of a business enterprise operated in a lawful place and manner when necessary to the operation of such business enterprise; or a vehicle in a storage place or depository maintained for said purposes in a lawful place and manner in the Town of Hatfield.

## PLANNING BOARD OF THE TOWN OF HATFIELD

Francis H. Hebert, Chm.

Henry F. Szych

John S. Besko

Voted to accept the report of the Planning Board.  
Unanimous vote.

Attest: PETER S. ROGALESKI

Town Clerk

Article 2. To see if the Town will vote to amend Section II-E of the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield incorporated thereby entitled "Hatfield, Mass. Zoning Map 1961 Revised May 2, 1962" by changing from an agricultural-residential zone to an industrial zone on the Zoning Map of the Town of Hatfield that trapezoidal tract now zoned agricultural-residential lying east of the Boston & Maine Railroad tracks; west of Dwight Street; north of Elm Street and the ramp crossing U.S. 91; and south of Bridge Street bounded on the north approximately two hundred (200) feet by an industrial zone; on the east approximately twenty-two hundred (2,200) feet by a Residence A zone located on the west side of Dwight Street; on the west approximately two thousand (2,000) feet by the Boston & Maine Railroad tracks and an agricultural-residential zone; and on the south approximately twelve hundred (1,200) feet by a Business A zone lying on the northerly side of Elm Street in said town or take any action relative thereto.

Article 2. AMENDMENT OF THE ZONING BY-LAWS AND THE ZONING MAP OF THE TOWN OF HATFIELD.

Voted to amend Section II-E of the Zoning By-Laws of the Town of Hatfield and the Zoning Map of the Town of Hatfield incorporated thereby entitled "Hatfield, Mass. Zoning Map May 1961 Revised May 2, 1962" by changing from an agricultural-residential zone to an industrial zone on the Zoning Map of the Town of Hatfield that trapezoidal tract now zoned agricultural-residential lying east of the Boston & Maine Railroad tracks; west of Dwight Street; north of Elm Street and the ramp crossing U.S. 91; and south of Bridge Street bounded on the north approximately two hundred (200) feet by an industrial zone; on the east approximately twenty-two hundred (2,200)

feet by a Residence A zone located on the west side of Dwight Street; on the west approximately two thousand (2,000) feet by the Boston & Maine Railroad tracks and an agricultural-residential zone; and on the south approximately twelve hundred (1,200) feet by a Business A zone lying on the northerly side of Elm Street in said town. Unanimous vote 74-0.

Attest: PETER S. ROGALESKI

Clerk

Article 3. To see if the Town will vote to amend the Zoning By-Laws of the Town of Hatfield by adding to Section V — General Regulations, a new section, Section V-D, to read as follows:

#### Section V-D.

1. The following definitions shall apply in the interpretation and enforcement of Section V-D of this by-law:

(a) "Person" shall mean any person, firm, partnership, association, corporation, company or organization of any kind.

(b) "Vehicle" shall mean a machine propelled by power other than human power designed to travel along the ground by use of wheels, treads, runners or slides and transports persons or property or pulls machinery and shall include, without limitation, automobile, truck, trailer, motorcycle, tractor, buggy and wagon.

(c) "Property" shall mean any real property within the Town of Hatfield which is not a public or private way.

2. No persons shall abandon any vehicle on property within the Town of Hatfield and no person shall leave any vehicle on property within the Town of Hatfield for such time and under such circumstances as to cause such vehicle reasonably to appear to have been abandoned.

3. No person in charge or control of any property within the Town, whether as owner, tenant, occupant, lessee, or otherwise, shall allow any partially dismantled, wrecked, junked or discarded vehicle to remain on such property longer than seventy-two (72) hours; and no person shall leave any such vehicle on any property within the Town for a longer time than seventy-two (72) hours; except that this By-Law shall not apply with regard to a vehicle in an enclosed building; a vehicle on the premises of a business enterprise operated in a lawful place and manner when necessary to the operation of such business enterprise; or a vehicle in a storage place or depository maintained for said purpose in a lawful place and manner in the Town of Hatfield.

Article 3. AMENDMENT OF THE ZONING BY-LAWS OF THE TOWN OF HATFIELD BY ADDING TO SECTION V — GENERAL REGULATIONS, A NEW SECTION, SECTION V-D.

Voted to amend the Zoning By-Laws of the Town of Hatfield by adding to Section V — General Regulations, a new section, Section V-D, to read as follows:

**Section V-D.**

1. The following definitions shall apply in the interpretation and enforcement of Section V-D of this by-law:

(a) "Person" shall mean any person, firm, partnership, association, corporation, company or organization of any kind.



(b) "Vehicle" shall mean a machine propelled by power other than human power designed to travel along the ground by use of wheels, treads, runners or slides and transports persons or property or pulls machinery and shall include, without limitation, automobile, truck, trailer, motorcycle, tractor, buggy and wagon.

(c) "Property" shall mean any real property within the Town of Hatfield which is not a public or private way.

2. No persons shall abandon any vehicle on property within the Town of Hatfield and no person shall leave any vehicle on property within the Town of Hatfield for such time and under such circumstances as to cause such vehicle reasonably to appear to have been abandoned.

3. No person in charge or control of any property within the Town, whether as owner, tenant, occupant, lessee, or otherwise, shall allow any partially dismantled, wrecked, junked or discarded vehicle to remain on such property longer than seventy-two (72) hours; and no person shall leave any such vehicle on any property within the Town for a longer time than seventy-two (72) hours; except that this By-Law shall not apply with regard to a vehicle in an enclosed building; a vehicle on the premises of a business enterprise operated in a lawful place and manner when necessary to the operation of such business enterprise; or a vehicle in a storage place or depository maintained for said purpose in a lawful place and manner in the Town of Hatfield. Unanimous vote 69-0.

Attest: PETER S. ROGALESKI

Clerk



# Visiting Nurse Association

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Number of visits	384
Fees collected	\$276.00
Mileage	1,319
Visits to welfare patients	87
Classification of visits:	
Medical	326
Child Welfare	48
Communicable Disease	7
Tuberculosis Contacts	5

Well Child Clinic — May 17 & 19

76 children

Dr. Fredericka Smith, Pediatrician

Mrs. A. Cory Bardwell, Nutritionist

3 Booster clinics in spring for Diphtheria, Tetanus &  
Whooping Cough:

2 Children received Series of 3.

95 Children received Booster.

Smith Academy Home Economics students assisted  
with weighing and measuring.

MRS. LUCILLE GODEK, R.N.

Once again we wish to express our sincere appreciation to Dr. Robert C. Byrne, Dr. Alfred J. Kaiser, many of our local nurses and townspeople, who have donated their services to various clinics throughout the year. For this we are most grateful.

Our town has not been certified by the Medicare Program as yet. However, the committee has met with Miss Marion Wray, public health nursing administrator for the Massachusetts Public Health Department, to discuss possibilities of meeting state requirements for this program. More research is planned in order that we may cope with this situation as the need becomes more apparent.

Criteria which must be met in order that any nursing agency be accredited by the Mass. State Public Health Dept.:

- a. The primary function of the agency must be skilled nursing and other therapeutic nursing.
- b. There must be written policies in regard to job program, patient care, and personnel.
- c. Standardized record keeping.
- d. Cost accounting according to a standardized procedure.
- e. Nursing supervision by a fully qualified public nurse.

MRS. WILLIAM PODMAYER, R.N.

President

MRS. WILLIAM SHEEHAN, R.N.

Vice-President

# HATFIELD VISITING NURSE

## EXPENSES AND RECEIPTS FOR 1966

Balance as of January 1, 1966                      \$ 337.96

### Receipts:

From Visiting Nurse                                      276.00

From Town of Hatfield                                   2,400.00

State Withholding    1.38

---

Total Receipts for 1966                                      \$ 3,015.34

### Expenses:

Nurse's Salary    \$2,400.00

Mileage    118.71

Social Security    95.00

Clerk    25.00

Printing Checks    4.88

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Total Expenses for 1966                                      \$ 2,643.59

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Balance as of January 1, 1967                                      \$ 371.75

# Report of the Fire Department

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To the Citizens of Hatfield:

I wish to submit my third annual report of the Fire Department.

I would like to express my and the whole fire department's deepest sympathy to the wife and family of Lt. Walter Pickunka who lost his life in the line of duty. Also missed for his many years of service to the fire department is Arthur Brassord, who passed away this year.

I would like to thank all the firefighters for their splendid turnout at all the fires and for the cooperation.

The Two-way Radios were installed and are in very good working order.

The new 1967 Ford Fire Truck was delivered on January 4, 1967. The new truck is at the Main St. station and the Seagrave is in Bradstreet.

A new 1500-watt generator was bought for the department.

During the past year the fire trucks were called out 45 times, which are as follows:

Gas leak in house	1
Chicken Coop	1
Furnace	1

Car	1
House Fires	4
Telephone Pole	1
Grass Fires	19
Tobacco Sheds	5
Dump	5
Wash Gas off road	1
Cheese Cloth	4
Chimney Fire	1
Oil Burner	1
	<hr/>
	45

There were 147 outdoor burning permits and 10 Oil Burner permits issued in 1966.

Respectfully submitted,

MYRON J. SIKORSKI

Fire Chief



# Report of Tree Warden

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To the Citizens of Hatfield:

During the past year, pruning and trimming was done in the most hazardous areas of King St., North St., Chestnut St., School St., Main St., Maple St., Elm St., Pantry Rd., Dwight St., Mountain Rd., Straits Rd., South St., and Prospect St.

Forty-one young maple trees were planted and fertilized as replacements and in new sites.

All roadside trees were sprayed with D.D.T. and Methoxychlor.

Twenty-eight stumps were removed, loamed over and seeded.

Three trees infected with Dutch Elm disease were taken down and burned.

Thirty-six other trees were taken down: hazardous, wind damage, wood decay or for new road construction.

Tree Removals were as follows:

Main St., 1 Maple, 10 Elms

Elm St., 2 Elms

Maple St., 1 Elm

Prospect St., 1 Maple, 1 Pine

Little Neponsett, 1 Elm

Bashin Rd., 3 Elms

Bradstreet, Depot Rd., 1 Elm

Straits Rd., 1 Cherry, 2 Pines, 2 Oaks

King St., 1 Pine, 1 Oak

Mountain Rd., 1 Pine

Removed by Highway Dept., for new road construction:

Chestnut St., 1 Oak, Sycamore, 2 Elms, 2 Poplars and 2 Spruce

Respectfully submitted,

FRANCIS E. GODIN

Tree Warden

# Library Report

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To the Trustees of the Public Library  
and to the Citizens of Hatfield:

I herewith submit this seventh annual report as  
Librarian of Hatfield:

The library report for the year ending December 31,  
1966 shows a circulation of 36,559 books and periodicals.

The circulation was as follows:

Juvenile fiction	16,252
Juvenile non-fiction	7,004
Adult fiction	8,735
Adult non-fiction	4,568

Studying our circulation figures we can clearly see  
that the children use our library most extensively.

We borrowed a total of 2,050 books from the book-  
mobile and 354 books from interlibrary loan. We can bor-  
row any book not found on our shelves, even those of an-  
other language.

During the year 691 books were added to the library.  
Some of the townspeople donated books to the library  
which were deeply appreciated. Columbia Records sent us  
a gift package of a number of long-playing Masterworks  
records. These records can be borrowed at any time.

We are very grateful to the Hatfield Book Club for their continued interest in the library. Another summer reading program was sponsored by them this year. This year it was the Aerospace Reading Club with over seventy children participating. Pins and certificates were given out at the close of the club. Mrs. Marianna Rowe showed a film and refreshments were made and served by Mrs. Doris Vollinger, a staff member, and myself.

With the co-operation of the teachers we had another poster and essay contest this year. Prizes were given to the student who had the best poster and essay.

The Book Club, Women's Endeavor and Polish Women's Club met at the library for a combined evening meeting. Mr. Taplan, of the Western Regional Library System, explained the interlibrary loan system.

Mrs. Marianna Rowe, of the Regional Library System, showed two hour long films during the Thanksgiving and Christmas vacations. Mrs. Helen Osley, a member of the library staff, told a story during the school year.

We would like to thank one of our patrons who gave a gift of plastic covers for our books. These covers not only improve the appearance of the books but save in cover replacement, book replacement and book rebinding.

Because of an increase in our story tellers we had stories every Tuesday morning during the summer. We are very grateful to our story tellers who were, Mrs. Marianna Rowe, Mrs. Rita Prew, Mrs. Alice Johnson, Mrs. Anne Tierney, and college students Gail Fitzgerald and Peggy Wilkes.

During the year the trustees approved the purchase of two storm windows, which completed the coverage of

all windows. The cellar was painted, five new chairs were bought, the top of a desk was covered with formica, and a table was refinished.

My sincerest appreciation is extended to Mrs. Helen Osley, Mrs. Doris Vollinger, the Trustees, and the teachers for their co-operation and assistance during the past year.

Respectfully submitted,

MARGARET A. CANTWELL

Librarian



# Police Report

---

I respectfully submit the report of the Police Department for the year ending December 31, 1966. Also the number of arrests in the Town of Hatfield:

Assault and Battery	3
Operating under the influence	1
Operating as to endanger	1
Leaving the scene of accident	1
Operating without license	1
Failing to stop for police officer	1
Motor vehicles equipment tags	3
Registry action	4
Speeding	5
Drunkenness	2
Returned to State Institutions	1
Accidents investigated	21
Warrants served	3
Summons served	64
Ambulance service from June 15 - Dec. 31	26
All committed dog taxes collected	

Respectfully submitted,

HENRY J. SLIWOSKI

Chief of Police

# Report of Water Commissioners

---

To the Citizens of Hatfield:

The Water Department installed fifteen new services to new homes and installed seven renewals to present homes which were not copper in 1966.

Also installed were six new hydrants which replaced old ones which were not functioning properly.

At the present time, the firm of Tighe and Bond, Consulting Engineers, is taking test borings at a new reservoir site to see if the site will be feasible. The Water Department does not have a report as yet on these tests. When the report is received, the town will be informed of its contents.

The Water Department wishes to thank the townspeople for their co-operation during the past year and wish for their co-operation in the future.

Respectfully submitted,

RALPH F. VOLLINGER, Chm.

RUPERT HARUBIN, Sec.

JOHN RUDY

Water Commissioners

# School Building Committee Report

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At the last annual town meeting, under Article 24, it was voted to empower the School Building Committee to draw preliminary plans and cost estimates for the construction of a high school on property designated as the Blauvelt property and such adjacent property as needed.

The firm of Caola and Bieniek Associates, Inc., architects and engineers of Springfield, Massachusetts, were hired to draw preliminary plans; Gordon E. Ainsworth and Associates, land surveyors, engineers and landscape architects, were hired to prepare a property plan, and topography plans.

On May 5, 1966, the School Building Committee approved schematic drawings of the proposed new high school and together with property plans, topography maps, educational specifications and projected enrollment data, forwarded the same to the Massachusetts School Building Assistance Commission in Boston, Massachusetts.

On May 18, 1966, a conference with the Massachusetts School Building Assistance Commission was held in Boston, Massachusetts. At that time the School Building Committee was informed that the School Building Assistance Commission no longer had the final say in approving school construction projects. We were informed that our school problem would be forwarded to the newly appointed Board of Education (under the adoption of the Will's Committee report by the State Legislature) for discussion and approval.

On July 15, 1966, after several telephone calls and letters, we received the following information: "Because of staff shortages and the confusion inherent in the reorganization of the Department of Education, we have not had a chance to discuss Hatfield's problem with the decision makers. We hope that some of the confusion will clear up soon, so that we can react intelligently and constructively. Meanwhile please be patient a little longer."

The months of August and September were more of the same confusion and inaction on the part of the Board of Education.

During October, 1966, the Massachusetts School Building Assistance Commission informed the School Building Committee to contact Mr. Rolland Duval, a regional coordinator of the Pittsfield branch of the Department of Education, for a meeting to discuss our school problems. On October 31, 1966, we met with Mr. Duval at the High School. The School Building Committee informed Mr. Duval of all that had transpired from 1963 to date, also he was given all the necessary materials such as Educational Specifications, proposed drawings, property plans, topography maps and an extensive tour of all our school buildings, site and our community building projects, in preparation for the November meeting of the Board of Education in Boston, Mass.

In December, 1966, the School Building Committee was required to get a formal decision on the possibility of joining the Frontier Regional system.

The Frontier Regional Committee denied our request to join that system or send tuition students there.

A complete resume of Hatfield's school problem and urgency of the matter were sent to Mr. Thomas J. Curtin,



Deputy Commissioner of Education, Commonwealth of Massachusetts, requesting action in resolving our school problem at the December 20, 1966, Board of Education meeting.

“Result — no decision.”

The School Building Committee has met with Senator John D. Barrus on the school problem. Senator Barrus has great interest in school matters and has pledged to assist Hatfield in every way possible to resolve Hatfield's school needs.

It is the Building Committee's desire that the “decision makers” will act to resolve the school issue in the best interest of education and welfare of the community.

Respectfully submitted,

THADDEUS KABAT, Chm.  
JOHN A. SKARZYNSKI, Sec.  
RICHARD BELDEN  
MRS. ETHEL BYRNE  
WILLIAM H. BURKE, JR.  
STANLEY J. FILIPEK  
WILLIAM S. OLSZEWSKI  
JOSEPH V. PORADA, JR.  
EUGENE PROULX  
RAYMOND RUSSELL  
STANLEY SLIWOSKI

School Building Committee



# Hatfield Youth League

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The Hatfield Youth League has completed its seventh successful year of operation, namely, in two activities, baseball and basketball.

In April, the annual registration for baseball was held and approximately seventy-five reported and signed up to play. The players were screened and the varsity team selected first and represented Hatfield in the Frontier Youth League. The remaining players were divided into four teams and played intramural games for two rounds or six weeks.

The Hatfield varsity team again participated with five other towns in the Frontier Youth League, namely, Conway, Old Deerfield, South Deerfield, Sunderland and Whately. The team was runner-up in both halves of league play and was awarded that trophy at the league banquet. Since Hatfield organized and entered in the league in 1960, it has been under the tutelage of James Mullins, Sr. and the past four seasons has been assisted by Kenneth Balise. The seven-year record of the team now stands at three championships, three as runner-up and once in fourth place.

All players from the five local teams were treated to a trip at a Pittsfield Red Sox game and the varsity at a Boston Red Sox game. All players were also treated to a picnic at the Center School diamond and chaperoned by officers and coaches.

For the first time, as far as it is known, a teen-league team was formed in Hatfield under the Youth League sponsorship and entered into the newly organized area Pioneer Teen League which consisted of teams from Hadley, North Hadley and Southampton. This team was coached by Americo "Zip" Zerner and in its first season of play, won the Teen League championship. This team was also honored at a dinner.

With the arrival of the winter season, basketball registration was held with approximately seventy-five youths registering. This is the largest number ever to sign up for basketball. The players were again divided into two groups, namely, Grades 3 through 5 and Grades 6 through 8. Because of the larger number registering in the lower group, two more teams were added in that group.

Last March, at the Small School Tournament in Amherst, an exhibition game was put on between halves of one of the games by a Youth League All Star team and they were complimented for their performance.

We wish to repeat our annual appeal that in order for these activities to be continued successfully, coaches and helpers in both sports are always needed. We would also like to thank all those who have assisted in the past.

We would also like to express our deep gratitude to all groups and individuals for their help and support in the past and look forward to their continued help and support in the future.

Respectfully submitted,

HENRY P. BETSOLD, Pres.  
BERNARD J. KOSIOR, Vice Pres.  
THOMAS P. MULLINS, Sec.-Treas.  
JAMES M. MULLINS, SR.  
KENNETH R. BALISE

# Planning Board Report

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The year 1966 was certainly a busy and productive period for the members of the Planning Board.

Fifteen regular and special meetings were held during the year and the majority of the efforts of the Planning Board were directed to the classification and finalizing of three important projects, two of them considered historical events for the growth of the town. The highlights of the year are: (1) The Highway Dept., under the supervision of Joseph Deres, numbered all established buildings and possible building lots and the Planning Board had the material put into book form. Distribution was made to all town departments and other concerns where a book of this nature would prove valuable. It is believed that this is the first time street numbers for the town are systematic and published accordingly. The Planning Board allowed the senior class to canvass the town and sell house numbers to residents with proceeds going to the class treasury; (2) A new industry will be located in town and this is expected to be beneficial in many ways. Multicolor Corporated has purchased land off Dwight Street and building is expected to take place in the Spring of 1967; (3) Several new streets have appeared because of changes that took place, and these are to appear before the voters for approval at the annual town meeting on February 20, 1967.

It is anticipated that during the next year the effort of the Planning Board will be directed to the investigation and improvement toward additional town needs.

The Planning Board meets on the first Tuesday of every month and welcomes the townspeople to attend these meetings.

Respectfully submitted,

FRANCIS H. HEBERT, Chairman

JOHN BESKO

WILLIAM H. BURKE, JR.

STANLEY SLIWOSKI

HENRY SZYCH

# Sewer Commissioners' Report

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To the Citizens of Hatfield:

The Sewer Commission was organized in March, 1966, with Richard Drury, Chairman, John Betsold, Vice-chairman and Francis Hebert, Treasurer.

The supplement to the 1960 Sewerage Report was reviewed and sent to the State Department of Public Health for their review and approval. This was subsequently received. The consulting engineers for this phase of the work, Tighe and Bond, were then ordered to proceed with the survey of the tract of land suitable for the proposed treatment site.

The solution recommended by the consultants and approved by the State Department of Public Health is the Lagoon System whereby 85-90% of all the sewage load is consumed by bacteria in open ponds at a remote location off South Street outside the dike.

This system has several advantages over the other systems possible in this town:

1. Will handle 85-90% of all waste material as against 35-38% for mechanical systems.
2. Requires little machinery.
3. Requires no full-time operator or major service contract.
4. Uses relatively little electricity.



5. Can serve the town even if expansion is greater than planned.

6. Will meet the requirements for both "primary" and "secondary" treatment. While we must have primary treatment today as ordered by the State Department of Public Health, it is expected that federal pressure will force us to do secondary treatment within ten years. This system solves this problem now without additional expense later.

7. The cost of this system is less than the others when the salary of maintenance personnel and service contracts for the next ten years is considered.

The Commission is preparing letters to the owners of the land under consideration to see if they are willing to sell and at what price.

The next step is to obtain a public hearing before the State Department of Public Health as to the acceptance of the site for the purpose of sewerage treatment.

When all this is complete, an article will be brought to Town Meeting for funds to purchase the land.

According to present legislation, the town should receive up to 74% of the cost of its sewer improvements and treatment plant in state and federal aid after the town has its site bought and paid for.

Respectfully submitted,

RICHARD W. DRURY

Chairman



ANNUAL REPORT  
OF THE  
TOWN ACCOUNTANT

OF THE  
TOWN OF HATFIELD

FOR THE  
YEAR ENDING DECEMBER 31, 1966



# **TOWN OF HATFIELD** **BALANCE SHEET — DECEMBER 31, 1966**

ASSETS		LIABILITIES AND RESERVES	
Cash		Unexpended Appropriation	
Accounts Receivable:		Balances:	
Taxes:		Purchase New Fire Truck	\$ 9,500.00
Levy of 1961	\$ 383.96	Purchase Used Fire Truck	500.00
Levy of 1962	5,563.06	Update '60 Engineering	
Levy of 1963	6,629.54	Report—Sewage Plant	1,400.00
Levy of 1964	12,539.20	Appraise Land Designated as	
Levy of 1965	24,886.15	Sewage Treatment Site	500.00
Levy of 1966	55,338.62	Hwy. Chap. 90, N.C., School,	
		Chestnut & King Sts.	5,415.98
Motor Vehicle Excise:		Purchase Land—	
Levy of 1959	\$ 9.62	Wm. & Marcus Boyle	100.00
Levy of 1961	20.08	School Bldg. Comm. Expense	208.43
Levy of 1962	250.98	Prepare Preliminary Plans &	
Levy of 1963	635.68	Cost Estimate for Constr.	
Levy of 1964	843.86	of New High School	4,901.35
Levy of 1965	2,283.41	Plan Surface Water Supply	
Levy of 1966	16,854.82	on Running Gutter Brook	2,430.31
			<hr/>
		Unexpended Balances	24,956.07
Farm Animals and		Federal Grants:	
Machinery Excise:		Disability Assistance	\$ 375.75
Levy of 1963	\$ 12.00		



Levy of 1965	10.00	Disability Assist.—Admn.	99.71
Levy of 1966	90.00	Aid to Dependent Children	809.07
		Aid to Dependent Children—	
Sewer Tax		Admn.	1,168.34
Departmental:		Medical Assistance	42.57
Care of Cemetery Lots	\$ 90.50	Medical Assistance—Admn.	78.45
Veterans' Benefits	395.03	Old Age Assistance	504.18
		Old Age Assistance—Admn.	327.94
Water Rates	485.53	Schools — P. L. #864	1,260.48
Aid to Highways:	3,228.90	Schools — P. L. #874	24,468.66
County		Schools — P. L. #89-10	3,598.34
State	\$ 5,500.00		
	14,189.08		32,733.49
Due from County:	19,689.08	Revolving Funds:	
Dog Disposal	153.00	Athletic Funds	\$ 670.53
Overlay 1964	408.70	School Lunch Collections	7,424.22
Underestimates:			8,094.75
State Parks & Reservation Tax	428.27	Overestimates:	
		County Tax	573.71
		Sale of Real Estate	250.00
		State Aid — Free Public Libraries	587.50
		Blue Cross	8.15
		Road Machinery Earnings	10,979.38
		Overlay Surplus	9,732.94
		Overlay Reserved for	
		Abatements:	
		Overlay 1961	\$ 383.96

Overlay 1962	3,804.20	
Overlay 1963	5,374.35	
Overlay 1965	5,345.43	
Overlay 1966	7,122.07	
	<hr/>	22,030.01
Revenue Reserved Until Collected:		
Departmental	\$ 485.53	
Farm Animal	112.00	
Motor Vehicle	20,898.45	
Sewer Tax	3,913.00	
Water	3,228.90	
State and County Aid to Highways	19,689.08	
	<hr/>	48,326.96
Water Available Surplus		32,279.43
Sewer Available Surplus		1,650.00
Surplus Revenue		195,530.99
	<hr/>	
TOTAL LIABILITIES AND RESERVES		\$387,733.38
	<hr/>	
TOTAL ASSETS	\$387,733.38	
	<hr/>	

## DEBT ACCOUNTS

Net Funded or Fixed Debts	
\$264,000.00	School Construction Loan— Sec. 7, Chap. 44 G. L.
	\$ 65,000.00
	School Construction Loan— Chap. 645 Acts 1948
	195,000.00
	Water Main Loan
	4,000.00
<hr/>	<hr/>
\$264,000.00	\$264,000.00
<hr/>	<hr/>

## TRUST AND INVESTMENT FUNDS

Trust and Investment Funds	
\$103,895.37	Cemetery Perpetual Care
	General Care Fund—Main St. Cemetery
	10.00
	General Care Fund—Hill Cemetery
	765.29
	Firemen's Relief Fund
	113.74
	Stabilization Fund
	81,335.64
<hr/>	<hr/>
\$103,895.37	\$103,895.37
<hr/>	<hr/>

# Report of Town Accountant

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## RECEIPTS

### GENERAL REVENUE

#### Taxes:

Personal 1966	\$ 19,974.35	
Real 1966	269,752.10	
Trailer 1966	756.00	
Poll Previous Years	14.00	
Person Previous Years	2,447.33	
Real Previous Years	41,331.34	
	<hr/>	\$334,275.12

#### Motor Vehicle Excise:

Levy of 1966	\$ 48,497.32	
Previous Years	15,305.25	
	<hr/>	63,802.57

#### Farm Animal Excise:

Levy of 1966	\$ 417.50	
Previous Years	150.00	
	<hr/>	567.50

#### Sewer Tax

1,650.00

#### Commonwealth of Massachusetts:

Income Tax	\$ 13,250.00	
Corporation	5,975.62	
Meal Tax	823.04	
Chap. 70 G. L.	19,264.76	
State Sales Tax	35,046.53	
	<hr/>	74,359.95

#### Licenses and Permits:

Liquor	\$ 5,800.00	
Milk	3.50	
All Other	440.75	
	<hr/>	6,244.25

#### Court Fines

155.00

## RECEIPTS

### Grants from Federal Government:

Old Age Assistance	\$ 3,029.01
Aid to Dependent Children	1,417.76
Medical Assistance for Aged	7,500.11
Medical Assistance	2,568.09
Disability Assistance	582.76
Public Law #874	8,090.00
Public Law #864	1,113.63
Public Law #89-10	9,990.00
Public Law #88-210	774.00
School Lunch	8,772.77
	<hr/> 43,838.13

### Grants from Commonwealth:

Free Public Library	\$ 587.50
Vocational Education — Outside	
Transportation	3,159.68
Transportation of Pupils	7,586.00
Highway Chap. 649 Sec. 5	8,361.16
Highway Chap 81	12,070.25
	<hr/> 31,764.59

### Grants from Hampshire County:

Dog Licenses	256.54
Dog Disposal	68.00
	<hr/>
Total General Government	\$556,981.65

## COMMERCIAL GOVERNMENT

Board of Appeals	\$ 40.00
Outlays	88.20
Sewer Connections	100.00

### Highways:

Highway Chap. 90 Maint. — State	\$ 1,000.00
Highway Chap. 90 Maint. — County	1,000.00
Machinery Fund	5,354.99
Highway Chap. 90 New Const. — State	9,500.00
Highway Chap. 90 New Const. — County	4,750.00
Individuals — Damages	208.75
	<hr/> 21,813.74



## RECEIPTS

### Public Welfare:

General Relief — State	\$ 1,090.87
Aid to Dependent Children — State	1,368.74
Old Age Assistance — State	565.66
Disability Assistance — State	11,491.76
Medical Assistance for Aged — State	6,151.75
Medical Assistance — State	861.29

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21,530.07

### Veterans' Benefits

3,083.34

### Schools:

Athletic Receipts	\$ 1,797.38
School Lunch Collections	23,238.00
Sale of School Bus	100.00
Rent — Migrant Educ.	77.30
Tuition	100.00

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25,312.68

### Library Fines

113.84

### Water Department:

Rates	\$ 23,250.00
New Services and Misc.	1,156.16

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24,406.16

### School Construction — Chap. 645

Acts of '48	6,654.55
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Compensation — State Withholding Tax	45.32
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Recovery Veterans' Benefits	259.95
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Care of Cemetery Lots	188.50
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### General Interest:

Interest on Taxes	\$ 2,565.75
Charges and Fees	2.95
Interest on Motor Vehicle Excise	812.66

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3,381.36

### Interest on Trust Funds

883.40

### Total Commercial Revenue

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\$107,901.11

## AGENCY, TRUST AND INVESTMENT

Dog Licenses Due County	\$ 467.25
Cemetery Perpetual Care	845.00

## RECEIPTS

Federal Withholding Tax	31,549.70	
State Withholding Tax	3,727.58	
Retirement	4,140.76	
Blue Cross	6,343.09	
Teachers' Health & Accident	517.64	
	<hr/>	47,591.02
Refunds		69.75
Cash on Hand January 1, 1966		181,633.89
		<hr/>
TOTAL		\$894,177.42
		<hr/> <hr/>

## PAYMENTS

Moderator		\$	25.00	
Selectmen:				
Salaries			1,500.00	
Clerk			300.00	
Expenses:				
Printing, Postage, Stationery	\$	93.55		
Dues		41.00		
Travel		7.50		
All Other		17.50		
			<hr/>	159.55
Accountant:				
Salary			2,875.00	
Expenses:				
Printing, Postage, Stationery	\$	164.95		
Dues		5.00		
			<hr/>	169.95
Treasurer:				
Salary			3,175.00	
Expenses:				
Clerical	\$	260.00		
Printing, Postage, Stationery		153.36		
Bond		165.00		
Travel		87.20		
Dues		4.00		
			<hr/>	669.56
Purchase Check Protector				309.00
Collector:				
Salary			2,000.00	
Expenses:				
Clerical	\$	507.50		
Printing, Postage, Stationery		287.31		
Bond		328.00		
Dues		4.00		
Travel		58.24		
			<hr/>	1,185.05

## PAYMENTS

<b>Assessors:</b>			
Salaries			2,600.00
<b>Expenses:</b>			
Clerical	\$	200.00	
Printing, Postage, Stationery		66.80	
Travel		37.00	
Dues		15.00	
Equipment		82.50	
All Other		88.25	
			489.55
Town Counsel			1,200.00
Elector Under Oliver Smith Will			10.00
Planning Board Expense			164.86
<b>Town Clerk:</b>			
Salary			3,075.00
<b>Expenses:</b>			
Recording Fees	\$	118.00	
Printing, Postage, Stationery		47.48	
Bond		10.00	
Dues		10.00	
Travel		103.20	
Clerical		255.00	
			543.68
<b>Election and Registration:</b>			
Registrars	\$	156.00	
Election Officers		673.00	
Clerical		205.00	
Printing, Postage, Stationery		69.98	
Street Lists		701.00	
			1,804.98
<b>Town Hall:</b>			
Janitor's Salary	\$	3,250.00	
Fuel		1,472.41	
Lights		1,126.48	
Janitor's Supplies		306.97	
Repairs		2,546.21	
Special Hall License		25.00	
			8,727.07
<b>Total General Government</b>			\$ 30,983.25

# PAYMENTS

## PUBLIC SAFETY

### Police Department:

#### Chief:

Salary	\$3,000.00
Gas, Tire Allowance	174.90
	<hr/> \$ 3,174.90

Men 745.54

Insurance 345.14

Misc. Supplies 388.55

Grease, Oil and Gas 238.36

All Other 65.09

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\$ 4,957.58

Purchase Combination Cruiser & Ambulance 3,254.10

Total Police 

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\$ 8,211.68

### Fire Department:

Chief \$ 400.00

Clerk 100.00

Men 990.00

Hose 346.01

New Equipment 651.90

Gas 64.65

Truck Repairs 147.82

Fuel 166.23

Lights 55.50

Rents 325.00

Telephone 365.52

All Other 30.78

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\$ 3,643.41

Purchase New Fire Truck — Partial Payment 6,500.00

Purchase 2-way Radio — Police, Fire &  
Highway Departments 4,962.00

### Gas Inspector:

Salary \$ 200.00

Expense 13.00

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213.00

Moth Work 2,599.60

Tree Work 2,698.38

Civil Defense 273.28

Total Public Safety 

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\$ 29,101.35



## PAYMENTS

### HEALTH AND SANITATION

Public Health	\$ 47.68	
Visiting Nurse	2,400.00	
Well-Child Clinic	160.00	
Insp. Children — Tuberculosis	30.00	
Insp. Children — Immunization	131.32	
Insp. Animals and Slaughter	275.00	
Sewer Comm. Expense	184.10	
	<hr/>	3,228.10

### HIGHWAYS

#### Highway General:

Wages	\$ 1,717.80	
Telephone	171.50	
Fuel	119.88	
Lights	48.12	
Rent of Dump	350.00	
Misc. Equipment & Supplies	522.27	
Sewer Work — Salaries	801.00	
Sewer Supplies	203.87	
Snow Removal — Salaries	3,931.56	
Snow Removal — Sidewalks	558.00	
Snow Removal — Sand	76.00	
	<hr/>	\$ 8,500.00
Fence Repairs		198.60
Dike Repairs		198.90
Bridge Repairs		190.80
Street Lights		5,558.08
Purchase Road Line Marker		642.87
Purchase Water Pump		395.00

#### Highway Chap. 81:

Labor	\$ 13,898.79	
Machinery	2,594.99	
Cold Patch	2,165.70	
Gravel, etc.	921.16	
Asphalt	1,152.95	
Winter Sand & Salt	1,092.00	
	<hr/>	21,825.59

## PAYMENTS

### Highway Chap. 90 Maintenance:

Labor	\$ 837.00	
Machinery	94.50	
Bituminous Concrete	1,745.50	
Paint	323.00	
	<hr/>	3,000.00

### Highway Chap. 90 New Const.:

Labor	\$ 10,471.20	
Machinery	2,687.00	
Other Machinery	1,203.00	
Bituminous Concrete	7,532.29	
Loam, etc.	1,611.17	
Gravel	1,762.10	
Pipe	1,357.38	
All Other	719.16	
	<hr/>	27,343.30

### Machinery Operating:

Parts and Repairs	\$ 2,198.71	
Gas	1,565.60	
Oil and Grease	116.90	
Welding Outfit & Gas	115.93	
	<hr/>	3,997.14

Total Highways	<hr/>	\$ 71,850.28
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## CHARITIES AND VETERANS' BENEFITS

### Public Welfare:

Salary of Agent		\$ 3,615.00
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### General Relief:

Printing, Postage, Stationery	\$ 68.75	
Dues	10.00	
Travel	89.76	
Groceries	354.86	
Medicine & Medical Attention	2,167.86	
Cash Aid	96.00	
All Other	15.95	
	<hr/>	2,803.18

## PAYMENTS

Aid to Dependent Children	670.47
Disability Assistance	1,595.45
Medical Assistance for Aged	14,623.22
Medical Assistance	4,406.63
Old Age Assistance	5,026.68
	<hr/>
Total Charities	\$ 32,740.63

## VETERANS' BENEFITS

Salary of Agent	\$ 400.00	
Postage	20.00	
Dues	5.00	
Aid	2,410.13	
Medical	22.50	
	<hr/>	
		2,857.63

## SCHOOLS

### General Administration:

Superintendent's Salary	\$ 4,099.92	
Clerk	2,194.80	
Printing, Postage, Stationery	374.39	
Telephone	549.00	
Travel	609.30	
Census	85.00	
Dues	445.80	
All Other	60.95	
	<hr/>	
		8,419.16

### Teachers' Salaries:

High Principal	\$ 6,582.32	
High	48,490.54	
Junior High	47,277.72	
Elementary Principal	9,002.00	
Elementary	74,868.20	
Music	2,998.56	
Handicapped Children	64.53	
Penmanship	500.00	
	<hr/>	
		189,783.87

### Text and Reference Books:

High	\$ 1,663.51	
Junior High	1,387.66	
Elementary	1,372.96	
	<hr/>	
		4,424.13

## PAYMENTS

### Supplies:

High	\$ 1,754.57	
Junior High	918.36	
Elementary	2,949.75	
Physical Education	1,158.20	
Driver Education	625.87	
	<hr/>	7,406.75

### Transportation:

High	\$ 2,710.25	
Elementary	8,130.75	
Athletic	1,008.07	
	<hr/>	11,849.07

### Janitors' Services:

High	\$ 4,000.00	
Junior High	4,400.00	
Elementary	5,000.00	
	<hr/>	13,400.00

### Fuel and Light:

High	\$ 1,618.95	
Junior High	1,727.18	
Elementary	4,884.71	
	<hr/>	8,230.84

### Maintenance of Buildings & Grounds:

High — Janitor's Supplies	\$ 346.70	
Junior High — Janitor's Supplies	657.84	
Elementary — Janitor's Supplies	1,649.28	
Junior High Repairs	5,327.91	
Elementary Repairs	1,048.08	
School Street Bldg. Repairs	31.59	
	<hr/>	9,061.40

New Equipment	1,177.49
Equipment Repairs	244.05
Gas — School Vehicles	106.17
Repairs — School Vehicles	145.80
Graduation	243.98
Nurse	2,700.00
Nurse — Travel Expense	27.25

## PAYMENTS

Health Supplies	61.17
Insurance	454.87
<hr/>	
Total Paid from Town Appropriation	\$257,736.00
School Committee Expense	247.37
Public Law #864	1,918.80
Public Law #874	1,903.27
Public Law #88-210 (Smith-Hughes)	774.00
Public Law #89-10 (ESEA)	6,391.46
Athletic Fund	2,134.67
School Physician	550.00
Vocational Tuition	11,315.10
Vocational Transportation	1,505.00
School Building Comm. Expense	19.80
Prepare Preliminary Plans and Cost Estimate —	
New High School	1,098.65
<hr/>	
Total Schools	\$285,594.12

## SCHOOL LUNCH

Clerk	\$ 960.00
Wages	9,874.99
Food	20,456.60
Misc. Supplies	838.42
Equipment	354.88
Equipment Repairs	89.54
Fuel	57.50
Bond	25.00
Janitor Service	75.00
Food Delivery	205.00
All Other	18.90
	<hr/> \$ 32,955.83

## LIBRARY

Librarian	\$ 1,800.00
Asst. Librarians	1,709.50
Janitor Services	311.00
Books	2,250.29
Periodicals	108.95
Binding Books	15.00
Fuel and Lights	411.22
Repairs	713.19
Misc. Supplies & Equipment	275.18
Stationery & Postage	25.95
	<hr/> \$ 7,620.28



## PAYMENTS

### UNCLASSIFIED

Memorial Day	\$ 504.59
Telephone	336.88
Care of Town Clock	75.00
Print & Deliver Town Reports	943.00
Unclassified	37.70
Outlays	84.20
Bind Town Records	22.25
Youth League	600.00
Board of Appeals Expense	59.52
Dog Disposal	136.00
Finance Comm. Expense	69.16
Sanatorium Assessment	4,458.20
Retirement Assessment	5,124.73
New Bldg. — Amer. Legion Headquarters	1,000.00
	<hr/> \$ 13,451.23

### INSURANCE

Town Schedule	\$ 4,183.00
Auto — Liability, Prop. Damage, Comp.	1,898.66
Monies and Securities	75.00
Volunteer Firemen	181.57
Workmen's Compensation	2,519.30
Public Liability	941.00
Boiler Insurance	626.00
	<hr/> \$ 10,424.53

### WATER DEPARTMENT

Water Comm. Salaries	\$ 900.00
Collector's Salary	\$ 819.35
Clerical	200.00
Printing, Postage, Stationery	116.50
Labor	2,104.25
Pipe, Fittings, Etc.	2,362.84
Truck Repairs and Gas	463.68
Fuel and Light	687.95
Chlorine	314.00
Care of Chlorinator	600.00
All Other	74.85
	<hr/> \$ 7,743.42
Straits Road Extension	762.56
	<hr/>
Total Water Department	\$ 9,405.98

**PAYMENTS**

**CEMETERIES**

Clerk	\$	75.00
Labor		995.00
Postage & Stationery		19.80
Repairs to Monument Foundations		1,000.00
Survey Hill Cemetery		300.00
All Other		59.41
		<hr/>
	\$	2,449.21

**INTEREST**

Water Loan	\$	140.00
School Building Loans		10,500.00
		<hr/>
	\$	10,640.00

**MUNICIPAL INDEBTEDNESS**

School Loans	\$	20,000.00
Water Loan		4,000.00
		<hr/>
	\$	24,000.00

**REFUNDS**

Taxes	\$	3,771.87
Motor Vehicle Excise		1,965.76
O. A. A. — Commonwealth		4,635.65
All Other		158.46
		<hr/>
	\$	10,531.74

**AGENCY, TRUST AND INVESTMENT**

Assessment for M. V. Excise Bills	\$	257.40
State Parks & Reservation Tax		2,396.67
State Audit		332.09
County Tax		26,728.29
Teachers' Health & Accident		480.56
Dog Licenses for County		467.25
Cemetery Perpetual Care — New		845.00
Cemetery Perpetual Care — Interest		8.76
Federal Withholding		31,549.70
Retirement		4,134.51
State Withholding		3,727.58
Blue Cross		11,068.70
Insurance		1,270.83
		<hr/>
	\$	83,267.34

Total Payments	\$661,101.50
Cash on Hand January 1, 1967	233,075.92

**TOTAL**

**\$894,177.42**

# Director of Accounts Report

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September 6, 1966

To the Board of Selectmen  
Mr. George W. Rogalewski, Chairman  
Hatfield, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Hatfield for the period from March 1, 1964 to December 27, 1965, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,

ARTHUR H. MacKINNON

Director of Accounts

Mr. Arthur H. MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
Boston, Massachusetts

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Hatfield for the period from March 1, 1964, the date of the previous examination, to December 27, 1965, and report thereon as follows:

The financial transactions, as recorded on the books of the several departments receiving or disbursing town funds or committing bills for collection, were examined, checked, and verified by comparison with the records in the offices of the town treasurer and the town accountant.

The books and accounts in the office of the town accountant were examined and checked. The general and appropriation ledger accounts were analyzed and proved.

The recorded receipts were compared with the treasurer's books and with the records in the several departments collecting money for the town, while the payments were checked with the treasurer's books and with the treasury warrants. The appropriations were checked with the town clerk's records of financial votes passed by the town meetings, and the transfers from the reserve fund were compared with the authorizations of the finance committee.

The necessary adjustments resulting from the audit were made, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on December 27, 1965.

The surety bonds of the several town officials required by law to furnish them for the faithful performance of their duties were examined and found to be in proper form.

The books and accounts of the town treasurer were examined and checked. The cash book additions were verified, and the receipts as recorded were compared with the accountant's books, with the records of the several departments collecting money for the town, and with other sources from which money was paid into the town treasury. The recorded payments were checked with the treasury warrants authorizing the treasurer to disburse town funds and with the town accountant's records.

The cash balance on December 27, 1965 was proved by reconciliation of the bank balances with statements furnished by the banks of deposit and by actual count of the cash in the office.

Considerable detailed checking was necessary to balance the treasurer's cash, which added materially to the time consumed in making the audit.

The savings bank books representing the investment of the trust and investment funds in the custody of the town treasurer were examined and listed, the bequests and income were proved, and the withdrawals were compared with the treasurer's record of receipts.

The records of payroll deductions for Federal and State taxes, the county retirement system, and group insurance were examined. The deductions were listed, the payments to the proper agencies were verified, and the balances in the general treasury were proved with the respective controls in the accountant's ledger.



The payments on account of maturing debt and interest were compared with the amounts falling due during the period of the audit and were checked with the cancelled securities and coupons on file.

The books and accounts of the tax collector were examined and checked. The accounts outstanding at the time of the previous examination, as well as all subsequent commitments of taxes and excise, were audited and proved with the warrants committing them for collection. The recorded collections were checked, the payments to the treasurer were verified, the recorded abatements were compared with the records of the assessors, and the outstanding accounts were listed and proved with the accountant's ledger. The cash balance on December 27, 1965 was proved by actual count of the cash in the office.

It is again recommended that the tax collector take action to procure a complete settlement of the delinquent tax and excise accounts which date back to 1959.

The records of departmental and water accounts receivable were examined and checked. The commitments were verified, the recorded collections were proved with the payments to the treasurer, the abatements were compared with the departmental records, and the outstanding accounts were listed, checked with the available records in the several departments, and reconciled with the town accountant's ledger controls. The cash on hand in the water department on December 27, 1965 was proved by actual count.

Verification of the outstanding tax excise, and water accounts was made by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The appropriations were listed from the town clerk's record of town meetings, and the amounts voted were compared with the aggregate appropriations raised by the assessors in the determination of the 1964 and 1965 tax rates.

The receipts of the town clerk for dog and sporting licenses, as well as for gasoline renewals, were checked with the records of licenses and permits granted. The payments to the town treasurer and to the Division of Fisheries and Game were verified, and the cash on hand December 27, 1965 was proved by actual count.

The records of receipts of the selectmen and the sealer of weights and measures, as well as of the police, highway, school, and library departments, and of all other departments collecting money for the town, were examined and checked. The payments to the treasurer were checked with the treasurer's cash receipts and with the records of the town accountant, while the cash on hand in the several departments was verified by actual count.

There are appended to this report, in addition to the balance sheet, tables showing reconciliations of the several cash accounts, summaries of the tax, excise, departmental, and water accounts, as well as schedules showing the transactions and condition of the trust and investment funds.

Cooperation was received from all town officials during the progress of the audit, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ

Assistant Chief of Bureau

# Appropriation Table

	1966				Balance to
	Appropriation	Additional	Total Available	Spent	Revenue or Forward
	\$	\$	\$	\$	\$
Moderator	25.00		25.00	25.00	
Selectmen's Salaries	1,500.00		1,500.00	1,500.00	
Selectmen's Clerk	300.00		300.00	300.00	
Selectmen's Expense	200.00		200.00	159.55	40.45
Accountant's Salary	2,875.00		2,875.00	2,875.00	
Accountant's Expense	175.00		175.00	169.95	5.05
Treasurer's Salary	3,175.00		3,175.00	3,175.00	
Treasurer's Expense	675.00		675.00	669.56	5.44
Purchase Check Protector	215.00	94.00	309.00	309.00	
Collector's Salary	2,000.00		2,000.00	2,000.00	
Collector's Expense	1,200.00		1,200.00	1,185.05	14.95
Assessors' Salaries	2,600.00		2,600.00	2,600.00	
Assessors' Expense	700.00		700.00	489.55	210.45
Attorney's Fees	1,200.00		1,200.00	1,200.00	
Town Clerk's Salary	3,075.00		3,075.00	3,075.00	
Town Clerk's Expense	550.00		550.00	543.68	6.32
Election & Registration	1,650.00	160.00	1,810.00	1,804.98	5.02
Elector's Salary	10.00		10.00	10.00	
Town Hall	8,775.00		8,775.00	8,727.07	47.93
Police Department	5,100.00		5,100.00	4,957.58	142.42

Fire Department	3,700.00	3,700.00	3,643.41	56.59
Purch. Comb. Cruiser & Ambulance	3,500.00	3,500.00	3,254.10	245.90
Purch. 2-Way Radio, Fire, Police and Highway Departments	5,000.00	5,000.00	4,962.00	38.00
Purchase New Fire Truck	16,000.00	16,000.00	6,500.00	9,500.00
Purchase Used Fire Truck	500.00	500.00		500.00
Tree Work	2,700.00	2,700.00	2,698.38	1.62
Moth Work	2,600.00	2,600.00	2,599.60	.40
Civil Defense	300.00	300.00	273.28	26.72
Gas Inspector's Salary	200.00	200.00	200.00	
Gas Inspector's Expense	50.00	50.00	13.00	37.00
Public Health	500.00	500.00	47.68	452.32
School Physician	550.00	550.00	550.00	
Insp. School Children, Immunization	150.00	150.00	131.32	18.68
Insp. School Children, Tuberculosis	75.00	75.00	30.00	45.00
Well-Child Clinic	250.00	250.00	160.00	90.00
Insp. of Animals & Slaughter	275.00	275.00	275.00	
Visiting Nurse	2,400.00	2,400.00	2,400.00	
Sewer Comm. Expense	300.00	300.00	184.10	115.90
Update '60 Eng. Report Sewage Plant	1,400.00	1,400.00		1,400.00
Appraise Land—Sewage Treat. Site	500.00	500.00		500.00
Highway General	8,500.00	8,500.00	8,500.00	
Highway Chap. 81	22,525.00	22,525.00	21,825.59	699.41
Highway Chap. 90 Maint.	3,000.00	3,000.00	2,941.10	58.90
Highway Chap. 90 N. C.	32,759.08	32,759.08	27,343.30	5,415.78
Road Machinery Operating	4,000.00	4,000.00	3,997.14	2.86



Street Lights	5,725.00	5,725.00	5,558.08	166.92
Bridge Repairs	200.00	200.00	190.80	9.20
Dike Repairs	200.00	200.00	198.90	1.10
Fence Repairs	200.00	200.00	198.60	1.40
Purchase New Water Pump—Highway	400.00	400.00	395.00	5.00
Purchase Road Line Marker	650.00	650.00	642.87	7.13
Purchase or Take by Eminent Domain—				
Land, Wm. & M. Boyle	100.00	100.00		100.00
Public Welfare	2,500.00	1,000.00	3,005.38	494.62
Disability Assistance	5,000.00	5,000.00	1,620.73	3,379.27
Disability Assistance, Fed.		439.50	63.75	375.75
Disability Assistance, Fed. Admn.	69.62	143.26	113.17	99.71
Aid to Dependent Children	1,500.00	212.88		1,500.00
Aid to Dependent Children, Fed.	409.54	1,479.54	670.47	809.07
Aid to Dependent Children, Fed. Admn.	1,022.78	347.76	202.20	1,168.34
Medical Assistance	8,000.00	3,000.00	9,444.11	1,555.89
Medical Assistance, Fed.	189.44	10,411.57	10,558.44	42.57
Medical Assistance, Fed. Admn.		681.95	603.50	78.45
Old Age Assistance	5,000.00	5,000.00	1,230.99	3,769.01
Old Age Assistance, Fed.	190.77	6,912.87	6,599.46	504.18
Old Age Assistance, Fed. Admn.	288.73	1,224.01	1,184.80	327.94
Veterans' Benefits	4,000.00	4,000.00	2,857.63	1,142.37
School Comm. Expense	250.00	250.00	247.37	2.63
Schools	257,736.00	257,736.00	257,736.00	
Schools, P. L. #864	2,065.65	1,113.63	1,918.80	1,260.48
Schools, P. L. #874	18,281.93	8,090.00	1,903.27	24,468.66



Schools, P. L. #89-10	9,990.00	9,990.00	6,391.46	3,598.54
Schools, P. L. #88-10 (Smith-Hughes)	774.00	774.00	774.00	
School Athletic Funds	1,007.82	1,797.38	2,134.67	670.53
Vocational Tuition & Trans.	12,680.05	140.05	12,820.10	
School Building Comm. Exp.	228.23		228.23	208.43
Draw Prelim. Plans & Complete Cost				
Estimate—New High School	6,000.00	6,000.00	1,098.65	4,901.35
School Lunch Collections	8,369.28	23,238.00	24,183.06	7,424.22
School Lunch C. D. F.		8,772.77	8,772.77	
Library	7,621.04	7,621.04	7,620.28	.76
American Legion Headquarters	1,000.00	1,000.00	1,000.00	
Appeals Board Expense	200.00	200.00	59.52	140.48
Bind Town Records	75.00	75.00	22.25	52.75
Care of Town Clock	75.00	75.00	75.00	
Finance Committee Expense	75.00	75.00	69.16	5.84
Industrial Comm. Expense	150.00	150.00		150.00
Insurance	11,000.00	11,000.00	10,424.53	575.47
Insurance Chap. 32 B	6,100.00	6,100.00	6,009.71	90.29
Memorial Day	550.00	550.00	504.59	45.41
Planning Board Expense	300.00	300.00	164.86	135.14
Print & Deliver Town Reports	950.00	950.00	943.00	7.00
Reserve Fund	2,000.00	2,000.00	394.05	1,605.95
Retirement Assessment	5,124.73	5,124.73	5,124.73	
Tax Title	400.00	400.00		400.00
Telephone	350.00	350.00	336.88	13.12
Unclassified	200.00	200.00	37.70	162.30

Youth League	600.00	600.00	600.00	
Water Comm. Salaries	900.00	900.00	900.00	
Water Department	7,840.00	7,840.00	7,743.42	96.58
Straits Road Water Line Ext.	770.00	770.00	762.56	7.44
Plan Surface Water Supply	430.31	2,000.00	2,430.31	2,430.31
Cemeteries	1,730.00	874.64	2,604.64	155.43
Interest	500.00		500.00	500.00
Interest on School Loans	10,500.00		10,500.00	
School Loan—Chap. 645 Acts '48	15,000.00		15,000.00	
School Loan—Chap. 44 G.L.	5,000.00		5,000.00	
Interest on Water Loans	140.00		140.00	
Water Main Loan	4,000.00		4,000.00	
	<u>\$573,580.00</u>	<u>\$ 82,275.39</u>	<u>\$655,855.39</u>	<u>\$ 90,249.56</u>

Respectfully submitted,

GERTRUDE B. ROGALESKI

Town Accountant

ANNUAL REPORT

OF THE

SCHOOL DEPARTMENT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1966



# School Organization

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## SCHOOL COMMITTEE

Stanley J. Sliwoski, Chairman	Term Expires 1967
Ethel I. Byrne, Secretary	Term Expires 1969
Henry F. Kulesza	Term Expires 1968

Regular school committee meetings are held  
at Elementary School  
on the second Tuesday of each month  
or at a time convenient to the members of  
the school committee.

## SUPERINTENDENT OF SCHOOLS

John A. Skarzynski

School Office:

High School Building  
Telephone: 247-2361

Home Address:

King Street  
Hatfield, Mass.

## WORK CERTIFICATES AND SCHOOL CLERK

Marie P. Sheehan  
15 Chestnut Street  
Office telephone 247-2361

## SCHOOL PHYSICIANS

Robert C. Byrne, M.D.  
46 Main Street  
Telephone 247-2661

Alfred J. Kaiser, M.D.  
School Street  
Telephone 247-5751



## **SCHOOL NURSE**

**Mrs. Lucille Godek, R.N.**

**19 Prospect Street**

**Telephone 247-2921**

## **CORPS OF TEACHERS 1966 - 1967**

### **Superintendent of Schools and Principal of Smith Academy**

**John A. Skarzynski**

**Driver Education**

### **Smith Academy**

**John H. Naumowicz, Assistant Principal**

**English II-A, IV-A, Humanities**

**Florence E. Muller**

**French II, III, IV; Latin II; Guidance**

**Margaret E. Pruzynski**

**Typing I, II; Shorthand I, II;**

**Secretarial Practice**

**Mary A. Spakowski**

**Home Economics; Biology; Jr. Business Math**

**Leonard A. Yarrows**

**Algebra II; Advanced Math; Physics; Chemistry**

**Richard J. Sadoski**

**Business Law; Typing I; Economics;**

**Business Training; Bookkeeping**

**Richard M. Cechvala**

**English III-A, II-B, III-B, IV-B; Plane Geometry;**

**Soccer Coach**

**Maura J. Leary**

**U. S. History; Civics; Problems of Democracy**

## **Center School — Junior High**

Grades 7, 8, 9

Dorothy Breor — Principal

Jean Kempisty, Assistant Principal

Grades 7, 8: Social Studies, Music, Glee Club

Maxwell Moczulewski — Grade 9

Math; Algebra; Math Club;  
High School Basketball Coach

Joseph F. Savage — Grade 8

Reading; English; School Paper  
High School JV Basketball and Jr. High Baseball Coach

Caroline Brazeau — Grade 9

English; Conversational French; French I, II;  
French Club; Girls' Basketball Coach

Richard P. Rost — Grade 7

Science; Art; Science Club  
Jr. High Basketball Coach

James A. Devlin — Grade 8

English; Reading; Latin; Library Club  
Faculty Manager

Frank E. Abarno

World History; General Science; General Math; Math  
Grades 7-9 — Jr. High Soccer Coach

## **Elementary School**

Dorothy Breor — Principal

Grade 6

Frances Celatka

Bernadette Pipeczynski

Grade 5

Cynthia Tessier

Virginia Klaes

Grade 4

Hilda Fortsch

Patricia Klaes

**Grade 3**

**Anne Tierney**

**Ann Labbee**

**Grade 2**

**Eleanor Stenglein**

**Martha Boyle**

**Grade 1**

**Helen Kostek**

**Lura Bieda**

**Ruth F. Myers**  
**Remedial Reading**

**Supervisors**

**Music — Esther Norris**  
**Penmanship — William Rinehart Co.**  
**Physical Education — Clyde W. Meyerhoefer**

**Custodians**

**Elementary — Mitchell Kempisty**  
**Center School — Chester Celatka**  
**High School — John Besko**

**Transporters**

**John W. Maroney — Regular School Transportation**  
**Frank Skroski, Jr. — Vocational School Transportation**

**School Lunch Workers**

<b>Winifred Betsold, Manager</b>	<b>Hazel Roberts, Asst. Mgr.</b>
<b>Wanda Shea</b>	<b>Mary Vachula</b>
<b>Bertha Kosakowski</b>	<b>Phyllis Kuzontkoski</b>
<b>Mary Winters</b>	<b>Helen Rudy</b>

# Report of the School Committee

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To the Citizens of the Town of Hatfield:

The year 1966 was another challenging year for the Hatfield school department. There were enrollment increases that caused increases in the school budget and therefore created even greater pressure on our physical plants. We have insufficient classrooms available to offer the programs which we must have to educate our young people for taking their place in today's world. Although we do not expect a large increase in our school population at any one time we do bring to your attention the fact that a gradual rise in numbers has taken place and will inevitably continue and that this can only cause a continuing erosion of our present program and tax even greater our present physical facilities. It has been, and still is, our considered opinion that the town undertake a building program as soon as possible, especially on the senior high school level. It is nice to look back at an old school with nostalgia, but when we inspect them today with any honesty of vision, we know that they are a liability, both educationally and economically.

We are maintaining a reasonably good salary schedule for our teachers, but we are also realistic enough to know that this is not the only incentive that teachers look for today and we must keep in mind that good teachers are attracted by good working conditions which consist of adequate and sufficient classrooms, lab space, library facilities, other related facilities and the equipment that goes with them.

We, as a town, have an obligation to our young people to make available enough space and facilities for a modern education. At the present time our space and facilities are inadequate for the program which should be offered and we urge you to get on with a building program for today's world.

Recent Massachusetts legislation which will have profound effect on school systems is the new Collective Bargaining Act (Chap. 763 of the Acts of 1965). In essence, the law states that effective February 15, 1966, it is mandatory for school committees or their designated representative to bargain collectively with the designated representatives of school employees. These representatives shall meet at reasonable times, including meetings appropriately related to the budget making process of employment, or the negotiation of an agreement on any question arising thereunder and shall execute a written contract incorporating any agreement reached but neither party shall be compelled to agree to a proposal or to make a concession. If, after a reasonable period of negotiations over the terms of an agreement, a dispute exists between a municipal employer and an employee organization or if no agreement has been reached in 60 days prior to the final date for setting the budget, either party or the parties jointly may petition the State Board of Conciliation and Arbitration to initiate "fact finding". The law goes on to state that the cost of the fact finding proceedings under this section shall be divided equally between the employer and the employee organization.

In reviewing the events which took place during the past 12 months, we find the school committee held 11 regular meetings and 6 special meetings during the year.

A complete list of school personnel can be found in another section of this report. In reviewing the teaching staff situation, we found several changes took place in the school system.



Mrs. Sara Reed Wright, resigned to teach in Northampton, Massachusetts.

Mr. Arthur Andrews, resigned to teach in West Hartford, Connecticut.

Mr. John Leary, resigned to teach in Holyoke, Massachusetts.

Mr. Richard Nadolny, resigned, entered business field.

Miss B. Janet Livingston, resigned to teach in Boulder, Colorado.

Mrs. Ruth Myers, elected remedial reading teacher at Elementary School.

Mr. Richard Rost, elected teacher in Center Junior High School.

Mr. Frank Abarno, elected teacher in Center Junior High School.

Mr. Richard Sadoski, elected teacher in Smith Academy.

Mr. Richard Cechvala, elected teacher in Smith Academy.

Miss Maura Leary, elected teacher in Smith Academy.

The staff of the school department will naturally increase in proportion to the school enrollment. There are presently 28 full time teachers, 2 full time administrators, 2 part time supervisors, and one full time specialist on the staff. Their sincere and dedicated service to our schools is greatly appreciated by the school committee. Also commended for their loyalty and service to our schools are the custodians, school lunch workers, school secretary, and health personnel. The relationship that exists between the school committee, school administrators and school staff is excellent and essential if the Hatfield schools are to continue to provide a good education for the pupils of the town.

The school committee has spent many hours and has given careful study to the budget and believes its request is a minimum to operate the school system efficiently and successfully in 1967. The Hatfield Finance Committee and the School Committee have met and discussed the school budget. With the approval of the budget by both bodies, the school committee will make every effort to provide an adequate educational program. Your attention is directed to the financial section which also includes reimbursements to the town.

During the year the school committee approved bids and made arrangements for public advertising for school bus routes, oil, and milk bids. Contracts this past year were awarded to the following concerns: the vocational school bus transportation to the Skroski Bus Company, the oil contract to the Norwood Oil Company for #4 and #2 fuel oil and the Brookside Dairy for the school lunch milk. The regular school transportation contract is held by the Maroney Bus Company and is effective through June, 1969.

The school committee has endorsed and supported related educational programs for the youth of the town, including the Youth baseball and basketball programs, skating rink and sewing clubs.

Besides the ordinary maintenance carried out during the year, the following maintenance and repair program was carried out. At the elementary school corrections were made in the heating system, shrubs were planted, the blacktop area was sealed, and a roof leak was repaired. At the junior high school new classroom and office lights were installed, venetian blinds were cleaned, painting inside the building was done, the roof was repaired and gutters were cleaned, water pipes were replaced, hardtop was sealed, the language lab was serviced, two tree stumps

were removed, and two new fire doors were installed. The basketball bleachers were also painted. The above has brought the schools up to their present excellent condition and the school committee wishes to commend the custodial staff for its outstanding maintenance program during the year.

The trustees of Smith Academy carried out necessary maintenance and repairs to the building. The roof was repaired and slate was replaced, the sewer system was overhauled, the gutters cleaned and repaired and metal protective plates were placed on the stairs. These repairs were taken care of without cost to the town. The Trustees have been very cooperative in maintaining the building and certainly deserve a vote of appreciation.

The Highway Department contributes much to making our roads and grounds usable. Rarely is it necessary to call upon them as they serve you and your school at the same time. It is hoped their record of service will continue.

The following pieces of new equipment were added to the school system: four typewriters, rotary power mower, fan, bookcase, letter file, desks and chairs, lockers, and wall clocks.

At the last annual town meeting the Hatfield School Building Committee was empowered to draw preliminary plans and prepare a complete cost estimate for the construction of a high school. The school committee urges every citizen to study their report and to support its efforts to solve the building problem at the earliest possible date and recommends positive and aggressive action to be taken to obtain new facilities on the secondary level. The enrollment projections contained in this report and a review of our physical plants emphasize the need of addi-

tional classroom space and a long range building program for the future. In the meantime, the school committee will make every effort to avoid possible double sessions.

Through the school offices a great deal of work is done to have Hatfield qualify for federal funds. The school committee approved federally funded projects under Title I and II, 89-10, Vocational and Business Education Act, and NDEA Title III and V-A. The school department also participated in the Neighborhood Youth Corps program. Six youths did a variety of maintenance, repair work and general office work during the summer months. The salary of the youths was paid by the Federal Government. The only cost to the school department was in supervision, guidance and maintenance of records. This program is also in effect for the school year 1966-67.

The Hatfield School Committee is generally represented at the area as well as the annual state and national meetings.

The school committee wishes to publicly thank the following: the Parent-Teacher Council for their generous donations to the school system and Smith College, especially Superintendent Paul D. Davis and Mr. Howard Grey of the Buildings and Grounds department, for their assistance and generous donations of general school equipment.

The committee is pleased to acknowledge the interest of the following citizens and civic clubs in the education of our students. The following honors are awarded to deserving members of the high school graduating class:

American Legion Post Awards

Hatfield Book Club Annual Literary Award

Lions Club Award

Woman's Endeavor Society Award



M. Larkin Proulx Award

Woman's Club of the Holy Trinity Catholic Church  
Award

Suzanne M. Novak Memorial Award

The Parent-Teacher Council Awards

Hatfield Teachers Club Awards

Hatfield Junior Drum Corps Awards

Patricia Zembiski Memorial Award

Both the superintendent's and elementary-junior high principal's reports carry a more detailed account of the activities of the Hatfield Public Schools. These reports were read and approved by the school committee and your attention is called to them.

In conclusion, the school committee wishes to express its thanks to members of the school department, town officers and departments, civic clubs and townspeople for their help and assistance in making the school year of 1966 a profitable one and looks forward to their continued support and assistance.

Respectfully submitted,

STANLEY J. SLIWOSKI

ETHEL I. BYRNE

HENRY F. KULESZA



# Superintendent of Schools

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To the School Committee and the  
Citizens of Hatfield:

I hereby submit my ninth annual report as Superintendent of Schools of Hatfield.

Continuous growth has taken place in the Hatfield School System during the past fifteen years. This growth has naturally resulted in more school facilities, and larger staffs. This growth has also placed increased responsibilities, duties and demands upon the school system that were unrealized at that time. In spite of this, however, the school committee has continued its efforts to maintain a quality school system. They have established standards for the repair and maintenance of the school buildings as well as for the essentials in teaching skills and materials. The excellent cooperation of the school personnel has resulted in a fine education for our youth.

The year 1966 has been a year of revolutionary change on the national, state and local levels of education. In Massachusetts, the Recommendations of the Willis Commission Report were changed into law. The impact of these new state educational laws upon our local school system will set the stage for even more spectacular changes in the near future. The Education Acts of 1965 passed by the Federal Government also initiated programs in our local school system during the past year.

As evidenced by the news media, the role of the federal government in public education has increased tremendously in the past two decades. This has probably happened for two reasons. One is that our national interest requires improvement in the public educational systems and secondly that the local property tax is not sufficient to support today's demands for education. A great deal of the federal interest in education rests in the fact that what happens in education today reaches far beyond the local communities. Believing that all children should have equal educational opportunities regardless of where they might live or how much taxable wealth exists in the community that provides their schooling, the federal government has entered the educational field. They are operating on the belief that broad based support should supplement local funds. State funds should help equalize the differences among school systems in the state, and federal funds should do the same between states. To encourage communities to improve their educational offerings, the federal government has enacted legislation that will financially tempt communities to spend more on education, be it on facilities, equipment, ideas, or curriculum. Sometimes this temptation takes the form of matching funds (Federal Government pays 50% — local school system pays 50%); sometimes it is in the form of an outright grant (Federal Government pays 100% of the costs). The new federal legislation on education is the biggest, most irritating and yet potentially the most significant action most school administrators have had to administer. Much of the discomfort is caused by the volume of regulations, application forms to be completed, deadlines to be met, interpretations to be obtained, approvals to be awaited, and funds to be forwarded. The red tape, carbon copies, waiting, budgeting and wondering what is best for our school system and community, are all very frustrating. Despite these obstacles, we are pleased to report that the Hatfield Public Schools are conscientiously attempting to

do what is right for Hatfield. For example, long range plans for the improvement of instruction in five critical subjects have been approved under the revised Title III of the NDEA. These approved plans have enabled the town to purchase much needed instructional equipment on a matching basis.

Funds have been made available to the Hatfield School System under the following programs: PL 89-10, Title I has brought approximately \$10,000 allotted to Hatfield in recognition of special educational needs. Hatfield's approved program is in remedial reading at the elementary level. This program is funded by an outright grant on an allotted basis. Title III of NDEA has broadened its scope to include many new subject areas. Hatfield is allotted matching funds annually of \$1 per student plus special projects. Title V-A of NDEA covering the field of guidance and counselling has sent funds to Hatfield on a formula basis. PL 89-10, Title II has brought library and reference books to the schools to strengthen the library facilities at all grade levels. The purchases amounted to about \$1,400 and were paid directly by the Division of Libraries in Boston, Massachusetts. The function of Title II is to provide materials that are easily accessible within the school building, which will serve to stimulate all phases of student reading, the curriculum, guide students toward developing skills in the selection and use of library materials and to contribute to the professional growth of the faculty. Books purchased with these funds have been in all areas. Funds also have been received under PL 874 which deals with employees on federal installations. These funds have made it possible for the development of plans to provide the upgrading and broadening of the educational offerings of our system at little or no cost to the town. You can be assured that we will be cognizant of all financial assistance available from both the state and federal levels and that we will make every effort to obtain the funds and use them effectively.



The maintenance of an adequate salary schedule for the entire personnel of the school department is essential if we are to attract and keep highly trained, conscientious and efficient teachers. Otherwise, the instructional phase of this department will be nothing but a proving ground for personnel that may find more monetary rewards in other systems. A turnover of teachers can only be termed as penny wise and pound foolish and will only affect our pupils.

Since enrollment is the basis for all operations of the school department, it is pertinent that this report deal also with that subject. Enrollment charts follow this report and you are asked to refer to and study them thoroughly. One cannot help but notice that the 10 year growth from 1956 — 414 students to 1966 — 638 students is approximately 54%. One can easily see why facilities are needed as soon as possible. A decision must be made concerning the educational program at the high school. At the present time, we are not offering or have a curtailed program in the following instructional areas in the high school due to lack of space: general classrooms, science laboratories, office practice training, practical and fine arts, physical education, musical program and art instruction. Does the town desire a high school program which will include the following: a school library, sufficient space for a musical program which will include group instruction, elective courses and classes in theory and harmony, physical education classes which would include a female instructor, elective art program, health room where students who are ill may properly receive care, expanded space for the commercial department, including a large size typing room, office practice room, and a combined shorthand-bookkeeping room, laboratory space for all sciences, teachers' area, guidance area and an administrative area? All these could be had with the construction of a new high school. The construction of a high school would also make available space for the possible addition

of a kindergarten. Questions have arisen from townspeople on the possibility of double sessions. I am of the opinion that double sessions are only desirable when no other means are available. In making this decision, the advantages of such a plan should be considered in light of offering a program which will give the students the best educational training to prepare them for either the business world or attendance at schools of advanced learning.

Some of the highlights that took place in our schools during the year are the remedial reading program, library program, business program, use of practice teachers, participation in "Schools Match Wits" television program, championship teams in basketball and soccer, and textbook revisions. Supplies and equipment were purchased as needed. Maintenance and repairs were made. Students in the high school took the following tests: CEEB, NMSQT, PSAT, IQ, and GATB. Other tests are given and supervised by the Guidance Department. Also, in order to keep pace with the trends in education, staff members have been in attendance at professional meetings, workshops and institutes.

The school department wishes to bring to your attention the reimbursements that are received by the town on account of education. The 1967 budget has increased and the reasons for the increases, other than normal expenditures, are: rise in enrollment, new bus contracts, comparable salary schedules, and normal inflation. Your attention is requested to the expenses and reimbursements in the financial section.

This past June, 1966, 36 students were graduated and of this number, 33 have gone on to further education.

The rule regarding the entrance of pupils is as follows: Any child who attains the age of six during the year in which entrance to the first grade is sought may



attend school beginning in September of that year. For example: A child having his sixth birthday on any day, including or between January 1, 1967 and December 31, 1967, may enroll and attend school beginning September 1967.

It is the policy of the Hatfield School Department to hold regular sessions when it is practicable to operate the school buses. Parents are asked to use their own discretion as to the wisdom of sending their children to school on stormy mornings. In the event that it becomes necessary to cancel school sessions, the "No School Signal" will be broadcast over radio station WHMP starting at 6 a.m. and continuing through 8:30 a.m. The authorities of WHMP request that parents not call the radio station for this information, but listen for the announcements.

National Education Week was observed from November 7-10, 1966. Special times were set aside throughout the week for private parent-teacher conferences. The schools held open house on Wednesday evening of that week. Education week opened with the showing of the senior high school play entitled "If a Body Meet a Body" under the direction of Mr. John Naumowicz of the Smith Academy faculty.

The bus routes were revised in September and the routes will be adhered to for the remainder of the year. A copy of the present routes follows this report.

Released time for religious instruction was offered again this year. The following times are set aside each week so that pupils may benefit from religious instruction in denominations of their own choosing. Released time started on September 21, 1966 and will end on May 17, 1967.

Wednesday 10:45 - 11:30 Smith Academy students

Wednesday 12:45 - 1:30 Grades 6, 7, 8, and 9

Wednesday 1:50 - 2:40 Grades 2, 3, 4, and 5

An open-door policy is a vital part of our community-centered schools. Our teachers are an integral part of the open-door policy and are willing to help any parent. Parents are invited to visit us and see what and how their children learn in the classroom, but are requested to check through the principal's office first.

For a more detailed report about our elementary and junior high schools, your attention is directed to Mrs. Breor's Principal's Report.

May I, at this time, extend my appreciation for the cooperation and assistance rendered by the members of the school committee, to the town departments and townspeople, my appreciation for the cooperation which was received toward providing an education in keeping with the best interests of the students of Hatfield, and to the school department employees, my sincere thanks for their cooperation in meeting the educational needs of our children.

Respectfully submitted,

JOHN A. SKARZYNSKI

Superintendent of Schools

# Bus Route

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## Regular School Bus Schedule

### Elementary

#### Run #1

Bus leaves the high school, up School Street, down Prospect Street, up Bridge Street, left on Dwight Street, right on Elm Street, turn around at town line, back down Elm Street, down Maple Street, down Main Street to Elementary School.

#### Run #2

Bus leaves the Bridge Street station, up Dwight Street, up Elm Street, down Main Highway to make first pickup, left on Linseed Road to Stoddard residence, turn around, back down Linseed Road to Main Highway, left, down Main Highway to Harubin's Service Station. Bus turns around here, takes right at Wolfram's Garage, left down Pantry Road, down Main Highway, left at and down Chestnut Street, down School Street, down Main Street, to Elementary School.

#### Run #3

Bus leaves the high school, to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main Highway, left down Prospect Street, down Chestnut Street, down School Street, to Elementary School.

## **Junior and Senior High Schools**

### **Run #1**

Bus leaves the Bridge Street station to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main Highway, left down Prospect Street, down Chestnut Street, down School Street, to High School.

### **Run #2**

Bus leaves the Bridge Street station, down Bridge Street, up Prospect Street, up Chestnut Street, right on Main Highway to Wolfram's Garage, left here and left again down Pantry Road, down Main Highway, left down Elm Street, down Maple Street, down Main Street to High School.

### **Run #3**

Bus leaves Bridge Street station, down Dwight Street, down Elm Street, down Maple Street, down Main Street to High School.

## **Times**

The buses will start the Junior and Senior High School runs at 7:30 and the Elementary runs at 7:55. The afternoon runs will start at 2:15 for the Junior and Senior High Schools and 2:50 for the Elementary School.

## **Vocational School Bus Run:**

Starting from the Whately-Hatfield town line on Route 5, proceeding south on West Street, left down Chestnut Street, down School Street, right and down Main Street, right and up Maple Street, up Elm Street to Smith's Vocational School. Return will be the reverse.



# Principal of the Elementary and Junior High Schools

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To the School Committee and the  
Superintendent of Schools:

I wish to submit this eleventh annual report as principal of the Center Junior High School and the Hatfield Elementary School.

It should be noted at this time that our school population has grown and will continue to grow in the future if the present trend is any indication.

When the elementary school opened its doors in the fall of 1960, there were 279 pupils in grades one through six. October first of this year our enrollment was 352 pupils in grades one through six. This is an increase of 26%. Maximum enrollment for each classroom is 30 pupils, but some of our classrooms have more than this number. Taxpayers and citizens in our town wonder why our expenditures might increase. If you have another 26% to educate, it means more of everything we use for supplies, textbooks, equipment, personnel, bus service, and room. If our children are to compete with students from other areas for a place in the schools and colleges of their choice and in the business world, it will mean giving them the necessary educational foundation to meet this challenge. We can't be extravagant or irresponsible, but neither can we neglect the educational needs of all our school children.



One of our most important innovations this past year was the opening of the Hatfield Elementary School Remedial Reading and Language Development Center. The new program provides a remedial reading program and corrective measures for language development for those students who have been identified as educationally deprived and need more complete diagnosis and remedial work than is possible in a regular classroom.

The primary goals of this project are to provide more individualized instruction in reading than the classroom can offer and to improve the basic reading skills and language development of the students participating in this activity.

Appropriate reading techniques, suitable reading materials, and audio-visual aids are used to give each student instruction and practice that he needs to improve his reading achievement level.

Funds made available for the project were 100% federal, with **no** local matching funds required.

Our junior high school library benefited from Title II federal funds. Under this government project books were purchased and were 100% federal funded. Not one cent of our local tax money went into this project. The volumes contributed greatly to the effectiveness of our library at the junior high level.

Most of the science, English, mathematics, geography, and history materials and equipment, excluding textbooks, were purchased under Title III PL 864. All of this equipment, such as the overhead projectors, records, filmstrips, and science materials, are reimbursed 50% by the federal government. If the townspeople were to pay from their local tax dollar the full cost of these necessary items, we would find that the cost would be double on each dollar now expended.

Over the years, since these projects have been approved by the federal government, our state of Massachusetts has been accused of letting over a million federal dollars pass by because approved projects were not presented at the proper time. This can't be said of Hatfield. Our school committee and superintendent with others directly concerned with some of these activities have expended many hours surveying and researching our school area to see if this town would be eligible to participate in these government undertakings, which benefit not only the participants but indirectly the whole community. Once it was determined that we might apply for such aid, individuals worked long and tedious hours to formulate the plans and to submit the necessary data for approval. These were not easy tasks, but the school benefited so much, it was worth the effort.

During the school year, the Hatfield Elementary School was fortunate to have the services of the Speech and Hearing Center at the University of Massachusetts available for the children whom we felt needed therapy. All severe cases were referred to the clinic by the principal after obtaining the cooperation of the parents. The clinic arranges with the parents for the preliminary tests and diagnosis. Then corrective measures, if recommended, are taken and therapy given.

Several children have participated since the Center has been in operation. Even pre-school children with a speech problem have been recommended to the clinic. Some of the pupils have made such successful progress, they have been discharged from the clinic.

To provide the junior high students with a wealth of good reading at minimum prices, a paperback library, on an experimental basis, has been introduced at the Center School. These quality paperbacks, the classic works published primarily for students, can be purchased during the

school day throughout the week. Every two weeks new titles are added and emptied shelves replenished.

This library will expose the students to the vast range of good literature and will help to guide and to refine the literary tastes of those who purchase paperbacks for curricular use.

Smith College officials donated several usable pieces of furniture from a building that was being dismantled. These included all the lockers found in the girls' and boys' basements at the Center School. The lockers have been assigned to each student, who uses it primarily for physical education equipment.

Two showcases on the first floor, typewriter desks, library shelving, etc., serve our needs well at the junior high.

The Hatfield P.T.C. has generously provided each room at both the elementary school and the junior high school with audio-visual screens.

Mr. Harry Blauvelt and the Misses Marion and Louisa Billings throughout the year contributed to our library at the junior high. Mr. Blauvelt each week sent us the New York Times and the Misses Billings provided the National Geographic Magazine. To them we are indebted.

Textbooks in the various areas of the curriculum have been replaced wherever the need seemed most acute. Each year the texts are reviewed and recommendations for replacements made. At the present time, the majority of the materials used are up-to-date and adequate.

The schools observed American Education Week from November sixth through the twelfth. The theme for 1966 was "Education Adds Up". We would like to feel that the



town of Hatfield is offering to each and every individual student an educational program and environment that provides for his immediate and future needs. The town, state, and federal government, working together on various educational projects, are offering our students some of the finest classroom materials, audio-visual aids, and other equipment to be used in the classrooms to enrich the learning situation so that it becomes an interesting, valuable, educational experience.

The School Safety Patrol, which has been organized at both the elementary and junior high level, has served a definite need. These individuals give their time and energy to assist in the safety of the students on the buses, sidewalks, and crosswalks. On the buses they seat the pupils and assist them when they leave or enter the buses. They cooperate with the drivers and try to help wherever they can, because they know the great responsibility the bus drivers have, especially with the smaller children. At the junior high all classes crossing the Main Street for gym, lunch, etc., are under the leadership of the Safety Patrol. Their services have been of great importance to us.

Many townspeople never visit our school and they really don't realize how much our all-purpose room is used. All the music classes, gym classes, lunches for 350 pupils, assemblies, girls' high school basketball practices and some games, boys' junior high basketball practices and all games, some P.T.C. meetings, teachers' meetings, etc., are held here. We have a tight schedule at all times. Practices for classroom assemblies must be limited and the junior high basketball and girls' senior high team must share the facilities. It is constantly being used with very limited time allowed for thoroughly cleaning the area. Of all areas, this needs immediate and thorough cleaning, because 350 children eat their lunches here each day.

In closing, may I sincerely thank the School Committee, the Superintendent of Schools, the staff, the custodians, the pupils, and the townspeople for all their assistance throughout the year. It was greatly appreciated.

Respectfully submitted,

MRS. DOROTHY BREOR

Principal



# School Savings

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Tuesdays are thrift days in Elementary and Center schools — bank days in school — Mondays in Smith Academy.

The three mutual savings banks — Florence Savings Bank, Nonotuck Savings Bank and Northampton Institution for Savings sponsor these bank days.

By banking something consistently each week a substantial sum may be accumulated. Interest is paid on School Savings after the first \$3 has been deposited.

In Smith Academy, students make club payments on Monday. There are two clubs from which to choose — 50¢ and \$1 weekly.

The 50¢ club expires at \$25 and the \$1 club at \$50.

Clubs are excellent for specific purposes. There are no definite expiration dates — they may be started or completed at any time — and after the last payment has been made the book can be taken to the bank to collect the money.

Last school year \$14,937.32 was banked in the Hatfield school system—an increase of \$1,778.42 over the previous year.

If proper encouragement is offered the children, we feel that they will learn to adopt the thrift habit and enjoy banking at school on Tuesdays.

A goal is worthwhile, something to save for, and a feeling of accomplishment will be derived when the goal is achieved.

Respectfully submitted,

(MRS.) V. S. CONNORS

School Savings Director

# School Health

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To the Superintendent and  
School Committee of Hatfield:

I herewith submit my annual report, the 15th, as the school nurse of Hatfield.

Health appraisal may be defined as "the cooperative process of determining the total health status of the child". Many persons contribute to such an appraisal, namely, parents, family physician, teacher, nurse and school physician. Health appraisal includes: teacher-nurse conferences, health history, screening tests, disease preventative measures and follow-up visits to the homes.

Physical examinations have been completed. As in the past, parents of children in grades one and four were invited to be present at the time their child was examined. Many parents availed themselves of this opportunity to discuss the health status of their child with the school physician. Other grades examined were 7, 9, 12, and athletes of grades 8, 10, 11. Disabilities and defects which were found were brought to the attention of the parents.

The vision test was given to 612 pupils with 45 failing the retest. Of this number, 39 were seen by an eye specialist while 6 did not report.

The Pure Tone hearing test was given to 616 pupils with 11 failing the retest. Of this number, 9 were seen by an ear specialist with 2 failing to report.

As a prophylactic measure, flu vaccine was offered to the faculty. Twenty-eight teachers received a booster dose of the vaccine.

The Tine Tuberculin test was administered in May to children in grades 1, 4, 8, and 12, teachers, janitors and lunchroom workers. A total of 238 were tested with 5 positive reactions. All were X-rayed and the results were negative.

Three immunization clinics were held in the spring. Booster doses for the prevention of Diphtheria, Whooping Cough and Tetanus were given to 411 children. The Adult type was given to 29 seniors.

Communicable diseases reported during the year were as follows: Scarlet Fever — 12, Chicken Pox — 5, Mumps — 4, Hepatitis — 1.

Registration for incoming first grade children was held in May with 51 children reporting.

The annual census of all children under 16 years of age, living in Hatfield, was completed in October. The annual census of physically handicapped children was completed in November.

My sincerest appreciation is extended to Dr. Byrne, Dr. Kaiser, school officials, teachers and parents for their assistance and co-operation in the school health program.

Respectfully submitted,

LUCILLE H. GODEK, R.N.

# School Lunch

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The aims of the school lunch program are to offer meals that meet the nutritional needs of students and to develop the inherent educational values of the program for better health. The program each day serves a "Type A" lunch that meets the requirements of the National School Lunch Program. This consists of, as a minimum, two ounces cooked, lean meat, poultry or fish or two ounces of cheese; one egg or one-half cup cooked dry beans or peas, or four tablespoons of peanut butter or an equivalent quantity of a combination of two of these items, served in a main dish or in a main dish and one other menu item; three-fourths cup serving of two or more vegetables or fruits, or both; one slice enriched bread or the equivalent; two teaspoons butter; one-half pint whole, unflavored milk. No dessert is required, but we include one with every hot lunch served. Special attention is given to include adequate servings of Vitamin C rich food daily and Vitamin A food twice a week. With the above, the student gets one-third of his daily nutritional requirements.

The two school cafeterias serve an average of 545 meals a day. They are ably staffed by the following qualified personnel: Mrs. Winifred Betsold, manager, and Mrs. Hazel Roberts, assistant manager. Their assistants are Mrs. Wanda Shea, Mrs. Bertha Kosakowski, Mrs. Mary Vachula, Mrs. Phyllis Kuzontkoski, Mrs. Mary Winters, and Mrs. Helen Rudy.

The cafeteria personnel once again attended the state sponsored School Lunch Conference this year. National School Lunch Week was observed in October 1966.



Equipment and utensils, as needed, have been purchased for both cafeterias. Maintenance and repair programs were also carried out.

The menus of the school lunch program were published in the daily newspapers and were also posted in the classrooms. State and Federal Aid in the form of cash reimbursements and food donations make it possible to offer the hot lunch to students for 25 cents, and the amount of food value received for this price is the best bargain one can get. The elementary and junior high pupils are supervised by the homeroom teachers, with over-all supervision by the principal, Mrs. Dorothy Breor. The high school students are supervised by the high school teachers with over-all supervision by the high school principal, Mr. John A. Skarzynski.

The financial account of the lunch program can be found in the town accountant's report which appears in another section of this town report.

The following is an accounting of the number of lunches served during the past year:

	Days Lunch Served	No. of Lunches Served
January	21	11,393
February	15	7,893
March	23	12,360
April	15	8,066
May	21	11,122
June	11	5,664

September	18	10,083
October	19	10,520
November	18	9,817
December	16	8,594
	<hr/>	<hr/>
	177	95,512

Respectfully submitted,

JOHN A. SKARZYNSKI

Director, Hatfield School Lunch

# HATFIELD SCHOOL ENROLLMENT

October 1, 1966

## Elementary Grades

	Elem.								H.S. Grades				H.S. Total	Total All Grades
	Total								9	10	11	12		
1959	1	2	3	4	5	6	7	8	22	36	28	32	118	490
	41	49	54	44	54	39	52	39	372					

	Elementary Grades						Total Elem.	Jr. Hi. Grades			Total Jr. Hi.	High School			Total H.S.	Total All Grades
	1	2	3	4	5	6		7	8	9		10	11	12		
1960	38	41	49	54	44	54	280	40	51	38	129	22	37	28	87	496
1961	49	39	44	50	54	46	282	57	37	46	140	37	21	35	93	515
1962	59	51	42	41	52	51	296	44	55	36	135	49	37	21	107	538
1963	53	62	56	45	45	56	317	53	44	54	151	36	49	37	122	590
1964	60	57	55	61	50	45	328	55	53	43	151	52	35	44	131	610
1965	60	62	54	56	56	47	335	46	54	47	147	44	55	37	136	618
Read horizontally																

Read horizontally

# PREDICTED ENROLLMENT CHART

Based on October 1, 1966 Census of in-school and pre-school children

	Elementary Grades						Total Elem.	Jr. Hi. Grades			Total Jr. Hi.	High School			Total H.S.	Total All Grades
	1	2	3	4	5	6	7	8	9		10	11	12			
1965	60	62	54	56	56	47	335	46	54	47	147	44	55	37	136	618
1966	52	60	62	54	56	56	340	47	46	54	147	47	44	55	146	633
1967	58	52	60	62	54	56	342	56	47	46	149	54	47	44	145	636
1968	43	58	52	60	62	54	329	56	56	47	159	46	54	47	147	635
1969	51	43	58	52	60	62	326	54	56	56	166	47	46	54	147	639
1970	52	51	43	58	52	60	316	62	54	56	172	56	47	46	149	637
1971	45	52	51	43	58	52	301	60	62	54	176	56	56	47	159	636
1972	*25	45	52	51	43	58	274	52	60	62	174	54	56	56	166	614

\* Covers partial year only

## FINANCIAL STATEMENT FOR 1966

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### Regular Day School

#### Regular day school:

Appropriation for support	\$257,736.00
Unpaid bills	5,866.37
	<hr/>
Total Expenditures for support	\$263,602.37
Expenditures from PL 874	1,903.27
Expenditures from PL 864	1,821.67
	<hr/>
Total expenditures	\$267,327.31

#### Credits: Reimbursements to Town of Hatfield from Commonwealth of Massachusetts:

General School Fund (Chap. 70)	\$ 19,264.76
Transportation	7,586.00
Sales Tax (estimated)	28,000.00
Total reimbursement for regular day school to Town of Hatfield from Commonwealth	\$ 54,850.76

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#### Credits: Reimbursement to School Committee from Federal Government :

Federal Law — PL 874	\$ 8,090.00
Federal Law — PL 864	1,113.63
	<hr/>
Total reimbursement to School Committee received from Federal Government	\$ 9,203.63



## Vocational Tuition and Transportation

### Vocational Tuition and Transportation:

Appropriation for support	\$ 12,680.05
From Reserve Fund	140.05
	<hr/>
Total support	\$ 12,820.10

### Credits: Reimbursements to Town of Hatfield from Commonwealth of Massachusetts for Vocational Tuition and Transportation:

Vocational Tuition	\$ 2,533.18
Vocational Transportation	626.50
	<hr/>

Total reimbursement for Vocational Tuition and Transportation to Town of Hatfield from Commonwealth	\$ 3,159.68
	<hr/> <hr/>

**SCHOOL YEAR 1966 - 1967**  
(As of October 1, 1966)

School	Teachers
Elementary School	12
Center Junior High School	1 remedial reading
Smith Academy	7
	7
	1 teacher-guidance
<b>Other</b>	
Elementary and Junior High	1 principal
All schools	1 music teacher (2½ days/week)
	1 nurse (½ time)
	1 physical education director
	1 superintendent/principal
	3 (1 per school)
	1 (Superintendent's Office)
	William Rinehart Company (contract)
	Part time (hourly basis)
	As needed (daily basis)
All schools — Smith Academy	
Custodians	
Clerk	
Penmanship	
On the road Driver Education	
Substitute teachers	

# HATFIELD SCHOOL DEPARTMENT

## SCHOOL BUDGET ESTIMATE

1967

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### Function:

1000	Administration	\$ 8,050.00
2000	Instruction	238,021.00
3000	Other School Services	21,010.00
4000	Operation & Maintenance of Plant	39,830.00
5000	Fixed Charges	505.00
7000	Acquisition of Equipment	4,800.00

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TOTAL BUDGET ESTIMATE	\$312,216.00
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### 1967 BUDGET ESTIMATE

#### Administration — 1000

Superintendent's Salary	\$ 4,500.00
Superintendent's Clerk	2,400.00
Substitute Clerk	200.00
Census	90.00
Superintendent's Office Expenses	230.00
Superintendent's Expenses	350.00
Superintendent's Out of State Travel	210.00
Co-operative School Service Center	70.00

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Total	\$ 8,050.00
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#### Instruction — 2000

Elementary Principal's Salary	\$ 6,514.00
Elementary Office Expenses	50.00
Elementary Principal's Expenses	50.00
Junior High Principal's Salary	3,257.00

Junior High Office Expense	50.00
Junior High Principal's Expense	50.00
Secondary Principal's Salary	7,450.00
Secondary Office Expenses	125.00
Secondary Principal's Expenses	135.00
Graduation	300.00

#### Unclassified — 2300

Research and Development	\$ 2,500.00
Head Start Program	2,000.00
Title III	400.00
Music Salary	3,620.00
Music Salary — Pianist	100.00
Miscellaneous	125.00
Elementary Salaries	82,310.00
Kindergarten	0.00
Penmanship	540.00
Salaries — Handicapped Children	500.00
Elementary Instructional Supplies	3,200.00
ETV Membership	255.00
Elementary staff travel	200.00
Out of State — teacher travel	0.00
Junior High Salaries	51,540.00
Physical Education	2,100.00
Junior High Instructional Supplies	2,500.00
Junior High staff travel	200.00
Out of state — teacher travel	0.00
Secondary Salaries	54,240.00
Secondary Instructional Supplies	2,000.00
Driver Education	450.00
Senior High staff travel	200.00
Out of state — teacher travel	0.00
Elementary Textbooks	1,500.00
Junior High Textbooks	900.00
Secondary Textbooks	1,200.00
Elementary Library	200.00
Elementary Library Books	130.00

Junior High Library	300.00
Junior High Library Books	130.00
Secondary Library	200.00
Elementary A.V. Aids	100.00
Junior High A.V. Aids	100.00
Secondary A. V. Aids	100.00
Contracted Services — Guidance	400.00
Supplies and Materials	700.00
Travel and Meetings	100.00
	<hr/>
Total	\$233,021.00

#### Other School Services — 3000

Nurse's Salary	\$ 3,000.00
Health Supplies	110.00
School Nurse's Expenses	100.00
Elementary Field Trips	200.00
Junior High Field Trips	200.00
Secondary Field Trips	200.00
Pupil Transportation	14,600.00
Bus	0.00
Athletic Transportation	1,200.00
Police — Athletic Contracted	
Services	200.00
Athletic Expenses and Awards	1,200.00
	<hr/>
Total	\$ 21,010.00

#### Operation and Maintenance of Plant — 4000

Elementary Custodial Salary	\$ 5,200.00
Elementary Custodial Substitute	200.00
Elementary Custodial Supplies	2,000.00
Junior High Custodial Salary	4,600.00
Junior High Custodial Substitute	200.00
Junior High Custodial Supplies	900.00
Secondary Custodial Salary	4,200.00



Secondary Custodial Substitute	200.00
Secondary Custodial Supplies	650.00
Town Hall Custodial Supplies	180.00
Elementary Fuel	2,900.00
Junior High Fuel	2,100.00
Secondary Fuel	1,200.00
Elementary Electricity	3,200.00
Elementary Telephone	185.00
Junior High Electricity	425.00
Junior High Telephone	190.00
Secondary Electricity	440.00
Secondary Telephone	270.00
Alterations — Unclassified	100.00
School Street School Maintenance and Repair	100.00
Elementary Maintenance and Repair	2,830.00
ETV Maintenance	110.00
Junior High Maintenance and Repair	6,605.00
Secondary Maintenance and Repair	195.00
Maintenance, Classroom Typewriters	250.00
School Vehicles	400.00

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Total	\$ 39,830.00
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#### Fixed Charges — 5000

Liability Insurance	\$ 50.00
Athletic Insurance	455.00
Rental of Land, etc.	0.00

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Total	\$ 505.00
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#### Acquisition of Equipment — 7300

New Equipment	\$ 4,025.00
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Total	\$ 4,025.00
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**Non-Appropriated Federal Funds  
Contractual**

Title I, 89-10 Funds	\$ 5,000.00
Title II, 89-10 Funds	0.00
Voc. Ed. Act, 1963 PL-88-210	775.00
Title III, 89-10 Funds	0.00
	<hr/>
Total	\$ 5,775.00
	<hr/>
TOTAL BUDGET ESTIMATE	\$312,216.00
	<hr/> <hr/>

**REIMBURSEMENT — ANTICIPATED**

Transportation Aid, Chap. 71, Sec. 72	\$ 7,586.00
PL-874 — Available and Anticipated	26,000.00
PL-864 — Available and Anticipated	1,500.00
PL-89-10 Remedial Reading	5,000.00
Voc. Ed. Act, 1963, PL-88-210	575.00
State School Aid Chapter 70 — 1967	30,000.00
	<hr/>
	\$ 70,661.00
Total Appropriation	312,216.00
Available & Estimated Receipts	70,661.00
	<hr/>
Estimated Net Cost to Town	\$241,555.00

# HATFIELD PUBLIC SCHOOLS

## SCHOOL CALENDAR

### 1966 - 1967

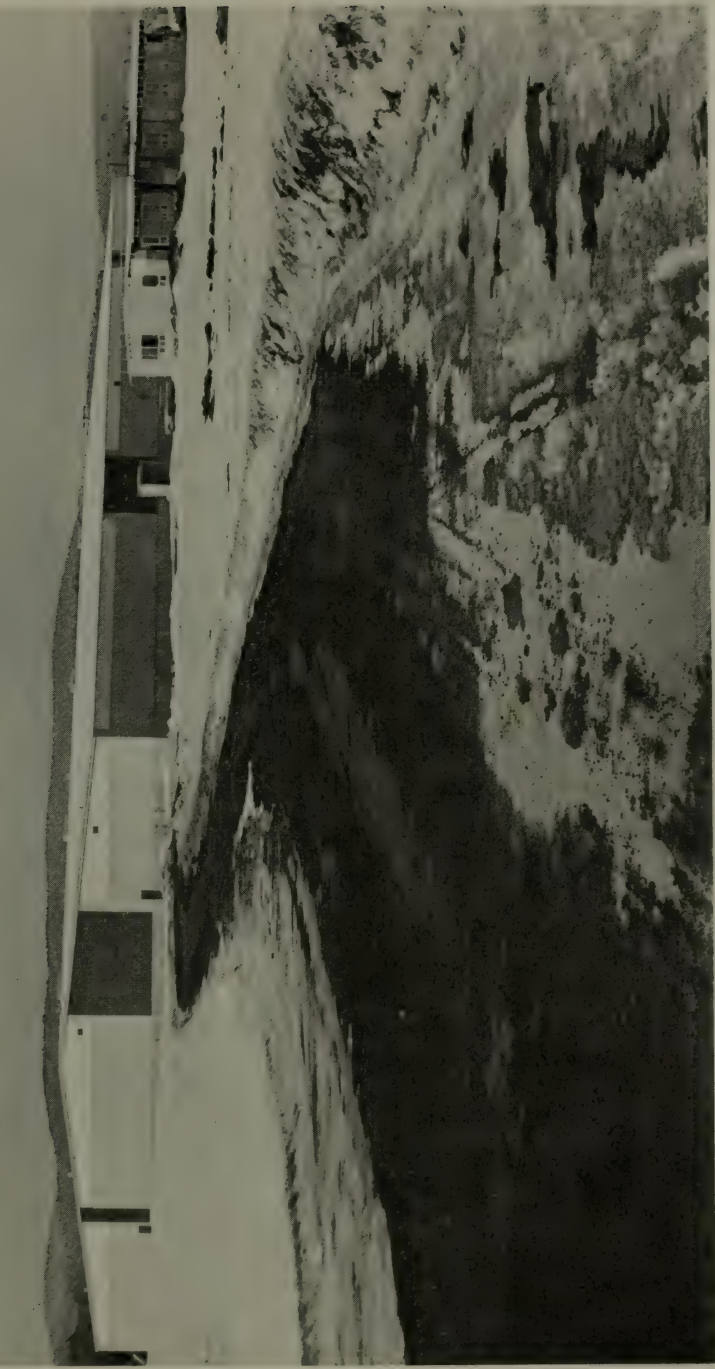
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#### 1966

Sept. 6	Staff meeting — 9:30 a.m.
Sept. 7	Schools open — full sessions
Oct. 12	Columbus Day — no school
Oct. 31	Teachers' Convention — no school
Nov. 11	Veterans' Day — no school
Nov. 23	Thanksgiving recess Schools close — full sessions
Nov. 28	Schools open — full sessions
Dec. 23	Christmas recess Schools close — full sessions

#### 1967

Jan. 2	Schools reopen — full sessions
Feb. 17	Schools close for winter vacation
Feb. 27	Schools reopen — full sessions
Mar. 24	Good Friday — no school
Apr. 19 - 21	Patriots' Day and Two Days Spring Vacation — no school
Apr. 24	Schools reopen — full sessions
May 30	Memorial Day — no school
June 15 (182 days)	Elementary School pupils dismissed with report cards. Teachers will report until closing details completed.
June 16 (183 days)	Junior and Senior High School students dismissed with report cards. Teachers will report until closing details completed. High School graduation



**MULTICOLOR CORPORATION**

**146 ELM STREET**

## *The Athenian Oath*



*We will never bring disgrace to this our city, by any act of dishonesty or cowardice, nor ever desert our suffering comrades in the ranks; we will fight for the ideals and sacred things of the city, both alone and with many; we will revere and obey the city's laws and do our best to incite a like respect in those above us who are prone to annul or set them at naught; we will strive unceasingly to quicken the public's sense of civic duty, thus in all these ways we will transmit this city not only less, but greater and more beautiful than it was transmitted to us.*



ANNUAL REPORTS

OF THE

TOWN OFFICERS

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1967

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Printed by  
Gazette Printing Company, Inc.  
Northampton, Mass.



# Town Officers for 1967

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## SELECTMEN

Frank J. Godek, Chairman

A. Cory Bardwell

Stanley J. Filipek

## MODERATOR

Gordon A. Woodward

## TOWN CLERK - TREASURER

Peter S. Rogaleski

## BOARD OF ASSESSORS

Mitchell W. Kempisty, Chairman

Richard D. Belden

Joseph S. Wilkes

## TAX COLLECTOR

Thomas L. Mullany

## SCHOOL COMMITTEE

Ethel I. Byrne, Chairman

Stanley Sliwoski

Henry F. Kulesza

## WATER COMMISSIONERS

Ralph F. Vollinger, Chairman

Rupert Harubin

John R. Rudy

## CEMETERY COMMISSIONERS

Arthur Cory Bardwell, Chairman

William Podmayer

Edward Kowalski

## **LIBRARY TRUSTEES**

Dorothy Breor, Chairman

Rita Prew

Michael M. Majeskey

## **ELECTOR UNDER THE WILL OF OLIVER SMITH**

Henry P. Betsold

## **TREE WARDEN**

Francis E. Godin

## **PLANNING BOARD**

Francis H. Hebert, Chairman

William H. Burke III

Henry F. Szych

John S. Besko

Stanley Sliwoski

## **HOUSING AUTHORITY**

Gordon Woodward, Jr.

John Besko

Henry Skorupski

William Korza

Gordon Williams — State Appointed

## **RECREATION COMMISSION**

Henry Betsold, Chairman

Bernard J. Kosior

Thomas P. Mullins

James Mullins

Kenneth Balise

## **BOARD OF APPEALS**

Thaddeus Kabat, Chairman

Robert Polhemus

Leon C. Maksimoski

### **Alternates**

Harold Lyman

William E. Boyle

## **TOWN COUNSEL**

Atty. Elizabeth A. Porada

## **FINANCE COMMITTEE**

Joseph V. Porada, Jr., Chairman

Frederick J. Zehelski

Edward J. Wickles

## **BOARD OF REGISTRARS OF VOTERS**

Howard B. Abbott, Chairman

Joseph J. Pelc

Peter S. Rogaleski

Edward T. Kostek

## **TOWN ACCOUNTANT**

Gertrude B. Rogaleski

## **SUPERINTENDENT OF STREETS**

John J. Deres

## **INSPECTOR OF ANIMALS & SLAUGHTER**

Frank Sikorski, Jr.

## **SEALER OF WEIGHTS & MEASURES**

Albert E. Jenest — 210 Elm St., Greenfield

## **SUPERINTENDENT OF WATER WORKS**

Charles J. Eberlein, Sr.

## **COLLECTOR OF WATER RENTS**

Harold B. Lizek

## **DIRECTOR OF PUBLIC WELFARE**

John A. Skarzynski

## **DIRECTOR OF VETERANS' SERVICES**

Thomas P. Mullins



## **WOOD SURVEYORS**

**Bernard Donnis**

**Charles J. Eberlein, Jr.**

## **INDUSTRIAL DEVELOPMENT COMMISSION**

**Joseph V. Porada**

**Peter Kubosiak**

**John Osley, Jr.**

**Elizabeth Porada**

**John W. Filipek, Jr.**

## **DIRECTOR OF CIVIL DEFENSE**

**Paul Stefancik**

## **FENCE VIEWERS AND FIELD DRIVERS**

**Michael M. Majeskey**

**Charles J. Eberlein, Jr.**

## **CHIEF OF POLICE**

**Henry J. Sliwoski**

## **CONSTABLES**

**Henry J. Sliwoski**

**Mitchell W. Kempisty**

**James E. McGrath**

**Peter Kubosiak**

**Joseph S. Wilkes**

**Stanley J. Filipek**

**Henry Kosakowski**

**John Brennan**

**George W. Rogalewski**

**William Podmayer**

**Anthony Malinowski**

**Peter P. Backiel**

**Stanley Malinowski**

**George Omasta**

## **POLICE OFFICERS**

**Anthony J. Sikorski**

**Adolf Ciszewski**

**William A. Symanski**

**Stanley Jagodzinski**

**Harold B. Lizek**

**Robert Thayer**

**William Slowikowski**

**Ralph F. Vollinger**

**Stanley S. Symanski**

**Frank Godek**

**David E. Omasta**

**Thaddeus Kabat**

**John Szych**

## **SPECIAL POLICE**

Joseph Deres

## **FIRE CHIEF**

Myron J. Sikorski

## **FIREFIGHTERS**

### **Main Street Station**

Proulx, Alfred, Deputy Chief	Korza, William
Boyle, William, Captain	Petrowicz, Richard
Sikorski, Frank, Captain	Petrowicz, Charles
Lizek, David, Lieut.	Rogalewski, John
Kotch, Peter, Lieut.	Shea, Robert
Osepowicz, Robert	Zych, Joseph
Slysz, Stanley, Jr.	Gizienski, John
Pelis, Bernard	Pease, Marshall
Prucnal, Carl	Shaw, Bernard
Vollinger, Richard	Vollinger, Donald
Boyle, Marcus	Eugene Dugal

### **North Hatfield Station**

Belden, Richard, Asst. Chief	Bielunis, Adam
Kempisty, Edward, Deputy Chief	Omasta, Michael
Sysun, Connie	Maiewski, Philip
Omasta, Ronald	Smiarowski, Teddy
Stevens, Richard	Baceski, Andrew
Kubilis, Louis	Southard, David
Symanski, Anthony	Mieleszko, Joseph

**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**Incorporated 1670**

**AREA**  
8900 Acres

**ELEVATION**  
132 Feet at Main Street

**POPULATION**  
1966 Census — 2814

**REPRESENTATIVE IN GENERAL COURT**  
Second Hampshire District  
DAVID MADSEN

**STATE SENATOR**  
Franklin & Hampshire District  
JOHN D. BARRUS

**REPRESENTATIVE IN CONGRESS**  
First Congressional District  
SILVIO O. CONTE

**SENATORS IN CONGRESS**  
EDWARD BROOKS  
EDWARD M. KENNEDY

# Selectmen's Warrant

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## COMMONWEALTH OF MASSACHUSETTS

Hampshire, ss.

To either of the Constables of the Town of Hatfield in said County, Greeting:

In the name of the Commonwealth, you are hereby directed to notify and warn the Inhabitants of said Town qualified to vote in elections and town affairs to meet in Memorial Town Hall in said Hatfield on Monday, the nineteenth day of February next, at ten o'clock in the forenoon, then and there to take action under Article 1, and to meet at seven o'clock in the evening to take action on all other articles:

**Article 1.** To choose all necessary town officers for the following year: One Selectman for three years; one member of the Board of Assessors for three years; one member of the School Committee for three years; one member of the School Committee for two years; one member of the School Committee for one year; one member of the Board of Water Commissioners for three years; one member of the Library Trustees for three years; one Elector under the will of Oliver Smith for one year; one member of the Planning Board for five years; one member of the Sewer Commission for three years; one member of the Hatfield Housing Authority for five years; and one member of the Cemetery Commission for three years.

The polls will be opened at ten o'clock in the forenoon and kept open until eight o'clock in the evening.

**Article 2.** To hear and discuss all reports or subjects which have to do with the welfare of the Town, or act anything thereon.

**Article 3.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years, beginning January 1, 1968 and January 1, 1969 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of Section 17, Chapter 44, General Laws.

**Article 4.** To see if the Town will vote to transfer the sum of \$152.14 received from the Dog Fund to the Library Account, or act anything thereon.

**Article 5.** To see if the Town will vote to appropriate a sum of money from the State Aid for Libraries Account to the Library Account, or act anything thereon.

**Article 6.** To see if the Town will vote to raise and appropriate and/or transfer such sums of money as shall be deemed necessary to defray the current expenses and charges of the financial year, including debt and interest; set the salaries for all elected officials in accordance with the provisions of Section 108, Chapter 41 of the General Laws; and provide for a reserve fund; or act anything thereon.

**Article 7.** To see if the Town will vote to raise and appropriate, including appropriations from available funds, the sum of \$5,338.25 as allocated by the actuary and certified by the County Commissioners to the Town of Hatfield under the provisions of Chapter 32, General Laws, as amended, and pay said amount to the Treasurer-Custodian of the Hampshire County Retirement System.



**Article 8.** To see if the Town will vote to authorize the Selectmen to cooperate with the County and State under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$1,000.00, the Town's share for improvement of Chapter 90 highways, and to appropriate the sum of \$2,000.00, the State and County share, for the same purpose, in anticipation of reimbursement from the State and County; the Town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 9.** To see if the Town will vote to authorize the Selectmen to cooperate with the State under the provisions of Chapter 81, General Laws, and to raise and appropriate the sum of \$8,500.00, the Town's share, and to appropriate the sum of \$14,025.00, the State's share, in anticipation of reimbursement from the State; the Town's share to be raised by taxation and the State's share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 10.** To see if the Town will vote to authorize the Selectmen to cooperate with the State and County under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$4,550.00, as the Town's share, the sum of \$4,550.00, as the County's share, and the sum of \$9,100.00, as the State's share, for new construction on School and King Streets in the Town of Hatfield, the Town's share to be raised by taxation and the State and County's share to be taken from surplus revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 11.** To see if the town will vote to transfer from Machinery Earnings Account the sum of \$5,500.00 for the purchase of a new sidewalk tractor and equipment for said sidewalk tractor, or act anything thereon.

**Article 12.** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 for the survey and updating of bounds of King and South Streets in the Town of Hatfield, Massachusetts, or act anything thereon.

**Article 13.** To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the resurfacing and repair of the sidewalk on Main Street from a point commencing at the intersection of the westerly side of Main Street with the southerly side of School Street and running in a southerly direction along the old sidewalk bed on the westerly side of Main Street approximately 1,000 feet, or act anything thereon.

**Article 14.** To see if the Town will vote to raise and appropriate and/or transfer an additional sum of \$1,500.00 to electrify the town clock, or act anything thereon.

**Article 15.** To see if the Town will vote to place street lights in the following locations:

- At the residence of Joseph Kabat on South Street, pole #14,
- At the residence of Stanley Symanski on Straits Road, pole #61,
- At the residence of Marion Zgrodnik on Elm Court, pole #11/65,
- At the residence of Brenda E. Minisci on Pantry Road, pole #25/16,
- At the residence of Edward Malloy on Straits Road, pole #56.

**Article 16.** To see if the Town will raise and appropriate the sum of \$196.10 to pay an unpaid bill due the Massachusetts Civil Defense in the amount of said \$196.10, or act anything thereon.

**Article 17.** To see if the Town will vote to pay to Joseph J. Wendolowski and Agnes R. Wendolowski the sum of \$100.00 as the purchase price or as damages for a taking by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts, as amended by the County Commissioners of that tract of land, containing 747 square feet situated on the northerly side of Chestnut Street in the Town of Hatfield, Massachusetts, belonging to said Wendolowskis, hereinafter described, for the layout, relocation, and alteration of the existing county layout of Chestnut Street, a public way in the Town of Hatfield, Massachusetts, or taken any action relative thereto.

Said tract of land is described as follows: That tract of land triangular in shape, situated north of the existing county layout of Chestnut Street in the Town of Hatfield, Massachusetts, more particularly bounded and described as follows:

Beginning at a concrete bound set in the northerly sideline of the existing county layout of Chestnut Street in the Town of Hatfield, Massachusetts, said concrete bound being further located one (1) foot from the westerly bound of property belonging to Joseph J. and Agnes R. Wendolowski, Jr. and the easterly bound of property belonging now or formerly of Stephen Osley and thence turning and running S. 70° 25' 50" E. one hundred and fifty-three and seventy-six one-hundredths (153.76) feet, more or less, to a concrete bound; thence turning and running in a south-westerly direction eighty-five and no one-hundredths (85.00) feet, more or less, to a point; thence turning and running in a northwesterly direction seventy and no one-hundredths (70.00) feet, more or less, to a concrete bound and the point of beginning. Containing seven hundred and forty-seven (747) square feet, more or less.

Hereby conveying the premises shown as Taking No. 1 of Joseph J. and Agnes R. Wendolowski, Jr. on a plan of land entitled "Commonwealth of Massachusetts Hampshire County Plan Of Chestnut Street, Hatfield Altered By The County Commissioners May 14, 1966 — Scale 1" = 40' Almer Huntley, Jr., & Associates, Inc., 30 Crafts Avenue, Northampton, Mass." to be recorded in the Hampshire County Registry of Deeds.

**Article 18.** To see if the Town will vote to raise and appropriate the sum of \$500.00 for experimental mosquito control work in the Town, or take any action thereon.

**Article 19.** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 for repairs to the Town Hall, or take any action thereon.

**Article 20.** To see if the Town will vote to increase the limit on the proportion of the costs and expenses of the Lower Pioneer Valley Regional Planning District set by the Town under Article 18 of the Town Meeting on February 20, 1967, from eight cents (\$.08) per capita based on the 1960 federal census to twelve cents (\$.12) per capita based on the most recent federal census, all under the provisions of Section 7, Chapter 40B of the General Laws, and to raise and appropriate the sum of \$300.00 to meet the cost and expenses of the Town's membership in said Regional Planning District.

**Article 21.** To see if the Town will vote to establish and accept as a town way the layout of the following street in the Town of Hatfield, Massachusetts:

Plantation Road, a strip of land approximately fifty-five feet in width running in an easterly direction



from the easterly side of Gore Avenue, a public way in the Town of Hatfield, to the northerly side of Bridge Street in the Town of Hatfield, as shown on a plan of land entitled "Definitive Subdivision Plan Land in Hatfield, Mass., Belonging to Theodore Blauvelt" dated October 7, 1961, and recorded in the Hampshire County Registry of Deeds in Plan Book 62, Page 17, to which reference is made for a more particular description thereof, and on file in the Office of the Town Clerk, Hatfield, Massachusetts.

**Article 22.** To see if the Town will vote to authorize the committee of ten known as the Hatfield Tercentenary Committee, appointed by the Moderator under the provisions of Article 18 of the Annual Town Meeting Warrant of February 21, 1966, to formulate all plans and take all action for the Town's observance of its 300th anniversary in 1970, and to raise and appropriate the sum of \$3,500.00 for use of said committee for celebration of Hatfield's 300th anniversary in 1970, or take any action thereon.

**Article 23.** To see if the Town will vote to instruct the selectmen to file a petition with the General Court for legislation authorizing and directing the State Treasurer to pay the Town of Hatfield such sums that would be due to said Town from the Commonwealth, if an application for a State School Construction Grant for the construction and equipping by said town of a new high school had been filed by said town and approved by the Department of Education under the provisions of Chapter 645 of the Acts of 1948 as amended and directing the State Department of Education to determine the amounts and the time of said payments and to certify the same to the controller as provided by said Chapter 645, and the Treasurer to make the payments to the Town as certified.



**Article 24.** To see if the Town will vote in commemoration of those who served in the military service of the Commonwealth in time of war to raise and appropriate the sum of \$1,000.00 for the purpose of providing suitable headquarters for such veterans organizations incorporated or chartered by the Congress of the United States as have been in operation for at least three years and for such other veterans organizations listed under the provisions of Chapter 40, Section 9, said sum to be paid to American Legion Post 344 for use of a room or rooms in said American Legion Headquarters for said purpose, or take any action relative thereto.

**Article 25.** To see if the Town will vote to appropriate the sum of \$4,800.00 for the purchase of a trailer-mounted self powered sewer cleaning machine with the necessary cutters and brushes and to determine whether this money should be provided for by taxation or by appropriation from the sewer revenue reserve fund or by a combination of both of these methods, or take any action relative thereto.

**Article 26.** To see if the Town will vote to rescind its vote under Article 22 of the Annual Town Meeting Warrant held on February 20, 1967, in which the Town voted subject to the approval of the County Commissioners for the discontinuance as a public way of that extension of Prospect Street in the Town running in the rear of the American Legion Home property from Elm Street east to the northerly boundary line of the American Legion property and to reestablish and to confirm said way as a public way, or take any action relative thereto.

**Article 27.** To see if the Town will vote to raise and appropriate the sum of \$500.00 for the purchase of a copy machine or take any action thereon.

**Article 28.** To see if the Town will vote to raise and appropriate the sum of \$150.00 to promote the amenities of the Town and to promote places of historical value by the Town's participation of the 250th anniversary celebration of Granby and Sunderland and the 200th anniversary celebration of the Town of Worthington.

**Article 29.** To see if the Town will vote to transfer the sum of \$2,700.00 from the Sewer Revenue Reserve fund and the sum of \$800.00 from the account established for the cleaning, improving, and repairing of the Elm Street Sewage Disposal to the Sewer Maintenance Account, or take any action relative thereto.

**Article 30.** To see if the Town will vote to raise and appropriate the sum of \$500.00 for the appraisal and/or survey of land to be purchased or taken by eminent domain for a town dump, or take any action thereon.

And you are directed to serve this warrant by posting attested copies thereof in five public places in the Town of Hatfield, seven days before time of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 30th day of January in the year of our Lord one thousand nine hundred and sixty-eight.

FRANK J. GODEK

STANLEY J. FILIPEK

A. CORY BARDWELL

Selectmen of Hatfield

# Report of Finance Committee

	1967	Amount	1968	Recom-
	Approp.	Spent	Request	mended
	\$	\$	\$	\$
1. Moderator 1/1/68	25.00	25.00	25.00	25.00
2. Selectmen's Salaries 1/1/68	1,500.00	1,500.00	2,250.00	2,100.00
3. Selectmen's Clerk 1/1/68	300.00	300.00	600.00	400.00
4. Selectmen's Expense	300.00	267.94	400.00	400.00
5. Accountant's Salary 1/1/68	3,175.00	3,175.00	3,475.00	3,475.00
6. Accountant's Expense	175.00	168.04	175.00	175.00
7. Treasurer's Salary 1/1/68	3,375.00	3,375.00	3,890.00	3,712.00
8. Treasurer's Expense	700.00	688.63	800.00	700.00
9. Collector's Salary 1/1/68	2,100.00	2,100.00	2,500.00	2,410.00
10. Collector's Expense	1,204.00	1,203.10	1,274.00	1,274.00
11. Assessors' Salaries 1/1/68	2,600.00	2,600.00	2,900.00	2,900.00
Chairman — \$1,100.00				
2 members — \$900.00 each				
12. Assessors' Expense	700.00	599.22	600.00	600.00
13. Attorney's Fees 1/1/68	1,200.00	1,200.00	1,320.00	1,320.00
14. Town Clerk's Salary 1/1/68	3,275.00	3,275.00	3,890.00	3,602.00
15. Town Clerk's Expense	550.00	542.00	650.00	550.00

16.	Election & Registration	1,625.00	1,429.17	2,300.00	2,300.00
17.	Elector's Salary 1/1/68	10.00	10.00	10.00	10.00
18.	Town Hall	8,575.00	7,850.78	7,175.00	7,175.00
19.	Police Dept.	5,700.00	5,200.82	5,700.00	5,700.00
20.	Fire Dept.	4,250.00	4,184.44	5,100.00	5,100.00
21.	Tree Work	2,700.00	2,695.98	3,000.00	3,000.00
22.	Moth Work	2,600.00	2,598.80	2,800.00	2,800.00
23.	Civil Defense	335.00	248.65	350.00	350.00
24.	Gas Inspector's Salary 1/1/68	200.00	200.00	200.00	200.00
25.	Gas Inspector's Expense	50.00	....	50.00	50.00
26.	Public Health	500.00	57.94	500.00	500.00
27.	School Physician 1/1/68	600.00	600.00	600.00	600.00
28.	Insp. Sch. Children, Immunization	150.00	55.00	150.00	150.00
29.	Insp. Sch. Children, Tuberculosis	75.00	....	75.00	75.00
30.	Well Child Clinic	250.00	160.00	250.00	250.00
31.	Insp. Animals and Slaughter	300.00	300.00	400.00	330.00
32.	Visiting Nurse	2,500.00	2,500.00	2,700.00	2,700.00
33.	Sewer Comm. Salaries 1/1/68				
	Chairman — \$200.00			500.00	500.00
	2 members \$150.00 each				
34.	Highway General	9,500.00	9,337.30	10,500.00	10,500.00
35.	Highway Chap. 81	8,500.00		8,500.00	8,500.00



36.	Highway Chap. 81 from Surplus Revenue	14,025.00	21,675.00	14,025.00	14,025.00
37.	Highway Chap. 90 Maint.	1,000.00		1,000.00	1,000.00
38.	Highway Chap. 90 Maint. from Surplus Revenue	2,000.00	3,000.00	2,000.00	2,000.00
39.	Machinery Operating	4,000.00	4,326.94	4,600.00	4,600.00
40.	Street Lights	6,385.00	6,111.23	6,450.00	6,450.00
41.	Bridge Repairs	200.00	139.45	1,700.00	1,700.00
42.	Dike Repairs	200.00	....	200.00	200.00
43.	Fence Repairs	200.00	200.00	200.00	200.00
44.	General Relief	3,500.00	1,559.62	4,000.00	3,500.00
45.	Disability Assistance	2,500.00	213.72	4,000.00	2,500.00
46.	Aid to Dependent Children	2,500.00	....	4,000.00	2,500.00
47.	Medical Assistance	18,000.00	16,982.72	40,000.00	18,000.00
48.	Old Age Assistance	4,000.00	1,037.40	6,000.00	4,000.00
49.	Veterans' Benefits	3,250.00	4,146.75	4,000.00	4,000.00
50.	School Comm. Expense	900.00	697.94	1,000.00	1,000.00
51.	Schools (Total \$339,900 recommended. From Taxation \$304,700; from Federal Funds \$35,200)	279,141.00	279,104.89	339,900.00	304,700.00
52.	Vocational Tuition & Trans.	23,000.00	17,923.04	24,047.40	24,047.00
53.	Library	6,632.50	7,350.73	7,382.50	7,382.50
54.	Appeals Board Expense	200.00	64.02	200.00	200.00



55.	Bind Town Records	75.00	....	75.00	75.00
56.	Care of the Town Clock	75.00	75.00	75.00	75.00
57.	Finance Comm. Expense	100.00	15.00	100.00	100.00
58.	Industrial Devel. Comm. Expense	150.00	....	150.00	150.00
59.	Insurance	11,000.00	9,324.30	10,000.00	10,000.00
60.	Insurance Chap. 32 B	7,500.00	7,568.54	7,800.00	7,800.00
61.	Memorial Day	550.00	389.50	550.00	550.00
62.	Planning Board Expense	300.00	55.87	300.00	300.00
63.	Print & Deliver Town Reports	1,100.00	1,000.00	1,100.00	1,100.00
64.	Recreation	1,100.00	1,227.29	1,300.00	1,300.00
65.	Reserve Fund from Overlay				
	Surplus	6,000.00	1,222.59	6,000.00	6,000.00
66.	Tax Title	400.00	....	400.00	400.00
67.	Telephone	400.00	299.05	400.00	400.00
68.	Unclassified	200.00	60.55	200.00	200.00
69.	Water Comm. Salaries 1/1/68				
	from Water Available Surplus:				
	Chairman — \$350.00				
	2 members — \$275.00 each	900.00	900.00	900.00	900.00
70.	Water Dept. from Water				
	Available Surplus	8,100.00	8,066.87	9,435.00	9,435.00
71.	Cemeteries	1,845.00	1,458.46	1,505.00	1,505.00

72.	Interest	500.00	....	500.00	500.00
73.	Interest on School Loan	9,750.00	9,750.00	9,000.00	9,000.00
74.	School Loan — Chap. 645 Acts of 1948	15,000.00	15,000.00	15,000.00	15,000.00
75.	School Loan — Chap. 44 G. L.	5,000.00	5,000.00	5,000.00	5,000.00
76.	Interest on Water Main Loan from Water Avail. Surplus	140.00	140.00	510.00	510.00
77.	Water Main Loan from Water Available Surplus	4,000.00	4,000.00	4,000.00	4,000.00
78.	Tree Warden — \$2.75 per hr. 1/1/68				

JOSEPH V. PORADA, JR.

EDWARD J. WICKLES

FREDERICK J. ZEHELSKI

Finance Committee of Hatfield

# Selectmen's Report

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The Board of Selectmen would like to take this opportunity to welcome all the new citizens of Hatfield during the year 1967.

To all the citizens of the Town of Hatfield, we the Board of Selectmen respectfully submit our annual report for 1967.

A proclamation was signed the week of May 21 - 27 proclaiming "Hatfield Clean-up Week", which began the reseeding the lawn and replacing the overgrown shrubs in front of the Memorial Town Hall. Five new sets of doors were replaced in the Town Hall and new ceiling lights were installed in the gymnasium. In conjunction with beautification week, a project was carried out to have all abandoned vehicles removed from private residences which had become a definite eyesore. The entrance to the town dump was regraded and reseeded and repested to help prevent the dumping of trash and to make the entrance more presentable.

The most recent industry in our town in 1967 was the construction of the Multicolor Corporation, of Florence, located in the Dwight and Elm Street area. There are two buildings under construction — the nearly completed 73,920 square foot one story factory building — and a 121 foot by 36 foot office building.

Another very important project carried out in 1967 was the numbering of all homes in our town.

Ten private residences were constructed — compared with twenty-nine of a year ago. There were two in-the-ground pools and eleven smaller structures totaling an estimated cost of \$198,845. "New home" breakdown for the preceding years: 1963 13, 1964 11, and 1965 20.

A Tercentenary Committee was formed and many local clubs and organizations have combined to make our 300 Anniversary Celebration in 1970.

Road repair and maintenance and reconstruction has progressed in a satisfactory manner with concentration on School Street, under Chapter 90 — new construction has been completed about halfway. Future construction on School Street to Main Street will be completed in 1968. Main Street was resurfaced under Chapter 90 maintenance, part of School Street under Chapter 81.

Larger wattage lights were installed on Main Street and newer lighting was installed on lower Main Street.

The Board meets every first and third Tuesday evening at 7:30 P.M. of each month. The door is always open to all who may seek information of any kind. Many times misinformation can be cleared through discussion and complete understanding accomplished.

At this time we would like to express our appreciation to all officers and departments for their co-operation in the year 1967.

FRANK GODEK, Chairman

STANLEY FILIPEK

A. CORY BARDWELL

Board of Selectmen

# List of Jurors

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Bardwell, Helen H.	Housewife
Blyda, Joseph A., Jr.	Farmer
Deane, Michael T.	Attendant
Duga, Anna A.	Housewife
Englehardt, Marion	Housewife
Filipek, Ann B.	Housewife
Garstka, John	Retired
Gore, Eva	Housewife
Hart, Jovita D.	Housewife
Kabat, Helen R.	Housewife
Kuzontkoski, Phillis A.	Housewife
Maciorowski, Jessie A.	Housewife
Maksimoski, Leon C.	Attendant
Malinowski, Anthony E.	Tobacco Maint. Foreman
Michajluk, Elizabeth J.	Housewife
Michaluk, Joseph	Clerk
Mieleszko, Sophie	Housewife
Pickunka, Walter A.	Manufacturer
Polhemus, Nancy	Housewife
Riley, Daniel F.	Retired
Rogaleski, Gertrude B.	Housewife
Scavotto Jane A.	Housewife
Shea, John T.	Truck Driver
Slowikowski, William J	Service Manager
Staszko, Alexander	Construction
Stefancik, Anne	Housewife
Strong, Irene A.	Housewife
Szych, Irene A.	Housewife
Vollinger, Doris	Housewife
Yagodzinski, Rosalie M.	Housewife
Ziezulewicz, Stanley E.	Food Handler



# Treasurer's Report

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PETER S. ROGALESKI, Treasurer

In account with the Town of Hatfield, Massachusetts  
Cash on Hand, January 1, 1967                      \$ 233,075.92

## Receipts for 1967:

January	\$ 31,686.53	
February	19,398.94	
March	41,712.40	
April	16,570.52	
May	49,219.64	
June	44,132.48	
July	74,183.47	
August	83,961.47	
September	61,005.07	
October	88,936.82	
November	157,567.93	
December	147,002.97	
	<hr/>	815,378.24
		<hr/>
		\$ 1,048,454.16
		<hr/> <hr/>

## Payments per Warrants:

January	\$ 24,818.55	
February	54,312.29	
March	55,858.10	
April	45,242.09	
May	50,672.18	
June	44,509.94	
July	71,491.50	
August	41,405.15	
September	79,357.37	
October	97,620.40	
November	54,261.77	
December	140,567.55	
	<hr/>	760,120.89

Cash on Hand, December 31, 1967	288,333.27
	<hr/>
	\$ 1,048,454.16
	<hr/> <hr/>

	In- come	With drawn	Balance
Cemetery Perpetual Care Funds	\$ 703.10	\$639.85	\$23,319.33
Hannah W. Smith (Custody State Treas.)			300.00
Firemen's Relief Fund	4.87	....	118.61
Stabilization Fund	3,493.48	....	84,829.12

PETER S. ROGALESKI

Treasurer

# Assessors' Report

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Value of Assessed Real Estate	\$ 14,832,550.00
Value of Assessed Personal Property	993,600.00
Total Value Personal & Real	\$ 15,826,150.00
Number of Acres of Land	9,080
Number of Dwellings	810
Overlay for Abatements	\$ 31,631.90
Town Apropriation	582,464.96
State Audit	1,489.19
State Parks and Reservations	2,858.29
County Tax	32,455.25
County Hospital	2,329.70
Motor Vehicle Tax Bills	274.65
School Library and Lunch	5,807.09

## ESTIMATED RECEIPTS

Excise Tax	\$ 52,542.25
Licenses	6,200.00
Interest on Taxes	2,500.00
All Other Estimated Receipts	1,482.09
Cherry Sheet Appendix	153,035.42
Motor Courts and Parks	200.00
Total Estimated Receipts	216,533.47
Total of Available Funds	80,186.79
Amount to be raised by Taxation	364,001.45

## PROPERTY EXEMPT FROM TAXATION

Church Property	\$304,850.00
Town Property	955,050.00
Smith Academy	63,000.00
Cemeteries	103,000.00
American Legion	35,000.00
D.P.W. Office	475,000.00
Water Supply System	90,000.00
Schools	798,000.00
Highway Department	150,000.00

MITCHELL W. KEMPISTY, Chm.

RICHARD D. BELDEN

JOSEPH S. WILKES

Board of Assessors

# Town Clerk's Report

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## VITAL STATISTICS

1967

	Births	Marriages	Deaths
Male	23	27	12
Female	19	..	5
	—	—	—
Total	42	27	17

### Preceding Five Years

1966	34	25	26
1965	43	29	31
1964	43	29	29
1963	43	20	31
1962	35	17	27

## LICENSES

	Dog	Fish & Game
1967	248	396
1966	227	386
1965	208	416
1964	192	414
1963	190	379

## ELECTIONS

Registered Voters, December 31, 1967	1,456
Voted at Annual Town Meeting, February 20, 1967	875
Special Town Meetings in 1967	1

PETER S. ROGALESKI

Town Clerk



**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**SPECIAL TOWN MEETING**  
**October 3, 1967**  
**ARTICLES AND VOTES UNDER SAME**

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Article 1. To see if the Town will vote to authorize the Board of Selectmen of the Town of Hatfield, Massachusetts, to sell the following items at a public or private auction on such terms they deem advisable or take any other action relative thereto: Dodge Panel Truck, Studebaker Pickup, Ford Station Wagon, American LaFrance Fire Truck, Cadillac Ambulance, Chevrolet Panel Truck, 1 Electric Blower, 2 Flat Body Trucks, 2 Tents, 1 Platform Scale, 4 Leveling Jacks, Copper Eaves Spouts, 1 Oven (Stove) and 5 sets of wooden doors.

Article 1. Voted to authorize the Board of Selectmen of the Town of Hatfield, Massachusetts, to sell the following items at a public or private auction on such terms as they deem advisable; Dodge Panel Truck, Studebaker Pickup, Ford Station Wagon, American LaFrance Fire Truck, Cadillac Ambulance, Chevrolet Panel Truck, 1 Electric Blower, 2 Flat Body Trucks, 2 Tents, 1 Platform Scale, 4 Leveling Jacks, Copper Eaves Spouts, 1 Oven (Stove) and 5 sets of wooden doors.

Article 2. To see if the Town will vote to designate as a site for a sewer treatment plant for the Bradstreet area that land lying to the west of North Main Street and about 700 feet south of Bradstreet being land now or formerly of Margaret Connelly and Irene Clasen, and of Luther Belden, Inc. a tract of about three acres, or take any action relative thereto.

Article 2. Voted to designate as a site for a sewer treatment plant for the Bradstreet area that land lying to the west of North Main Street and about 700 feet south of Bradstreet being land now or formerly of Margaret Connelly and Irene Clasen and of Luther Belden, Inc., a tract of about three acres.

Article 3. To see what action the Town will take to appropriate a sum of \$600.00 from the Sewer Revenue Reserve Fund (Sewer Available Surplus) for the survey and appraisal of lands to be acquired for the site designated in Article 2 for a sewer treatment site for the Bradstreet area or take any action relative thereto.

Article 3. Voted to appropriate the sum of \$600.00 from the Sewer Revenue Reserve Fund (Sewer Available Surplus) for the survey and appraisal of lands to be acquired for the site designated in Article 2 for a Sewer treatment site for the Bradstreet area.

Article 4. To see if the Town will vote to appropriate the sum of \$3,500.00 for the cleaning, repairing and improving of the Elm Street Sewage Disposal System and determine whether this sum should be appropriated from the Sewer Revenue Reserve Fund (Sewer Available Surplus) or from Surplus Revenue, or take any action relative thereto.

Article 4. Voted to appropriate the sum of \$3,500.00 from the Sewer Revenue Reserve Fund (Sewer Available Surplus) for the cleaning, repairing and improving of the Elm Street Sewage Disposal System.

Article 5. To see if the Town will vote to appropriate the sum of \$3,000.00 from Water Available Surplus, said sum to be added to the sum of \$18,000.00 appro-

priated from Water Available Surplus and the sum of \$20,000.00 borrowed under vote of Article 19 of the Annual Town Meeting held in February and used for the purpose of the installation of a twelve unit water main from a point commencing at the Donnis Saw Mill on Linseed Road and thence running in an easterly direction along Linseed Road and across Routes 5 and 10 to Bridge Street and thence continuing along Bridge Street across U. S. 91 to the intersection of Bridge Street and Dwight Street and thence turning and running in a southerly direction along Dwight Street to the northerly side of Elm Street the terminal point being the intersection of Dwight and Elm Streets, or take any action in relation thereto.

Article 5. Voted to appropriate the sum of \$3,000.00 from Water Available Surplus, said sum to be added to the sum of \$18,000.00 appropriated from Water Available Surplus and the sum of \$20,000.00 borrowed under vote of Article 19 of the Annual Town Meeting held in February and used for the purpose of the installation of a twelve unit water main from a point commencing at the Donnis Saw Mill on Linseed Road and thence running in an easterly direction along Linseed Road and across Routes 5 and 10 to Bridge Street and thence continuing along Bridge Street across U. S. 91 to the intersection of Bridge and Dwight Street and thence turning and running in a southerly direction along Dwight Street to the northerly side of Elm Street, the terminal point being the intersection of Dwight with Elm Street.

Article 6. To see if the Town will provide drainage for the area of North Prospect Street and Chestnut Street. (By Petition).

Article 6. On motion of Daniel Zagranic to discuss drainage in the area of North Prospect and Chestnut Streets, discussion followed.

Article 7. To see if the Town will vote to purchase or take by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts, as amended, that tract of land, containing seven hundred forty-seven (747) square feet situated on the northerly side of Chestnut Street in the Town of Hatfield, Massachusetts, belonging to Joseph J. and Agnes R. Wendlowski, hereinafter described, and to see if the Town will vote to appropriate the sum of \$100.00 from Surplus Revenue for said purpose or take any action relative thereto.

Article 7. Voted to take no Action on Article 7.

Article 8. To see if the Town will vote to change the designated site for a proposed sewage treatment plant from that land situated between the Town Dike and the Connecticut River comprising all or portions of land now or formerly of the Town of Hatfield, John Pelis and Edward Tobacco constituting of approximately ten acres, to that tract of land situated between the Town Dike and the Connecticut River located between a point about 2,080 feet south of Bridge Lane to a point 3,360 feet south of Bridge Lane, comprising land now or formerly of Edward A. and Stella H. Tobacco, Philip J. and Rose M. Monsko, Anela Kabat, Frank and Katie Zagrodnik, Mary Kempisty, William H. Dickinson, Charles J. Eberlein, Sr., Thaddeus and Helen Kabat, Ernest and Rachel L. Brissette, Victor S. and Helen K. Guzowski, Henry D. and Lena M. Deslippe and Joseph and Loretta Kabat or take any action relative thereto.

Article 8. Voted to change the designated site for a proposed sewage treatment plant from that land situated between the Town Dike and the Connecticut River comprising all or portions of land now or formerly of



the Town of Hatfield, John Pelis, and Edward Tobacco, consisting of approximately ten acres, to that tract of land situated between the Town Dike and the Connecticut River located between a point about 2,080 feet south of Bridge Lane to a point 3,360 feet south of Bridge Lane, comprising land now or formerly of Edward A. and Stella H. Tobacco, Philip J. and Rose M. Monsko, Anela Kabat, Frank and Katie Zagrodnik, Mary Kempisty, William H. Dickinson, Charles J. Eberlein, Sr., Thaddeus and Helen Kabat, Ernest J. and Rachel L. Brissette, Victor S. and Helen K. Guzowski, Henry D. and Lena M. Deslippe and Joseph and Loretta Kabat.                      Yes 21                      No 10

Article 9. To see if the Town will vote to transfer the sum of \$500.00 voted under Article 5 of the Special Town Meeting of September 29, 1964, for the appraisal of land for the sewage treatment site designated under the vote of Article 4 of said aforementioned Special Town Meeting to be used for the appraisal of land designated as the sewage treatment site under vote of preceding Article.

Article 9. Voted to transfer the sum of \$500.00 voted under Article 5 of the Special Town Meeting of September 29, 1964, for the appraisal of land for the sewage treatment site designated under the vote of Article 4 of said aforementioned Special Town Meeting to be used for the appraisal of land designated as the sewage treatment site under vote of preceding Article.

Article 10. To see if the Town will vote an additional sum of \$900.00 to be taken from the Sewer Revenue Reserve Fund for the appraisal of land sought to be purchased or taken by eminent domain proceedings for the proposed sewer treatment plant designated by vote of this Town Meeting, under Article 8.



Article 10. Voted to appropriate an additional sum of \$900.00 to be taken from the Sewer Revenue Reserve Fund (Sewer Available Surplus) for the appraisal of land sought to be purchased or taken by eminent domain proceedings for the proposed sewer treatment plant designated by vote of this Town Meeting under Article 8.

Voted to dissolve the meeting.

Attest: PETER S. ROGALESKI

Town Clerk

# Visiting Nurse Association

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## HATFIELD VISITING NURSE EXPENSES AND RECEIPTS FOR 1967

Balance as of January 1, 1967           \$ 371.75

### Receipts:

From Visiting Nurse                   264.00

From Town of Hatfield               2,500.00

State Withholding                   1.80

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Total Receipts for 1967                   \$ 3,137.55

### Expenses:

Nurse's Salary                       \$2,600.00

Mileage                               117.45

Social Security                       114.40

Clerk                                  40.00

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Total Expenses for 1967                   \$ 2,871.85

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Balance as of January 1, 1968           \$ 265.70

# Report of the Fire Department

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To the Citizens of Hatfield:

I wish to submit my fourth annual report of the Fire Department.

The new fire truck which was delivered on January 4, 1967 proved itself to be very good only four days after delivery at a house fire.

The new truck and two-way radios are in good working order and are a great help to us many times.

I want to thank all firefighters for their cooperation in the past year.

I would also like to thank the citizens for keeping the fires down as much as they did.

During the past year the fire trucks were called out 46 times which are as follows:

Mutual Aid	1
Washing Machine	2
Gas	1
Tool Shed	1
Bulldozer	1
Tree Stump	1
Car	5
Grass Fires	17

Tobacco Sheds	3
House Fires	3
Dump	2
Wash Gas off road	1
Cheese Cloth	1
Oil Burner	1
Scout Camp	1
Broken Oil Line	1
Woods	1
Tires on road	2
Recisitator Needed	1
	<hr/>
	46

There were 155 out-door burning permits, 12 oil burner permits and 2 blasting permits issued in 1967.

Respectfully submitted,

MYRON J. SIKORSKI

Fire Chief

# Report of Tree Warden

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To the Citizens of Hatfield:

I wish to submit my report for the year 1967.

Due to strong winds at times during the past year, it was necessary to do more pruning and trimming. Wind damage and breakage was much greater than usual.

Pruning and trimming was done in the most hazardous areas of Elm St., North Hatfield Rd., School St., Main St., Maple St., North St., Prospect St., Porter Ave., Chestnut St., South St., Dwight St., Gore Ave., and Bradstreet Depot Rd.

Thirty-seven stumps were removed, loamed over and seeded.

Thirteen trees infected with Dutch Elm disease were taken down and burned.

Eighteen other trees were taken down: hazardous, wood decay or wind damage.

Some assistance was given on some of these trees by the Utility Companies, where power lines were involved.

Tree Removals were as follows:

Main St., 7 Elms, 1 Maple, 1 Birch

Elm St., 1 Elm, 2 Maples

Bridge St., 1 Pine

West St., 1 Elm



Dwight St., 1 Elm  
Chestnut St., 1 Elm, 1 Maple  
North St., 1 Elm  
Prospect St., 2 Elms, 1 Catalpa  
Mountain Rd., 1 Ash  
School St., 1 Elm  
North Hatfield Rd., 1 Elm  
Bradstreet Depot Rd., 5 Elms  
Pleasant View Dr., 1 Elm

**Removed by Cemetery Commission:**

Main St. Cemetery, 1 Maple

Respectfully submitted,

FRANCIS E. GODIN

Tree Warden

# Library Report

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To the Trustees of the Public Library  
and to the Citizens of Hatfield:

I herewith submit this eighth annual report as  
Librarian of Hatfield:

The library report for the year ending December 31,  
1967 shows a circulation of 32,966 books and periodicals.

The circulation was as follows:

Juvenile fiction	12,822
Juvenile non-fiction	5,713
Adult fiction	10,050
Adult non-fiction	4,381

We also borrowed 484 books from interlibrary loan  
through Forbes Library for reference purposes. The ma-  
jority of these books were borrowed for high school and  
college students. The privilege of borrowing any type  
book is available to all citizens of Hatfield.

During the year 1,929 books from the State Book-  
mobile were circulated in our town. This year showed a  
marked increase in the use of our reading and study room.

666 books were added to the library. At this time I  
wish to thank all the townspeople who so generously do-  
nated books and periodicals to the library.

Two historical maps are now on display in our library. These maps were framed through the generous contribution of Mr. and Mrs. F. W. Cole, Jr.

With the co-operation of the teachers we had another poster and essay contest during National Library Week. Prizes were given to the student who had the best poster and essay. During this week we also had a display of art work done by some of the students and townspeople.

Our story tellers this year were Mrs. Rita Prew, Mrs. Alice Johnson, Mrs. Lura Bieda, Gail Fitzgerald, Mrs. Dorothy Polhemus, and Peggy Myron. I wish to thank them for making our library hours more enjoyable.

The Women's Endeavor and Hatfield Book Club met at the library for a combined evening meeting. Mr. Morrow, Library Director at Mout Hermon, spoke on the best seller list of today and thirty years ago.

Again we thank the Hatfield Book Club for their continued interest shown in the library. During the summer they sponsored another summer reading program. These reading programs stimulate an interest in summer reading as shown by the circulation figures at that time. Pins, certificates and prizes were given out and a movie was shown at the completion of the program. The Book Club also gave a donation of money which was used to buy 24 new children's books.

Another package of long playing masterworks were received from CBS. These records can be borrowed by adults only. RCA

Because of the unusually damp summer the trustees approved the purchase of a dehumidifier for the cellar. A cabinet to store our supplies and books to be mended

was also approved. During the spring the roof and skylight were repaired.

To Mrs. Helen M. Osley, Mrs. Doris Vollinger, The Trustees and teachers I wish to express my sincere appreciation for their co-operation and assistance during the year.

Respectfully submitted,

MARGARET A. CANTWELL

Librarian

# Police Report

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I respectfully submit the report of the Police Department for the year ending December 31, 1967. Also the number of arrests in the Town of Hatfield is included:

Assault and Battery	1
Operating as to endanger	2
Leaving the scene of an accident	1
Operating without license	1
Failing to stop for police officer	1
Motor Vehicles equipment tags	6
Operating motor vehicle without authority	1
Operating motor vehicle on sidewalk	1
Disturbing the peace	2
Delinquent child	2
Speeding	5
Registry action	3
Drunkenness	4
State Institutions	1
Accidents investigated	28
Warrants served	2
Summons served	47
Ambulance trips	33
All committed dog taxes collected	

Respectfully submitted,

HENRY J. SLIWOSKI

Chief of Police



# Report of Water Commissioners

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To the Citizens of Hatfield:

The Water Department enjoyed one of their better years in 1967. Dry weather conditions in the past years were supplemented by a normal season this year, and we were able to supply all the necessary water needed for our community, with the exception of one week, when we were forced to operate our well.

The new twelve inch line from the Donnis Saw Mill along Linseed Road, Bridge Street and Dwight Street was installed by the Was Bros. Construction Company of Ware, Mass., who were low bidder for the project. All house connections were transferred to the new line by the Water Department.

Due to weather conditions and late completion of laying this line, there is some grading, seeding and blacktop work to be done this coming spring as soon as weather conditions permit same to be done. This line is a great asset to the water system of this town, as well as the people on Linseed Road, who were without fire protection for a good many years.

As of this writing, the Engineering firm of Tighe & Bond were making test borings for a dam site on the proposed new supply for the Town of Hatfield. We have not heard of their findings as yet.

In closing, we wish to thank every one of you townspeople who have helped us to make this a successful year,

and hope to have your full cooperation in the future years to come.

We remain your Water Commissioners:

RALPH F. VOLLINGER, Chm.

RUPERT HARUBIN, Sec.

JOHN RUDY

# School Building Committee Report

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On March 16, 1967, the School Building Committee at a conference with the staff of the Department of Education presented the following brief of the Hatfield school resolve.

On February 18, 1963, at the Annual town meeting, the voters of Hatfield saw fit to appoint a School Building Needs Committee.

On January 15, 1964, the Needs Committee surveys of school plant needs and the committee reports were filled with the MSBAC for approval.

At the February 1964, town meeting the School Building Needs Committee report was accepted as approved by the MSBAC and a School Building Committee was elected by the voters of the town. This committee used the Needs Committee surveys and reports as guide lines and concluded the housing problems were in grades 9-12.

All possibilities of joining and/or forming a regional system were explored and conferences were held with the MSBAC. It was further agreed that a complete new school with all facilities was the best possible solution.

Site surveys were conducted and in December, 1964, at a special town meeting, it was voted not to designate a site for a new school. The Building Committee was instructed to conduct a survey of the feasibility of an addition to the present Smith Academy and prepare cost estimates and present same to the townspeople at a later date.

At the special town meeting held October 8, 1965, the School Building Committee presented preliminary drawings and cost estimates of a proposed addition to Smith Academy with no state aid. This proposal was voted down.

At the Annual Town Meeting held February, 1966, the town empowered the School Building Committee to draw preliminary plans and cost estimates for the construction of a complete new high school on property designated as the Blauvelt property and such adjacent land as needed and provided funds for same.

On May 4, 1966, the School Building Committee forwarded to the MSBAC, schematic drawings of the proposed high school and together with property plans topography maps, educational specifications and projected enrollment data.

At the preliminary plans conference held on May 18, 1966, with the MSBAC we were informed that our school problem would be forwarded to the newly formed Board of Education for discussion and approval.

As of October, 1966, we were informed to contact Mr. Roland Duval, a regional co-ordinator of the Pittsfield Branch of The Department of Education, for a meeting to discuss the problem. On October 31, 1966, at our meeting with Mr. Duval, the School Building Committee informed Mr. Duval about all that transpired from 1963 to date. Also he was given all necessary materials pertinent to our school problem, and a tour of our school buildings, site, and community building projects in preparation for the November meeting of the Board of Education.

In December, 1966, the School Building Committee was required to get a formal decision on the possibility of joining the Frontier Regional system. Copies of the Frontier Regional decision not to accept Hatfield into the system were sent to the proper authorities.



Finally, no way presently exists for Hatfield to join a regional system, and no attempts have been made to deceive the State Department.

There is enough data on file supporting the urgency of our school problem.

A general discussion was held and at the conclusion it was felt that all was in accord and that a decision would be forthcoming in the near future.

After many telephone calls and letters regarding approval of our school construction and inaction and indecision on the part of the decision makers, we were informed on August 24, 1967, that the Board of Education at a special meeting held at Springfield on August 22, 1967, voted unanimously to accept the recommendation of the Advisory Committee on Unions and Regions of the State Department of Education that the Hatfield and Conway petitions for school facilities be considered as one, with the following determination.

The towns presently in Union 38 (Conway, Deerfield, Sunderland, and Whately), the town of Hatfield, and the Frontier Regional School District should join together to form one K-12 regional organization.

On October 10, 1967, at a meeting held in South Deerfield, the Staff of the Department of Education presented a proposed regional complex to the school committees of the concerned communities of the Frontier Regional System, and representative groups of Hatfield, (the School Committee, the School Building Committee, the Board of Selectmen, the Board of Assessors, officers of the Parent-Teacher council, and other interested citizens.)

Under the State proposal, the new Hatfield Elementary school would be used to house the K-3 grade children



from Hatfield and Whately. The 475 children of grades 4-12 would be sent to an expanded Frontier system to be constructed by the proposed new region. The estimated cost of new construction is \$4,000,000.00 of which 42.57% being Hatfield's share. Hatfield would also bare a prorated share of the outstanding debt, and would have to buy its share of the facilities outside of the indebttness of the present Regional system. Hatfield would realize some compensation for the use of Elementary School in the Regional proposal.

The Frontier Regional committees and the member communities school committees voted against the state proposal and the acceptance of Hatfield.

The renewed efforts of the School Building Committee, Board of Selectmen, and Town Council in seeking approval of local construction, again met with delay and referral to further studies and adjustments in cost analysis by the Department of Education for organizing an expanded Regional System.

On January 4, 1968, Mr. Thomas White, Regional coordinator of the Pittsfield Branch of the Department of Education presented a revised analysis of the State's proposal to the Hatfield School Committee, School Building Committee, and other town officials.

The Hatfield School Building Committee has also been in touch with surrounding communities for possible regionalization but has not met with any success.

Due to the fact that the Hatfield School Building Committee finds it is improbable that Hatfield could regionalize in the near future and that secondary facilities are needed immediately, the HSBC has contacted Senator Barrus to introduce legislature for approval of state aid for construction of a high school in Hatfield. This is the

only alternative left and for the good of the community and its students the HSBC recommends the town support this proposal.

It is with regret that the School Building Committee cannot submit a more positive or favorable report in resolving the town school problem.

The School Building Committee extends its thanks to the Board of Selectmen, Town Council, Board of Assessors, the School Committee, Senator Barrus, Rep. Madsen for their cooperation, efforts, and assistance.

Respectfully submitted,

THADDEUS KABAT, Chm.

JOHN A. SKARZYNSKI, Sec.

RICHARD BELDEN

MRS. ETHEL BYRNE

WILLIAM H. BURKE, JR.

STANLEY J. FILIPEK

WILLIAM S. OLSZEWSKI

JOSEPH V. PORADA, JR.

EUGENE F. PROULX

RAYMOND RUSSELL

STANLEY SLIWOSKI

School Building Committee

# Recreation Commission

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The Hatfield Youth League during 1967 completed its eighth successful year of operation, namely in baseball and basketball.

In April, the annual registration for baseball was held and approximately eighty boys were signed up to play. The players were screened and the varsity team selected first and represented Hatfield in the Frontier Youth League. The remaining players were divided into four teams and played intramural games for two rounds or six weeks.

The Hatfield varsity team again participated with five other towns in the Frontier Youth League, namely, Conway, Old Deerfield, South Deerfield, Sunderland and Whately. The team was runner-up in the first half of league play and won the second round. In a playoff series with South Deerfield, the Hatfield team won the championship and was awarded that trophy at the annual league banquet. Since the present Hatfield group organized and entered in the league in 1960, it has been under the tutelage of James Mullins, Sr. and the past five seasons has been assisted by Kenneth Balise. The eight year record of the team now stands at four championships, three as runner-up and once in fourth place.

All players from the six local teams were treated by a trip to a Pittsfield Red Sox game and the varsities to a Boston Red Sox game. All players were also treated to a picnic at the Center School diamond and chaperoned by officers and coaches.

Hatfield also participated again for the second year in the Pioneer Valley Teen League. Other teams participating were from Hadley, North Hadley and Southampton. This team was again coached by Americo "Zip" Zerner and assisted by Fred Hanks and for the second year in a row, won the championship. A dinner honoring this group is being planned.

With the arrival of November, basketball registration was held with approximately eighty youths registering. This is the largest number ever to sign up for basketball and also brought up the problem of an extra gym. The players were again divided into two groups, namely Grades 3 through 5 and Grades 6 through 8. At present there are five teams in the younger group and four teams in the older group.

For the first time, an area basketball league was organized in October under the auspices of the Pioneer Valley Teen League. This is for Grades 5 and 6 and towns or schools participating are Hadley, Amherst, Southampton, St. Michael's and Hatfield. This is a ten game slate league. Games are played on Saturday afternoons with various coaches assisting.

Because of the continuing conflict of baseball diamonds and rearrangement of games, the Youth League requested and was granted land by the Hatfield School Committee. The land is behind the new Elementary School and down at the further end. Several work parties were held in getting the diamond prepared and seeded. Further work parties will be held in the spring to prepare it for the coming season.

We would like to express our thanks to the Public Highway Department, Fire Department and Police Department for their work and cooperation in building the community skating rink and look forward to their cooperation in the future.

We wish to repeat our annual appeal that in order for these activities to be continued successfully, coaches and helpers in both sports are always needed. We would also like to thank all those who have assisted in the past.

We would also like to express our deep gratitude to all groups and individuals for their help and support in the past and look forward to their continued help and support in the future.

Respectfully submitted,

HENRY P. BETSOLD, Chm.

BERNARD J. KOSIOR, Vice Chm.

THOMAS P. MULLINS, Treas.

JAMES M. MULLINS, SR.

KENNETH R. BALISE



# Sewer Commissioners' Report

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In April of 1967, the Sewer Commission went to Boston for hearings before the Massachusetts Department of Public Health to obtain the necessary approvals of an adequate sewerage treatment site outside the dike off South Street. After this was approved, we were informed by a new agency, the Department of Natural Resources, that our whole approach was all wrong and we should start over again with a more expensive solution. At the present time, our protests have not been clearly answered and we are still awaiting some clear-cut ruling to proceed upon. The monies sought at the Special Town Meeting for this site have not been spent.

We have not proceeded with the site in Bradstreet for substantially the same reasons. We hope to qualify for some state-aid funds on this project and will wait for the ground rules to be declared before we commit ourselves.

The work at the Elm Street leaching field is substantially complete and the permit for the Multicolor Corporation sewer entrance on Elm Street was granted in December.

We are seeking a better piece of equipment for clearing the sewers at the next Town meeting. The present gear is too small for the frequent blocks in our many flat gradient sewer lines. There have been many injuries to personnel using the old machine and too much time is consumed trying to do the job with the present tools.

We are also seeking salaries for the Commission. The members have been contributing their efforts since the Commission was created and feel that some compensation is necessary due to the increasing demands on their time.

Respectfully submitted,

RICHARD W. DRURY, Chm.

JOHN A. BETSOLD

FRANCIS H. HEBERT

Sewer Commissioners

# Board of Appeals Report

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The Board holds regular meetings on the first Wednesday of each month at 7:00 P.M. at the Town Hall.

Public hearings on petitions for variances, special permits, and appeals are scheduled as needed.

Petition to the board shall be in the form of a letter (forms available at the Town Hall) to the Board containing the purpose of subject matter of request, the name and address of the owner of the property which is the subject matter of the petition; and a list of the names and addresses of all the owners of the property adjoining the affected premises and all the owners of all property within a distance of two hundred feet of any boundary of the premises affected as they appear on the most recent tax list and shall be accompanied by a legal description of the affected premises showing the location, dimensions, and area of the lot (copy of deed or deeds shall suffice but shall not necessarily be limited thereto) and a sketch or plan showing the location, dimensions, and distance from the boundary lines of all structures erected and to be erected on the lot.

Each petition shall be accompanied by a filing fee of ten dollars.

The Board of Appeals has held seven public hearings during 1967.

It is the intent of the Board to render decisions where desirable relief may be granted without detriment to the public good and without substantially changing the intent of the zoning by laws of the town of Hatfield.

Respectfully submitted,

THADDEUS KABAT, Chm.

LEON MAXIMOWSKI, Clk.

ROBERT POLHEMUS

WILLIAM BOYLE, Alt.

HAROLD LYMAN, Alt.

Board of Appeals





**ANNUAL REPORT**

**OF THE**

**TOWN ACCOUNTANT**

**OF THE**

**TOWN OF HATFIELD**

**FOR THE**

**YEAR ENDING DECEMBER 31, 1967**



## BALANCE SHEET — DECEMBER 31, 1967

65



Underestimates:			
State Parks & Reservations		State Aid—Free Public Libraries	587.50
Due from County:	562.35	Blue Cross	8.20
Dog Disposal	136.00	Medical Assist. Recovery	184.54
		Road Machinery Earnings Fund	12,470.08
		Overlay Surplus	11,816.73
		Overlay Reserved for Abatements:	
		Overlay 1961	\$ 128.18
		Overlay 1962	1,000.62
		Overlay 1963	4,372.33
		Overlay 1965	5,345.43
		Overlay 1966	5,975.12
		Overlay 1967	11,244.62
			<hr/> 28,066.30
		Revenue Reserved Until	
		Collected:	
		Departmental	\$ 1,766.41
		Farm Animal Excise	149.50
		Motor Vehicle Excise	18,976.40
		Sewer Tax	2,640.00
		Water	3,221.89
		State and County Aid to	
		Highways	21,003.86
			<hr/> 47,758.06
		Sewer Available Surplus	\$ 2,773.50
		Water Available Surplus	22,526.95
			<hr/> 25,300.45



	Surplus Revenue	247,491.04
	<hr/>	<hr/>
TOTAL ASSETS	TOTAL LIABILITIES AND RESERVES	\$437,224.37
		<hr/> <hr/>

### DEBT ACCOUNTS

Net Funded or Fixed Debt	School Construction Loan— Sec. 7, Chap. 44 G.L. School Construction Loan— Chap. 645 Acts of 1948 Water Main Loan	\$ 60,000.00
		180,000.00
		20,000.00
		<hr/>
		\$260,000.00
		<hr/> <hr/>

### TRUST AND INVESTMENT FUNDS

Trust and Investment Funds	Cemetery Perpetual Care Firemen's Relief Fund Stabilization Fund	\$ 23,328.00 118.61 84,829.12
		<hr/>
		\$108,275.73
		<hr/> <hr/>

# Report of Town Accountant

## RECEIPTS

### GENERAL REVENUE

#### Taxes:

Personal 1967	\$ 20,221.60	
Real 1967	273,468.96	
Trailer 1967	1,086.00	
Poll Prev. Years	14.00	
Personal Prev. Years	1,382.87	
Real Prev. Years	57,060.74	
In Lieu of Taxes Prev. Years	126.50	
	<u>          </u>	\$ 353,360.67

#### Motor Vehicle Excise:

Levy of 1967	\$ 54,694.00	
Previous Years	15,814.16	
	<u>          </u>	70,508.16

#### Farm Animal & Machinery Excise:

Levy of 1967	\$ 410.00	
Previous Years	70.00	
	<u>          </u>	480.00

#### Sewer Tax:

Levy of 1967	\$ 3,710.00	
Levy of 1966	2,438.50	
	<u>          </u>	6,147.50

#### Commonwealth of Massachusetts:

Business Corporation Tax	\$ 119.12	
Meal Tax	485.48	
Chap. 70 G. L. (Schools)	34,854.34	
State Tax Basis	88,851.22	
	<u>          </u>	124,310.16

#### Licenses and Permits:

Liquor	\$ 5,800.00	
Milk	4.00	
Junk	8.00	
All Other	339.50	
	<u>          </u>	6,151.50

#### Court Fines

160.00

## RECEIPTS

### Grants from Federal Government:

Aid to Dependent Children	\$ 1,218.84	
Medical Assistance	11,496.31	
Old Age Assistance	4,400.00	
Disability Assistance	78.82	
Public Law #864	795.13	
Public Law #874	7,670.00	
Public Law #89-10	4,791.00	
Public Law #88-210	649.00	
School Lunch	7,791.34	
	<hr/>	38,890.44

### Grants from Commonwealth:

Free Public Library	\$ 587.50	
School Transportation, Chap. 71	10,864.90	
Vocational Education	633.00	
Highway Chap. 679, Sec. 5	4,180.58	
Highway Chap. 81	12,860.22	
	<hr/>	29,126.20

### Grants from Hampshire County:

Dog Licenses	132.07	
Dog Disposal	153.00	

Total General Government	\$ 629,419.70	
Town Hall	\$ 45.00	
Board of Appeals	70.00	
Planning Board	10.50	
Board of Selectmen—Liquor Ads	74.50	
Sewer Connections	500.00	
Police Dept.	207.00	
Slaughter Fees	26.75	

### Highways:

Highway Chap. 90 Maint. — State	\$ 1,000.00	
Highway Chap. 90 Maint. — County	1,000.00	
Highway Chap. 90 N. C. — State	9,000.00	
Highway Chap. 90 N. C. — County	4,500.00	
Machinery Fund	2,290.70	
Individuals — Damage	14.00	
	<hr/>	17,804.70

## RECEIPTS

### Public Welfare:

General Relief — State	\$ 95.49
Aid to Dependent Children — State	434.21
Old Age Assistance — State	1,001.49
Medical Assistance — State	6,977.27
Disability Assistance — State	.23

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8,508.69

### Veterans' Benefits

1,031.57

### Schools:

Athletic Receipts	\$ 1,865.51
School Lunch Coll.	23,275.25
Tuition	450.00
Rent — School St., Migrant Educ.	175.00

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25,765.76

### Library Fines

80.10

### School Construction — Chap. 645

Acts '48

6,654.55

### Compensation — State Withholding

41.60

### Purchase Treasury Bills

19,944.50

### Water Department:

Rates	\$ 23,288.45
New Services and Misc.	995.94

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24,284.39

### Care of Cemetery Lots

217.00

### General Interest:

Interest on Taxes	\$ 5,284.80
Charges and Fees	2.45
Interest on M. V. E. Taxes	304.66

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5,591.91

### Water Loan

20,000.00

### Interest on Trust Funds

648.61

### Total Commercial Revenue

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\$ 131,507.13

## AGENCY, TRUST AND INVESTMENT

Dog Licenses Due County	\$ 517.50
Cemetery Perpetual Care	810.00
Federal Withholding Taxes	34,807.90

## RECEIPTS

State Withholding Taxes	4,129.63	
Retirement	4,465.06	
Blue Cross	8,028.91	
Teachers' Health & Accident	835.12	
		<hr/>
		53,594.12
Refunds		857.29
Cash on Hand January 1, 1967		233,075.92
		<hr/>
Total		<u>\$ 1,048,454.16</u>



## PAYMENTS

Moderator	\$	25.00
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### Selectmen:

Salaries		1,500.00
Clerk		300.00

### Expenses:

Printing, Postage, Stationery	\$	5.55	
Advertisements		100.80	
Dues		54.00	
Travel		97.59	
All Other		10.00	
			267.94

### Accounting:

Salary		3,175.00
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### Expenses:

Stationery, Printing, Postage	\$	163.04	
Dues		5.00	
			168.04

### Treasurer:

Salary		3,375.00
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### Expenses:

Clerical	\$	300.00	
Printing, Postage, Stationery		214.63	
Dues		4.00	
Surety Bond		170.00	
			688.63

### Collector:

Salary		2,100.00
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### Expenses:

Clerical	\$	504.50	
Printing, Postage, Stationery		339.10	
Bond		321.00	
All Other		38.50	
			1,203.10

## PAYMENTS

<b>Assessors:</b>		
Salary		2,600.00
<b>Expenses:</b>		
Clerical	\$ 200.00	
Printing, Postage, Stationery	246.22	
Dues	15.00	
Travel	21.00	
All Other	117.00	
	<hr/>	599.22
<b>Elector Under Oliver Smith Will</b>		10.00
<b>Town Counsel</b>		1,200.00
<b>Finance Committee Expense</b>		15.00
<b>Town Clerk:</b>		
Salary		3,275.00
<b>Expenses:</b>		
Recording	\$ 100.00	
Bond	10.00	
Clerical	300.00	
Printing, Postage, Stationery	122.00	
Dues	10.00	
	<hr/>	542.00
<b>Election and Registration:</b>		
Registrars	\$ 134.00	
Election Officers	182.00	
Clerical	220.00	
Printing, Postage, Stationery	216.17	
Street Lists	677.00	
	<hr/>	1,429.17
<b>Planning Board:</b>		55.87
<b>Board of Appeals:</b>		64.02
<b>Town Hall:</b>		
Janitor	\$ 3,449.68	
Fuel	1,743.02	
Light	1,196.38	
Janitor's Supplies	215.42	
Repairs	1,086.88	

## PAYMENTS

New Equipment	375.00	
Special Hall License	25.00	
All Other	16.20	
		8,107.58
Install New Lighting — Town		
Hall Auditorium		1,545.00
Total General Government	\$	32,245.57

## PUBLIC SAFETY

### Police Department:

Chief	\$ 3,500.00	
Men	748.88	
Insurance	420.00	
Gas, Oil, etc.	376.30	
Misc. Supplies	70.78	
Repair Two-Way Radio	35.90	
Postage	35.00	
All Other	13.96	
		5,200.82

### Fire Department:

Chief	\$ 450.00	
Clerk	150.00	
Men	686.00	
Dues	10.00	
Fuel	232.03	
Light	61.54	
Rent	360.00	
Hose	715.76	
Tires	160.00	
Gas, Oil, Grease, etc.	126.37	
New Equipment and Supplies	599.21	
Truck Repairs	233.81	
Printing	14.00	
Telephone	398.50	
All Other	14.48	
		4,211.70
Purchase New Fire Truck		9,500.00
Gas Inspector's Salary		200.00
Moth Work		2,598.80

## PAYMENTS

Tree Work	2,695.98
Civil Defense	248.65
	<hr/>
Total Public Safety	\$ 24,655.95

## HEALTH AND SANITATION

Public Health	\$ 57.94
Immunization School Children	55.00
Well-Child Clinic	160.00
Visiting Nurse	2,500.00
Insp. Animals and Slaughter	300.00
Sewer Comm. Expense	103.00
Repair Elm St. Sewage Disposal System	
Labor	\$ 921.60
Misc. Supplies	110.24
	<hr/>
	\$ 1,031.84
Total Health and Sanitation	<hr/> \$ 4,207.78

## HIGHWAYS

Highway General:	
Wages	\$ 2,671.40
Telephone	183.56
Fuel	172.73
Lights	61.52
Rent of Dump	350.00
Establishing bound points, Chestnut and School Sts.	457.45
Misc. Supplies	31.32
All Other	62.00
Sewer Work — Wages	439.80
Sewer Work — Supplies	145.12
Snow Removal — Salaries	4,039.40
Snow Removal — Sidewalks	723.00
	<hr/>
	9,337.30
North Street Sidewalk	999.25
Street Lights	6,111.23
Bridge Repairs	139.45
Fence Repairs	200.00
Purchase Snow Plow	800.00

## PAYMENTS

### Highway Chap. 81:

Labor	\$ 12,531.60	
Town Machinery	1,118.50	
Bituminous Concrete, Patch	1,979.92	
Loam and Gravel	1,410.11	
Cluverts	767.65	
Snow Removal — Labor	2,452.60	
Salt	864.67	
Sand	549.95	
	<hr/>	21,675.00

### Highway Chap. 90 Maintenance:

Labor	\$ 1,045.80	
Town Machinery	123.00	
Bituminous Concrete	1,498.20	
Line Paint	333.00	
	<hr/>	3,000.00

### Highway Chap. 90 New Const.:

Labor	\$ 8,155.80	
Machinery	988.00	
Gravel, Sand, Loam, etc.	927.90	
Grates & Frames, Blocks, etc.	1,470.82	
Corrugated Pipe	2,529.67	
Bituminous Concrete	3,742.81	
All Other	215.35	
	<hr/>	18,030.35

### Machinery Operating:

Parts and Repairs	\$ 2,326.68	
Gas	1,577.26	
Oil, Grease, etc.	167.62	
Tires	150.00	
Miscellaneous	105.38	
	<hr/>	4,326.94

Total Highways	\$	64,619.52
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## CHARITIES AND VETERANS' BENEFITS

### Public Welfare:

Salary of Agent	\$ 3,840.00
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## PAYMENTS

### General Relief:

Printing, Postage, Stationery	\$ 96.73
Travel	58.24
Groceries	360.00
Medicine & Medical Assist.	180.65
Cash Aid to Individuals	96.00

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791.62

Aid to Dependent Children

968.90

Medical Assistance

27,832.05

Old Age Assistance

4,981.75

Total Charities

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\$ 38,414.32

## VETERANS' BENEFITS

Salary of Agent	\$ 400.00
Dues	5.00
Aid	1,753.73
Medical	1,830.12
Miscellaneous	157.90

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4,146.75

## SCHOOLS

### Administration:

Superintendent	\$ 4,500.00
Clerical	2,493.50
Office Expenses	1,222.93
Travel	371.57
Out-of-State Travel	207.80

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8,795.80

### Instruction:

Salaries — Teachers	\$185,480.49
High Principal	7,450.00
Elementary Principal	9,770.96
Expenses — books, supplies, etc.	13,234.05
Co-Operative School Service	61.50
Staff Travel	20.00

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216,017.00

## PAYMENTS

<b>Transportation:</b>		
Transportation of Children	\$ 14,151.53	
School Vehicles — Gas, Oil, etc.	172.60	
School Vehicles — Maint.	41.07	
	<hr/>	14,365.20
Athletic Expense		2,063.34
Driver Education Expense		391.85
 <b>Operation:</b>		
Salaries — Janitors	\$ 14,080.16	
Expenses — Heat, Light, Janitor		
Supplies, etc.	12,840.64	
Repairs	5,408.55	
	<hr/>	32,329.35
New Equipment		1,118.54
Equipment Repairs		383.32
Insurance		468.50
Nurse's Salary		3,000.00
Health Expenses — Supplies, Mileage		171.99
		<hr/>
Total Paid from Town Appropriation	\$	279,104.89
School Committee Expense	\$ 726.29	
Public Law #864	851.82	
Public Law #874	4,057.70	
Public Law #88-210	649.00	
Public Law #89-10 ESEA '65	5,450.60	
Athletic Fund	1,870.72	
School Physician	600.00	
School Bldg. Comm. Expense	85.96	
Draw Preliminary Plans and Cost		
Estimate — New High School	4,000.00	
Vocational Tuition	16,073.04	
Vocational Transportation	1,850.00	
	<hr/>	36,215.13
		<hr/>
Total Schools	\$	315,320.02

## SCHOOL LUNCH

Wages	\$ 10,582.80
Clerk	1,068.00
Bond	10.00

## PAYMENTS

Food	20,988.32	
Fuel	62.20	
Food Delivery	200.00	
Misc. Supplies	515.53	
Misc. Equipment	79.40	
Equipment Repairs	48.50	
Janitor	100.00	
All Other	45.43	
	<hr/>	\$ 33,700.18

## LIBRARIES

Librarian	\$ 2,200.00	
Asst. Librarian	1,829.41	
Janitor Services	295.50	
Books	1,882.70	
Periodicals	44.80	
Binding Books	49.60	
Fuel and Lights	450.30	
Repairs	363.35	
Misc. Supplies & Equipment	221.83	
Postage and Stationery	6.10	
All Other	7.14	
	<hr/>	\$ 7,350.73

## UNCLASSIFIED

Care of Town Clock	\$ 75.00	
Dog Disposal	136.00	
Lease Part or Entire Bldg. Hdqtrs.		
American Legion	1,000.00	
Memorial Day	389.50	
Outlays	4.50	
Printing & Distributing Town Reports	1,000.00	
Lower Pioneer Valley Regional		
Plan. Comm.	188.00	
Recreation	1,227.29	
Retirement Assessment	6,332.99	
Hampshire County San. Assessment	2,329.70	
Telephone	299.05	
Unclassified	60.55	
Unpaid Bills	5,648.48	
	<hr/>	\$ 18,691.06

## PAYMENTS

### INSURANCE

Town Schedule	\$ 4,183.00	
Liability, Comp. & Coll. Vehicles	1,962.80	
Monies and Securities	75.00	
Volunteer Firemen	202.50	
Workmen's Compensation	2,122.00	
Liability	829.00	
	<hr/> \$	9,374.30

### WATER DEPARTMENT

Water Commissioners' Salaries	\$	900.00
Collector's Salary	\$ 819.35	
Clerical	220.00	
Printing, Postage, Stationery	91.35	
Bond	10.00	
Labor	2,495.25	
Repairs, Gas, Oil	132.73	
Pipe and Fittings	2,608.72	
Lights	362.92	
Chlorine	414.00	
Care of Chlorinator	600.00	
All Other	312.55	
	<hr/> \$	8,066.87
12" Line — Linseed Rd. & Dwight Street		
Labor	\$ 535.00	
Pipe and Fittings	26,049.72	
Contract	12,274.20	
Advertising	27.30	
Plans and Specifications	750.00	
	<hr/> \$	39,636.22
Total Water Department	\$	48,603.09

### CEMETERIES

Clerk	\$ 75.00	
Postage	6.00	
Labor	1,075.00	
Survey	234.58	
All Other	67.88	
	<hr/> \$	1,458.46

## PAYMENTS

### INTEREST

Water Loan	\$ 70.00	
School Loan	9,750.00	
	<hr/>	\$ 9,820.00

### MUNICIPAL INDEBTEDNESS

Water Loan	\$ 4,000.00	
School Loan	20,000.00	
	<hr/>	\$ 24,000.00

### REFUNDS

Taxes	\$ 3,667.11	
Motor Vehicle Excise	2,421.24	
Sewer	24.00	
All Other	7.95	
	<hr/>	\$ 6,120.30

### AGENCY, TRUST AND INVESTMENT

State Assessment — M. V. E. Bills	\$ 274.65	
State Audit Tax	1,489.19	
State Parks and Reservations	3,420.64	
County Tax	31,092.51	
Teachers' Health and Accident	835.12	
Dog Licenses for County	517.50	
Cemetery Perpetual Care — New	810.00	
Cemetery Perpetual Care — Interest	8.76	
Federal Withholding	34,807.90	
Retirement	4,465.06	
State Withholding	4,129.63	
Blue Cross	14,396.64	
Insurance	1,200.76	
Purchase Treasury Bills	19,944.50	
	<hr/>	\$ 117,392.86
Total Payments	\$ 760,120.89	
Balance January 1, 1968	288,333.27	
Total	<hr/> <hr/>	\$ 1,048,454.16



# Appropriation Table

	1967 Appropriation	Additional	Total Available	Spent	Balance to Revenue or Forward
	\$	\$	\$	\$	\$
Moderator	25.00		25.00	25.00	
Selectmen's Salaries	1,500.00		1,500.00	1,500.00	
Selectmen's Clerk	300.00		300.00	300.00	
Selectmen's Expense	300.00		300.00	267.94	32.06
Accountant's Salary	3,175.00		3,175.00	3,175.00	
Accountant's Expense	175.00		175.00	168.04	6.96
Treasurer's Salary	3,375.00		3,375.00	3,375.00	
Treasurer's Expense	700.00		700.00	688.63	11.37
Collector's Salary	2,100.00		2,100.00	2,100.00	
Collector's Expense	1,204.00		1,204.00	1,203.10	.90
Assessors' Salaries	2,600.00		2,600.00	2,600.00	
Assessors' Expense	700.00		700.00	599.22	100.78
Attorney's Fees	1,200.00		1,200.00	1,200.00	
Town Clerk's Salary	3,275.00		3,275.00	3,275.00	
Town Clerk's Expense	550.00		550.00	542.00	8.00
Election & Registration	1,625.00		1,625.00	1,429.17	195.83
Elector's Salary	10.00		10.00	10.00	
Town Hall	8,575.00		8,575.00	7,850.78	724.22
New Lighting — Auditorium	2,300.00		2,300.00	1,545.00	755.00

Police Department	5,700.00	5,700.00	5,200.82	499.18
Fire Department	4,250.00	4,250.00	4,211.70	38.30
Purchase New Fire Truck	9,500.00	9,500.00	9,500.00	
Purchase Used Fire Truck	500.00	500.00		500.00
Tree Work	2,700.00	2,700.00	2,695.98	4.02
Moth Work	2,600.00	2,600.00	2,598.80	1.20
Civil Defense	335.00	335.00	248.65	86.35
Gas Inspector's Salary	200.00	200.00	200.00	
Gas Inspector's Expense	50.00	50.00		50.00
Public Health	500.00	500.00	57.94	442.06
School Physician	600.00	600.00	600.00	
Insp. School Children, Immunization	150.00	150.00	55.00	95.00
Insp. School Children, Tuberculosis	75.00			
Well-Child Clinic	250.00	75.00		75.00
Insp. Animals & Slaughter	300.00	250.00	160.00	90.00
Visiting Nurse	2,500.00	300.00	300.00	
Sewer Comm. Expense	300.00	2,500.00	2,500.00	
Update '60 Eng. Report—Sewage Plant	1,400.00	300.00	103.00	197.00
Appraise Land Designated as Sewer Treatment Plant				
Survey & Appraise Sewer Treatment Site, Bradstreet	1,400.00	1,400.00		1,400.00
Clean & Repair Elm St. Sewage Disposal Plant	600.00	600.00		600.00
Highway General	3,500.00	3,500.00	1,031.84	2,468.16
Highway Chap. 81	9,500.00	9,500.00	9,337.30	162.70
	22,525.00	22,525.00	21,675.00	850.00

Highway Chap. 90 Maint.	3,000.00	3,000.00	3,000.00	9,766.01
Highway Chap. 90 N. C.	27,796.36	27,796.36	18,030.35	73.06
Road Machinery Operating	4,000.00	400.00	4,326.94	273.77
Street Lights	6,385.00		6,385.00	60.55
Bridge Repairs	200.00		200.00	200.00
Dike Repairs	200.00		200.00	
Fence Repairs	200.00		200.00	
Purchase Snow Plow	800.00		800.00	
Purchase or Take Land —				
Wm. & Marcus Boyle	100.00	100.00		100.00
Construct North St. Sidewalk	1,000.00	1,000.00	999.25	.75
General Relief	3,500.00	3,500.00	1,559.62	1,940.38
Disability Assistance	2,500.00	2,500.00	213.72	2,286.28
Disability Assistance, Fed.	375.75	375.75	375.75	
Disability Assistance, Fed. Admin.	99.71	78.82	178.53	178.53
Aid to Dependent Children	2,500.00		2,500.00	2,500.00
Aid to Dependent Children, Fed.	809.07	745.77	1,544.84	585.94
Aid to Dependent Children, Fed. Admin.	1,168.34	473.07	1,641.41	873.41
Medical Assistance	18,000.00		18,000.00	1,017.23
Medical Assistance, Fed.	42.57	11,486.64	11,529.21	
Medical Assistance, Fed. Admin.	78.45	9.67	88.12	
Old Age Assistance	4,000.00		4,000.00	2,962.60
Old Age Assistance, Fed.	504.18	4,019.15	4,523.33	386.98
Old Age Assistance, Fed. Admin.	327.94	380.85	708.79	132.79
Veterans' Benefits	3,250.00	901.50	4,151.50	4.75
School Comm. Expense	900.00		900.00	202.06

Schools	279,141.00		279,141.00	279,104.89	36.11
Schools, P.L. #864	1,260.48	795.13	2,055.61	851.82	1,203.79
Schools, P.L. #874	24,468.66	7,670.00	32,138.66	4,057.70	28,080.96
Schools, P.L. #88-210		649.00	649.00		
Schools, P.L. #89-10, ESEA '65	3,598.54	4,791.00	8,389.54	5,450.60	2,938.94
School Athletic Fund	670.53	1,865.51	2,536.04	1,870.72	665.32
Vocational Tuition and Trans.	23,000.00		23,000.00	17,923.04	5,076.96
School Building Comm. Expense	208.43		208.43	85.96	122.47
Prelim. Plans & Cost Estimate					
New High School	4,901.35		4,901.35	4,000.00	901.35
School Lunch Collections	7,424.22	23,275.25	30,699.47	25,908.84	4,790.63
School Lunch C. D. F.		7,791.34	7,791.34	7,791.34	
Library	7,352.07		7,352.07	7,350.73	1.34
Appeals Board Expense	200.00		200.00	64.20	135.98
Bind Town Records	75.00		75.00		75.00
Care of Town Clock	75.00		75.00	75.00	
Electrify Town Clock	1,000.00		1,000.00		1,000.00
Enrollment Lower Pioneer Valley Reg.					
Plan. Comm.	250.00		250.00	188.00	62.00
Finance Comm. Expense	100.00		100.00	15.00	85.00
Industrial Development Comm. Exp.	150.00		150.00		150.00
Insurance	11,000.00		11,000.00	9,324.30	1,675.70
Insurance Chap. 32 B	7,500.00	68.54	7,568.54	7,568.54	
American Legion Post	1,000.00		1,000.00	1,000.00	
Memorial Day	550.00		550.00	389.50	160.50
Planning Board Expense	300.00		300.00	55.87	244.13

Print and Deliver Town Reports	1,100.00		1,100.00	1,000.00	100.00
Recreation	1,100.00	171.00	1,271.00	1,227.29	43.71
Reserve Fund	6,000.00		6,000.00	1,222.59	4,777.41
Retirement Assessment	6,332.99		6,332.99	6,332.99	
Tax Title	400.00		400.00		400.00
Telephone	400.00		400.00	299.05	100.95
Unclassified	200.00		200.00	60.55	139.45
Unpaid Bills, School Department	5,866.37		5,866.37	5,648.48	217.89
Water Commissioners' Salaries	900.00		900.00		
Water Department	8,100.00		8,100.00	8,066.87	33.13
Water Department, 12" Line	41,000.00		41,000.00	39,636.22	1,363.78
Planning Surface Water Supply	2,430.31		2,430.31		2,430.31
Cemeteries	1,845.00	639.25	2,484.85	1,458.46	1,026.39
Interest	500.00		500.00		500.00
Interest on School Loans	9,750.00		9,750.00	9,750.00	
School Loan, Chap. 645	15,000.00		15,000.00	15,000.00	
School Loan, Chap. 44 G. L.	5,000.00		5,000.00	5,000.00	
Interest on Water Main Loan	70.00		70.00	70.00	
Water Main Loan	4,000.00		4,000.00	4,000.00	
	<u>\$669,081.32</u>	<u>\$ 66,212.09</u>	<u>\$735,293.41</u>	<u>\$642,593.51</u>	<u>\$ 92,699.90</u>

Respectfully submitted,

GERTRUDE B. ROGALESKI

Town Accountant

2814 735293.41

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**ANNUAL REPORT**

**OF THE**

**SCHOOL DEPARTMENT**

**OF THE**

**TOWN OF HATFIELD**

**FOR THE**

**YEAR ENDING DECEMBER 31, 1967**



# School Organization

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## SCHOOL COMMITTEE

Ethel I. Byrne, Chairman	Term Expires 1969
Stanley J. Sliwoski, Secretary	Term Expires 1970
Henry F. Kulesza	Term Expires 1968

Regular school committee meetings are held  
at Elementary School  
on the second Tuesday of each month  
or at a time convenient to the members of  
the school committee.

## SUPERINTENDENT OF SCHOOLS

John A. Skarzynski

School Office:

High School Building  
Telephone: 247-5614

Home Address:

King Street  
Hatfield, Mass.

## WORK CERTIFICATES AND SCHOOL CLERK

Marie P. Sheehan  
57 Chestnut Street  
Office telephone 247-5614

## SCHOOL PHYSICIANS

Robert C. Byrne, M.D.  
83 Main Street  
Telephone 247-5661

Alfred J. Kaiser, M.D.  
22 School Street  
Telephone 247-5751

## **SCHOOL NURSE**

**Mrs. Lucille Godek, R.N.**  
23 Prospect Street  
Telephone 247-5916

## **CORPS OF TEACHERS 1967 - 1968**

### **Superintendent of Schools and Principal of Smith Academy**

**John A. Skarzynski**  
Driver Education

### **Smith Academy**

**John H. Naumowicz, Assistant Principal**  
English, Humanities

**Florence E. Muller**  
Language and Guidance

**Margaret E. Pruzynski**  
Commercial

**Mary A. Spakowski**  
Home Economics; Biology; Jr. Business Math

**Leonard A. Yarrows**  
Math, Science

**Richard J. Sadoski**  
Commercial

**Richard M. Cechvala**  
English; Math  
Soccer Coach

**Alan C. Copithorne**  
Social Studies



**Center School — Junior High**

Grades 7, 8, 9

Dorothy Breor — Principal

Jean Kempisty, Assistant Principal

Grades 7, 8

Social Studies, Music

Maxwell Moczulewski — Grade 9

Math

High School Basketball Coach

Joseph F. Savage — Grade 8

Reading, English

High School JV Basketball and Jr. High Baseball Coach

Colleen A. Sirvint — Grade 9

French

Richard P. Rost — Grade 7 - 9

Science

Jr. High Basketball Coach

James A. Devlin — Grade 8

English, Latin

Faculty Manager

Frank E. Abarno — Grade 7

Social Studies, Math

Jr. High Soccer Coach

Coral S. Bissonnette — Grade 7

English, Reading, Math

**Elementary School**

Dorothy Breor — Principal

Grade 6

Frances Celatka

Bernadette Wyman

Grade 5

Cynthia Tessier

Virgina Klaes

#### Grade 4

Hilda Fortsch

Patricia Klaes

#### Grade 3

Ann Labbee

Mary Lu Hutchinson

#### Grade 2

Eleanor Stenglein

Martha Boyle

#### Grade 1

Beverly Curtis

Elaine Nelson

Rose A. Sarti  
Remedial Reading

#### Supervisors

Music — Lois Smith  
Penmanship — William Rinehart Co.  
Physical Education — Clyde W. Meyerhoefer

#### Custodians

Elementary — Mitchell Kempisty  
Center School — Chester Celatka  
High School — John Besko

#### Transporters

John W. Maroney — Regular School Transportation  
Frank Skroski, Jr. — Vocational School Transportation

#### School Lunch Workers

Winifred Betsold, Manager	Hazel Roberts, Asst. Mgr.
Wanda Shea	Mary Vachula
Bertha Kosakowski	Phyllis Kuzontkoski
Mary Winters	Helen Rudy

# Report of the School Committee

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To the Citizens of the Town of Hatfield:

The function of the school committee is essentially legislative and not executive. The school committee represents the state and town and is charged with the duties of formulating policy and of defining the duties and responsibilities of the school staff. They also pass upon the larger issues in school administration.

Keeping abreast of the changes in education has been a tremendous challenge. Your school committee has made every effort to adopt those changes that seemed both desirable and beneficial for the pupils of the Hatfield Schools.

Members of the school committee have been very much concerned with the conditions of the high school. Their immediate past annual reports brought these conditions to the citizens of the town. However, this year more than ever before, the town of Hatfield must correct its secondary school facilities. The New England Association of Colleges and Secondary Schools has voted that Smith Academy will lose its Class "A" rating as a high school in December of 1969 unless the town takes action to correct the physical plant and establish a school library. This, in addition to the demands to establish better education by the State Department of Education, will force the town to take action. The school committee anxiously awaits action on the part of the Hatfield School Building Committee to correct the situation because the educational opportunities of our students on the secondary level will be restricted through any further delays.

Despite increasing costs affecting all phases of our educational program, the school committee has made every effort to maintain a sound economical approach and has operated within its budget. The consistently rising costs of education are nationwide and no town or city can avoid them. The school committee has diligently tried to improve the educational program and the necessary facilities with a minimum increase. The school committee wants to attract and to hold capable teachers. It intends the salary schedule to be competitive and fair, both to the teachers and to the taxpayers.

The quality of the progress, however, is not entirely a matter of money spent, but depends largely on the quality and cooperation of all those associated with the school system. The school committee gives special appreciation to all members of the school department, teachers, secretary, staff and administrators for giving of their time, effort and devotion to the education of Hatfield's future generation.

The new aid to education, the Sales Tax, is a definite financial asset to the town. The town also receives reimbursements for transportation, vocational education, and through federal grants.

In reviewing the events which took place during the past 12 months, the school committee held 11 regular meetings and 6 special meetings during the year.

A complete list of school personnel can be found in another section of this report. In reviewing the teaching staff situation, we found several changes took place in the school system.

Mrs. Ruth Myers, resigned, moved to New Jersey.

Miss Maura Leary, employed in Springfield.

Mrs. Helen Kostek, leave of absence.

Mrs. Lura Bieda, resigned, to be at home.

Mrs. Anne Tierney, resigned, to be at home.

Mrs. Caroline Brazeau, resigned, to be at home.

Mrs. Beverly Curtis, elected teacher in Elementary School.

Mrs. Elaine Nelson, elected teacher in Elementary School.

Mrs. Mary Lu Hutchinson, elected teacher in Elementary School.

Mrs. Rose Sarti, elected remedial reading teacher in Elementary School.

Miss Coral Bissonnette, elected teacher in Center Junior High School.

Mrs. Colleen Sirvint, elected teacher in Center Junior High School.

Mr. Alan Copithorne, elected teacher in Smith Academy.

There are presently 29 full time teachers, 2 administrators, 2 part time supervisors, one specialist, one school nurse, one secretary and 3 custodians on the staff.

The school committee has spent many hours and has given careful study to the budget and believes its request is a minimum to operate the school system efficiently and successfully in 1968. The Hatfield Finance Committee and the School Committee have met and discussed the school budget. With the approval of the budget by both bodies, the school committee will make every effort to provide an adequate educational program. Your attention is directed to the financial section which also includes reimbursements to the town.

During the year the school committee approved bids and made arrangements for public advertising for school



bus routes, oil, and milk bids. Contracts this past year were awarded to the following concerns: the vocational school bus transportation to the Skorski Bus Company, the oil contract to the Norwood Oil Company for #4 and #2 fuel oil and the Brookside Dairy for the school lunch milk. The regular school transportation contract is held by the Maroney Bus Company and is effective through June 1969.

The school committee has endorsed and supported related educational programs for the youth of the town including Youth baseball and basketball programs, Boy Scouts and sewing clubs.

Every effort was made to keep our buildings in first class condition. Besides the ordinary maintenance carried out during the year, the following maintenance and repair program was carried out. At the elementary school corrections were made in the ventilation system, the roof was repaired, the cafeteria kitchen and corridors were painted, wardrobe doors in 2 rooms were replaced, and 4 exit doors were replaced. At the junior high school the play area was blacktopped, 3 rooms and 3 closets were painted and steps and flooring were replaced. The basketball bleachers were also painted.

The trustees of Smith Academy carried out necessary maintenance and repairs to the building. The roof was repaired and slate was replaced, the gutters cleaned and repaired, and painting and paneling were done. These repairs were taken care of without cost to the town. The Trustees have been very cooperative in maintaining the building and deserve a vote of appreciation.

The following pieces of new equipment were added to the school system: five typewriters, 3 manual and 2 electric, teacher's desks, dictating machine and pixmobile stands, vacuum cleaner and student chairs.

Through the school offices a great deal of work is done to have Hatfield qualify for federal funds. The school committee approved federally funded projects under Title I and II, 89-10, Vocational and Business Education Act, and NDEA Title III and V-A. The school department also participated in the Neighborhood Youth Corps program. Four youths did a variety of maintenance, repair work and general office work during the summer months. The salary of the youths was paid by the Federal Government. The only cost to the school department was in supervision, guidance and maintenance of records. This program is also in effect for the school year 1967-68.

The Hatfield School Committee is generally represented at the area as well as the annual state and national meetings.

The school committee wishes to publicly thank the following: the Parent-Teacher Council and the Lions Club for their generous donations to the school system.

The committee is pleased to acknowledge the interest of the following citizens and civic clubs in the education of our students. The following honors are awarded to deserving members of the high school graduating class:

American Legion Post Awards  
Hatfield Book Club Annual Literary Award  
Lions Club Award  
Woman's Endeavor Society Award  
M. Larkin Proulx Award  
Woman's Club of the Holy Trinity Catholic Church  
Award  
Suzanne M. Novak Memorial Award  
The Parent-Teacher Council Awards  
Hatfield Teachers Club Awards  
Hatfield Junior Drum Corps Awards  
Patricia Zembiski Memorial Award

Both the superintendent's and elementary-junior high principal's reports carry a more detailed account of the activities of the Hatfield Public Schools. These reports were read and approved by the school committee and your attention is called to them. The committee also directs your attention to the Hatfield School Building Committee report.

In conclusion, the school committee wishes to express its thanks to members of the school department, town officers and departments, civic clubs and townspeople for their help and assistance in making the school year of 1967 a rewarding one and looks forward to their continued support and assistance.

Respectfully submitted,

ETHEL I. BYRNE

STANLEY J. SLIWOSKI

HENRY F. KULESZA

# Superintendent of Schools

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To the School Committee and the  
Citizens of Hatfield:

In accordance with the laws of the Commonwealth and the policies of the Hatfield School Committee, I hereby submit my tenth annual report as Superintendent of Schools of Hatfield.

We must keep our educational progress in step with modern educational practices. We must forget what schools were like when we went to them and try to provide a program that will prepare our students for the future. Educating the pupils of Hatfield will continue to cost more money, but I'm sure that you will agree with me that one cannot think of anything more important than providing the best education possible for your children. Education cannot, and should not, be measured in terms of the dollar sign. Money should be spent wisely on major additions and improvements and these should be supported by the town.

One of the most difficult tasks facing school administrations presently is attempting to keep up with the advancements and modern trends of teaching techniques, materials, equipments, and innovations. Fortunately, the staff of the Hatfield Public Schools is willing to extend itself to help maintain a modern balanced educational program and to incorporate those new programs that meet the needs and requirements of the pupils in our schools.

The most serious problem facing our educational offerings and continuing to hamper our effectiveness is the



lack of space and modern facilities on the secondary level. This has reached a point where the quality of our education is being jeopardized. The Hatfield School Building Committee has been stymied and is at a standstill. In the meantime, construction costs are increasing. We strongly urge that the situation be decided and corrected, one way or another soon. The delay has been most costly not only in modern education but also in terms of dollars. In addition to this, the New England Association of Colleges and Secondary Schools, the area accrediting association, has set a deadline of December 1969 for Hatfield to correct its facilities on the secondary level or lose its Class "A" rating.

We have tried to be alert to new and continued federal programs for funding education. While we welcome these additional funds for support of education, one must realize that the complicated applications and detailed procedures make the acquisition difficult and tedious; many times full amounts cannot be received because of lack of funds appropriated, and the record keeping and accounting is tremendous. We have applied for those for which we knew we were entitled. Among the entitlements we have received are the following: Title I PL 89-10, Title II PL 89-10, PL 88-210, PL 864, Title III and Title V-A and PL 874.

Whatever success our educational program has achieved is the direct result of the dedicated teachers, able administrators and cooperative members of the non-professional staff. The assistance of the various town departments and officers, the PTC, Lions Club, Legion and Civic organizations has been a source of gratification.

Many new programs adopted by the State Department of Education from the recommendations of the Willis Commission report, have been made compulsory on local school systems and many more will be adopted. Al-



ready implemented are the length of the school day and the school year. Kindergarten, physical education, size of school systems, staff, teacher-pupil ratio regulations will be set in the immediate future. The addition of these programs will naturally increase costs, and townspeople should be aware of them.

Supplies and equipment were purchased as needed. Maintenance and repairs were made. The textbook revision program was continued. Practice teachers from area colleges were placed in the system. Championship teams were had in basketball and soccer. The driver education program was continued. Students in the high school took the following tests: CEEB, NMSQT, PSAT, IQ, and GATB. Other tests, as needed, were given and supervised by the guidance department. Visitations were made by many area college representatives. Staff members have attended professional meetings and workshops.

The school department wishes to bring to your attention the reimbursements that are received by the town on account of education. The 1968 budget has increased and the reasons for the increases, other than normal expenditures are: effects of additional teachers, comparable salary schedules, implementation of a kindergarten program, implementation of a partial art program, normal inflation, increased enrollments, and progress in curriculum improvement. Your attention is requested to the expenses and reimbursements in the financial section.

This past June, 1967, 56 students were graduated from Smith Academy, and of this number 45 have gone on to further education. Six students were graduated from Smith's Vocational School and 26 were scheduled to return in September 1967.

The rule regarding the entrance of pupils is as follows: Any child who attains the age of six during the

year in which entrance to the first grade is sought may attend school beginning in September of that year. For example: A child having his sixth birthday on any day, including or between January 1, 1968 and December 31, 1968, may enroll and attend school beginning September 1968.

It is the policy of the Hatfield School Department to hold regular sessions when it is practicable to operate the school buses. Parents are asked to use their own discretion as to the wisdom of sending their children to school on stormy mornings. In the event that it becomes necessary to cancel school sessions, the "No School Signal" will be broadcast over radio station WHMP starting at 6 a.m. and continuing through 8:30 a.m. The authorities of WHMP request that parents not call the radio station for this information, but listen for the announcements.

National Education Week was observed November 6-10, 1967. Special times were set aside throughout the week, for private parent-teacher conferences. The schools held open house on Thursday evening of that week. Education Week closed with the showing of the senior high school play entitled "The Cannibal Queen" under the direction of Mr. John Naumowicz of the Smith Academy faculty.

The bus routes were revised in September and the routes will be adhered to for the remainder of the year. A copy of the present routes follows this report.

Released time for religious instruction was offered again this year. The following times are set aside each week so that pupils may benefit from religious instruction in denominations of their own choosing. Released time started on September 20, 1967 and will end on May 15, 1968.

Wednesday 10:45-11:30 Smith Academy students

Wednesday 12:45- 1:30 Grades 6, 7, 8, and 9

Wednesday 1:50- 2:40 Grades 2, 3, 4, and 5

An open-door policy is a vital part of our community-centered schools. Our teachers are an integral part of the open-door policy and are willing to help any parent. Parents are invited to visit us and see what and how their children learn in the classroom, but are requested to check through the principal's office first.

For a more detailed report about our elementary and junior high schools, your attention is directed to Mrs. Breor's Principal's Report — also previous school reports, especially 1966.

May I, at this time, extend my appreciation for the cooperation and assistance rendered by the members of the school committee, to the town departments and townspeople, my appreciation for the cooperation which was received toward providing an education in keeping with the best interests of the students of Hatfield, and to the school department employees, my sincere thanks for their cooperation in meeting the educational needs of our children.

Respectfully submitted,

JOHN A. SKARZYNSKI

Superintendent of Schools

# Bus Route

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## Regular School Bus Schedule

### Elementary

#### Run #1

Bus leaves the high school, up School Street, down Prospect Street, up Bridge Street, left on Dwight Street, right on Elm Street, turn around at town line, back down Elm Street, down Maple Street, down Main Street to Elementary School.

#### Run #2

Bus leaves the Bridge Street station, up Dwight Street, up Elm Street, down Main Highway to make first pickup, left on Linseed Road to Stoddard residence, turn around back down Linseed Road to Main Highway, left, down Main Highway to Harubin's service station. Bus turns around here, takes right at Wolfram's Garage, left down Pantry Road, down Main Highway, left at and down Chestnut Street, down School Street, down Main Street, to Elementary School.

#### Run #3

Bus leaves the high school, to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main Highway, left down Prospect Street, down Chestnut Street, down School Street to Elementary School.



## **Junior and Senior High Schools**

### **Run #1**

Bus leaves the Bridge Street station to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main Highway, left down Prospect Street, down Chestnut Street, down School Street, to High School.

### **Run #2**

Bus leaves the Bridge Street station, down Bridge Street, up Prospect Street, up Chestnut Street, right on Main Highway to Wolfram's Garage, left here, and left again down Pantry Road, down Main Highway, left down Elm Street, down Maple Street, down Main Street, to High School.

### **Run #3**

Bus leaves Bridge Street station, down Dwight Street, down Elm Street, down Maple Street, down Main Street, to High School.

## **Times**

The buses will start the Junior and Senior High School runs at 7:20 and the Elementary runs at 7:55. The afternoon runs will start at 2:21 for the Junior and Senior High Schools and 2:50 for the Elementary School.

## **Vocational School Bus Run:**

Starting from the Whately-Hatfield town line on Route 5, proceeding south on West Street, left down Chestnut Street, down School Street, right and down Main Street, right and up Maple Street, up Elm Street, to Smith's Vocational School. Return will be the reverse.



# Principal of the Elementary and Junior High Schools

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To the School Committee and the Superintendent of Schools:

I wish to submit this twelfth annual report as principal of the Center Junior High School and the Hatfield Elementary School.

One of the most important changes in the elementary school was the departmentalization of the work in grades five and six. The four major areas — science, English, social studies, and mathematics are taught by individual teachers. Reading and the minor studies are taught by the homeroom teachers. Of course, we realize there are advantages and disadvantages to a departmentalized program, but the administration and the teachers feel the advantages are many.

These children will be oriented into the departmentalized set-up. Therefore, the transition from the elementary school to the junior high school will not be so difficult. The teachers in each subject will concentrate their efforts in a particular study area. This should give them a chance to do an in depth study of the subject being taught. The classes are held for forty to forty-five minutes each day. Shorter periods are provided for the minor areas such as art, music, and spelling.

The pupils have the advantage of studying with different teaching personalities each day. In the homeroom there is a heterogeneous grouping, but once the departmentalized work begins, the pupils divide into a more homogeneous grouping. This enables the instructors to

provide work that is geared to the ability rating and performance of each group.

The Greater Cleveland Social Science Program has been adopted. The GCSSP includes all the major disciplines, including geography, history, economics, sociology, political science, and anthropology. All of these are studied at each grade level as they are essential for the resolving of most social science problems. The learner is exposed to a growing knowledge of social science concepts, techniques, and material which are important to every student if he is to take his place as a responsible citizen. The GCSSP is based on the principle that our world is in an age of great change, specialization, and research. If we are to understand this world and its people we must concentrate our efforts on all phases of a social science problem.

The federal government has continued its aid to education through its many federal projects from which we benefit. This year a great number of library volumes were purchased for each classroom. These volumes in the elementary and junior high were 100% funded by the federal government.

Our remedial reading project was continued under Title I — Public Law 89-10. The federal government supervisor for Title I visited the school. He was thoroughly impressed with our project, the materials and equipment used and the progress being made by the pupils. Between 30 and 35 pupils benefit from this program each year. The pupils attending this special class are selected on the basis of need and performance. The chief purpose of the project is to diagnose and analyze each child's reading problem and then to provide a program that will develop to a greater degree the reading skills of these pupils and to motivate and interest them in reading.

We have taken advantage of the many services offered in the area for our students. Many pupils from grades five through twelve participated in the Northampton-Smith Summer School. The speech and mental health clinics assisted us with our referrals. Our schools belong to the University Film Cooperative. From this source several audio-visual materials such as sound films are secured on a school loan basis.

Last May ten our School Safety Patrol members were fortunate to participate in the Annual School Safety Patrol Parade and Assembly in Washington, D. C. These members were sponsored by local businesses, charitable organizations, and interested citizens. These individuals were selected from the results of a qualifying examination. The Tri-County Automobile Association sponsored the trip.

The students enjoyed a three day expense-paid trip to Washington where they enjoyed sightseeing tours to all the places of interest and participated in the school patrol parade, which included 25,000 U. S. Safety Patrol youngsters. Their headquarters was the beautiful Sheraton-Plaza Hotel.

Mrs. Lucille Godek, our school nurse; Miss Virginia Klaes, a fifth grade teacher; and Inspector Edward A. Breor, Jr., head of safety education in the four western counties for the Massachusetts Registry of Motor Vehicles, were selected as delegates to accompany the group.

We are certainly indebted to them and to the businesses, Triple A, charitable organizations, and interested citizens that sponsored these patrol members. It was a great educational experience for them.

Throughout the year a school bus or chartered buses were available for field trips to Boston, New York City,

Springfield Museums and the Planetarium, different industrial plants, dairies, bakeries, etc. All of these gave the children invaluable first-hand experiences.

Educational television was an important medium used to supplement the classroom work in various areas. The variety of programs offered at the different levels is numerous. There are programs in science, social studies, language arts, creative dramatics, phonics, music, art, and story-telling. Each program is scheduled twice so that any class may view these at opportune times. Our four portable television sets are on wheels. Therefore, they are easily moved to the classrooms. The set in the all-purpose room may be viewed by a larger audience.

The offerings in our physical education program have been greatly expanded by the addition of many fine pieces of equipment such as the horizontal ladder, spring boards, balance boards, etc. With the introduction of these to the students, the physical fitness program has become a reality. The results should be shown in the physical fitness of each child participating in the program.

At the junior high we tried a three-track program for the seventh grade students. This enabled us to offer a program better suited to the needs of the individual students. By gearing our program to the needs of the students, greater success, better motivation, and more interest were evident.

We had to claim the music room for a regular classroom, and the south basement room became our music room. This arrangement has been a much better arrangement.

All the materials used in both schools are up-to-date and some of the best. Periodically these are carefully evaluated.



In closing may I say to the School Committee, the Superintendent of Schools, the staff, the custodians, the cafeteria workers, the pupils, and interested citizens, "A job well done. Your cooperation, interest, and assistance were greatly appreciated throughout the year."

Respectfully submitted,

(MRS.) DOROTHY BREOR

Principal



# School Savings

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The children in the Hatfield schools are associating Tuesdays with school banking.

For several years the three mutual savings banks of Northampton and Florence, namely: Florence Savings Bank, Nonotuck Savings Bank and Northampton Institution for Savings, have sponsored a thrift program within the classrooms.

Children are given bank envelopes on Mondays in which to enclose money for Tuesday's banking. On Tuesday the envelope is given to the teacher who sends it to the principal's office for collection by a bank representative.

Sums starting with 5¢ up to any amount may be deposited and interest is paid after the accumulation of \$3.

The purpose of the program is to encourage consistency in saving — banking every week — in the hope of establishing the habit.

Mondays are Club Days at Smith Academy. There are two clubs from which to choose — either 50¢ or \$1 weekly — for 50 weeks. At the expiration, clubs are paid by presenting the paid-up book at the bank. There are no definite opening or closing dates for the clubs. They may be opened at any time.

Last school year \$14,257.75 was banked in the Hatfield school system.

It is the hope of the sponsors that the parents will offer encouragement to the children in order that they might adopt the thrift habit on Tuesdays.

A goal is a worthwhile project and the attainment of the goal makes for a feeling of accomplishment. Urge the children to select their goal.

Respectfully submitted,

(MRS.) V. S. CONNORS

School Savings Director

# School Health

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To the Superintendent and  
School Committee of Hatfield:

I wish to submit my annual report, the 16th as school nurse of Hatfield.

Good health means more than the negative concept of freedom from disease. It is defined as a state of complete physical, mental and social well-being, not merely the absence of disease. Education for health must be toward this condition of well-being, toward the highest level of health attainable for each individual. It has been our intent and desire to assist each child toward this goal, through the various school health services which are offered, by making each experience educational, informational, as well as prophylactic.

Physical examinations have been completed in grades 1, 4, 7, 9, and 12, and athletes of grades 8, 10, and 11. We are happy to report that the over-weight problem has improved considerably. It is gratifying to note that those in need of dental correction are at a minimum.

The Vision test was given to 361 pupils with 36 failing the retest. Of this number 25 were seen by an eye specialist and received correction, while 11 did not report.

The Pure Tone hearing test was given to 623 pupils with 8 failing the retest. Of this number 5 were seen by an ear specialist, while 3 did not report.

The Tine Tuberculosis test was administered in May to children in grades 1, 4, 8, and 12. Of the 154 who took the test, there were 4 positive reactors.

Measles Vaccine was made available free, through the Massachusetts Department of Public Health. A clinic was held in April and the vaccine was given to 64 students.

As a prophylactic measure, Flu vaccine was given to the faculty, with 28 receiving the Booster dose.

Communicable Diseases reported during the year are as follows:

Mumps 149

Chicken Pox 39

Registration of incoming first grade children was held in May with 54 reporting.

Adult Booster for Diphtheria and Tetanus were given to 50 seniors.

The annual census of all children under 16 years of age, residing in Hatfield was completed in October, as well as the census of the physically handicapped children.

Governor John Volpe signed into law a requirement that all school children must be immunized against small pox, diphtheria, tetanus, pertussis, measles and polio, unless exempted for medical or religious reasons. The law became effective on December 4, 1967. A "school child" referred to in the law is any student attending public or private school from kindergarten through grade eight. Notices have been sent to all parents whose children are inadequately immunized and they have been requested to contact their family physician as soon as possible to indicate that they wish to comply with the law. Many parents have already responded.

My sincerest appreciation is extended to the physicians, school officials, teachers, and parents for their assistance and cooperation in the school health program.

Respectfully submitted,

LUCILLE H. GODEK, R.N.



# School Lunch

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The two school cafeterias serve an average of 533 meals a day. They are ably staffed by the following qualified personnel: Mrs. Winifred Betsold, manager and Mrs. Hazel Roberts, assistant manager. Their assistants are Mrs. Wanda Shea, Mrs. Bertha Kosakowski, Mrs. Mary Vachula, Mrs. Phyllis Kuzontoski, Mrs. Mary Winters, and Mrs. Helen Rudy.

Each day the program serves a "Type A" lunch that meets the requirements of the National School Lunch Program. This consists of, as a minimum, two ounces cooked, lean meat, poultry or fish, or two ounces of cheese; one egg or one-half cup cooked dry beans or peas, or four tablespoons of peanut butter or an equivalent quantity of a combination of two of these items, served in a main dish or in a main dish and one other menu item; three-fourths cup serving of two or more vegetables or fruits, or both; one slice enriched bread or the equivalent; two teaspoons butter; one-half pint whole, unflavored milk. No dessert is required, but we include one with every hot lunch served. Special attention is given to include adequate servings of Vitamin C rich food daily and Vitamin A food twice a week. With the above, the student gets one-third of his daily nutritonal requirements.

The cafeteria personnel once again attended the state sponsored School Lunch Conference this year. National School Lunch Week was observed in October 1967.

Equipment and utensils, as needed, have been purchased for both cafeterias. Maintenance and repair programs were also carried out.

The menus of the school lunch program were published in the daily newspaper and were also posted in the classroom. State and Federal Aid in the form of cash reimbursements and food donations make it possible to offer the hot lunch to students for 25 cents, and the amount of food value received for this price is the best bargain one can get. The elementary and junior high pupils are supervised by the homeroom teachers, with over-all supervision by the principal, Mrs. Dorothy Breor. The high school students are supervised by the high school teachers with over-all supervision by the high school principal, Mr. John A. Skarzynski.

The cafeteria staff should be commended for the manner in which they have carried out the lunch program. A high percentage of our students participate in the program and the quality and variety of food offered is excellent.

The financial account of the lunch program can be found in the town accountant's report which appears in another section of this town report.

The following is an accounting of the number of lunches served during the past year:

	Days Lunch Served	No. of Lunches Served
January	21	11,411
February	15	8,154
March	21	10,905
April	15	7,979
May	22	11,653
June	13	6,662

September	18	9,915
October	20	10,717
November	19	10,068
December	15	7,877
	<hr/>	<hr/>
	179	95,341

Respectfully submitted,

JOHN A. SKARZYNSKI

Director, Hatfield School Lunch

# HATFIELD SCHOOL ENROLLMENT

October 1, 1967

	Elementary Grades						Total Elem.	Jr. Hi. Grades			Total Jr. Hi.	High School	Total H.S. Grades	Total All Grades	
	1	2	3	4	5	6		7	8	9					
1960	38	41	49	54	44	54	280	40	51	38	129	22	37	28	496
1961	49	39	44	50	54	46	282	57	37	46	140	37	21	35	515
1962	59	51	42	41	52	51	296	44	55	36	135	49	37	21	538
1963	53	62	56	45	45	56	317	53	44	54	151	36	49	37	590
1964	60	57	55	61	50	45	328	55	53	43	151	52	35	44	610
1965	60	62	54	56	56	47	335	46	54	47	147	44	55	37	618
1966	60	58	63	54	59	60	354	46	43	50	139	47	43	55	638

Read horizontally

# PREDICTED ENROLLMENT CHART

Based on October 1, 1967 Census of in-school and pre-school children													Total All Grades			
Elementary Grades						Total Elme.	Jr. Hi. Grades		Total Jr. Hi.	High School	H.S.					
	1	2	3	4	5	6	7	8	9							
1966	60	58	63	54	59	60	354	46	43	50	139	47	43	55	145	638
1967	60	51	54	59	53	57	334	62	46	37	145	46	46	42	134	613
1968	49	60	51	54	59	53	326	57	62	46	165	37	46	46	129	620
1969	47	49	60	51	54	59	320	53	57	62	172	46	37	46	129	621
1970	58	47	49	60	51	54	319	59	53	57	169	62	46	37	145	633
1971	44	58	47	49	60	51	309	54	59	53	166	57	62	46	165	640
1972	31	44	58	47	49	60	289	51	54	59	164	53	57	62	172	625
1973	*28	31	44	58	47	49	257	60	51	54	165	59	53	57	169	591

\* Covers partial year only



## FINANCIAL STATEMENT FOR 1967

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### Regular Day School

#### Regular day school:

Appropriation for support	\$279,141.00
Unexpended balance, returned to Surplus Cash	36.11

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Total Expenditures for support	\$279,104.89
Expenditures from PL 874	4,057.70
Expenditures from PL 864	851.82
Expenditures from PL 89-10	5,455.44
Expenditures from PL 88-210	649.00

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Total Expenditures	\$290,118.85
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#### Credits: Reimbursements to Town of Hatfield from Commonwealth of Massachusetts:

General School Fund (Chap. 70)	\$ 34,854.34
Transportation	10,864.90
Sales Tax	88,851.22

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Total reimbursement for regular day school  
to Town of Hatfield from Commonwealth \$134,570.46

#### Credits: Reimbursement to School Committee from Federal Government:

Federal Law — PL 874	\$ 7,670.00
Federal Law — PL 864	795.13
Federal Law — PL 89-10	4,791.00
Federal Law — PL 88-210	649.00

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Total reimbursement to School Committee  
received from Federal Government \$ 13,905.13

## Vocational Tuition and Transportation

### Vocational Tuition and Transportation:

Appropriation for support	\$ 23,000.00
Unexpended balance, returned to Surplus Cash	5,076.96

Total support	\$ 17,923.04
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### Credits: Reimbursement to Town of Hatfield from Commonwealth of Massachusetts for Vocational Tuition and Transportation:

Vocational Transportation	\$ 633.00
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Total reimbursement for Vocational Tuition and Transportation to Town of Hatfield from Commonwealth	\$ 633.00
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# SCHOOL YEAR 1967 - 1968

(As of October 1, 1967)

School	Teachers
Elementary School	12
Center Junior High School	1 remedial reading
Smith Academy	8
	7
	1 teacher-guidance
Other	
Elementary and Junior High	1 principal
All schools	1 music teacher (3 days/week)
	1 nurse ( $\frac{1}{2}$ time)
	1 physical education director
	1 superintendent/principal
	3 (1 per school)
	1 (Superintendent's Office)
All schools — Smith Academy	William Rinehart Company (contract)
Custodians	Part time (hourly basis)
Clerk	As needed (daily basis)
Penmanship	
On the road Driver Education	
Substitute teachers	

HATFIELD SCHOOL DEPARTMENT  
SCHOOL BUDGET ESTIMATE  
1968

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Function:

1000	Administration	\$ 9,540.00
2000	Instruction	264,861.00
3000	Other School Services	21,430.00
4000	Operation & Maintenance of Plant	36,554.00
5000	Fixed Charges	515.00
7000	Acquisition of Equipment	6,000.00
	Unclassified — Special Class Tuition and Transportation	1,000.00
TOTAL BUDGET ESTIMATE		<u><u>\$339,900.00</u></u>

1968 BUDGET ESTIMATE

**Administration — 1000**

Superintendent's Salary	\$ 4,900.00
Superintendent's Clerk	3,060.00
Substitute Clerk	200.00
Census	100.00
Superintendent's Office Expense	260.00
Superintendent's Expenses	350.00
Superintendent's Out of State Travel	600.00
Co-operative School Service Center	70.00
Total	<u>\$ 9,540.00</u>

## Instruction — 2000

Elementary Principal's Salary	\$ 7,287.00
Elementary Office Expenses	50.00
Elementary Principal's Expenses	50.00
Junior High Principal's Salary	3,644.00
Junior High Office Expenses	50.00
Junior High Principal's Expenses	50.00
Secondary Principal's Salary	8,450.00
Secondary Office Expenses	170.00
Secondary Principal's Expenses	140.00
Graduation	340.00
Research and Development	1,500.00
Head Start Program	1,500.00
Title III	500.00
Music Salary	3,700.00
Music Salary — Pianist	100.00
Art Salary	800.00
Art Supplies	400.00
Miscellaneous	125.00
Elementary Salaries	89,430.00
Kindergarten Salary	2,400.00
Penmanship	540.00
Salaries — Handicapped Children	500.00
Elementary Instructional Supplies	3,500.00
ETV Membership	275.00
Kindergarten Instr. Supplies	1,000.00
Elementary staff travel	200.00
Out of state — teacher travel	0.00
Junior High Salaries	60,110.00
Physical Education	2,200.00
Junior High Instructional Supplies	2,100.00
Junior High staff travel	200.00
Out of state — teacher travel	0.00
Secondary Salaries	62,670.00
Secondary Instructional Supplies	2,200.00
Driver Education	550.00
Senior High staff travel	200.00



Out of state — teacher travel	0.00
Elementary Textbooks	1,600.00
Kindergarten Textbooks	500.00
Junior High Textbooks	1,900.00
Secondary Textbooks	1,200.00
Elementary Library	200.00
Junior High Library	300.00
Junior High Library Books	200.00
Secondary Library	200.00
Secondary Library Books	430.00
Elementary AVA Aids	100.00
Junior High AVA Aids	100.00
Secondary AVA Aids	200.00
Contracted Services — Guidance	400.00
Supplies and Materials	500.00
Travel and Meetings	100.00
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Total	\$264,861.00

#### Other School Services — 3000

Nurse's Salary	\$ 3,300.00
Health Supplies and Materials	130.00
School Nurse's Expenses	100.00
Elementary Field Trips	200.00
Junior High Field Trips	200.00
Secondary Field Trips	200.00
Pupil Transportation	14,700.00
Bus	0.00
Athletic Transportation	1,200.00
Police — Athletic Contracted	
Services	200.00
Athletic Expenses and Awards	1,200.00
	<hr/>
Total	\$ 21,430.00

## Operation and Maintenance of Plant — 4000

Elementary Custodial Salary	\$ 5,600.00
Kindergarten Custodial Salaries	400.00
Elementary Custodial Substitute	200.00
Elementary Custodial Supplies	2,100.00
Junior High Custodial Salaries	4,800.00
Junior High Custodial Substitute	200.00
Junior High Custodial Supplies	1,100.00
Secondary Custodial Salary	4,600.00
Secondary Custodial Substitute	200.00
Secondary Custodial Supplies	650.00
Town Hall Custodial Supplies	190.00
Elementary Fuel	2,700.00
Junior High Fuel	2,000.00
Secondary Fuel	1,300.00
Elementary Electricity	3,300.00
Elementary Telephone	185.00
Junior High Electricity	500.00
Junior High Telephone	190.00
Secondary Electricity	450.00
Secondary Telephone	270.00
Alterations — Unclassified	100.00
School Street School Maintenance and Repair	100.00
Elementary Maintenance and Repair	2,780.00
ETV Maintenance	110.00
Junior High Maintenance and Repair	1,579.00
Secondary Maintenance and Repair	200.00
Maintenance, Classroom Typewriters	350.00
Maintenance — Reserve	0.00
School Vehicles	400.00
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Total	\$ 36,554.00

### Fixed Charges — 5000

Liability Insurance	\$	60.00
Athletic Insurance		455.00
Rental of Land, etc.		0.00
		<hr/>
Total	\$	515.00

### Acquisition of Equipment — 7300

New Equipment	\$	5,600.00
		<hr/>
Total	\$	5,600.00

### Unclassified

Special Class Students — Tuition and Transportation	\$	1,000.00
		<hr/>
Total	\$	1,000.00

### Non-Appropriated Federal Funds Contractual

Title II, 89-10 Funds	\$	0.00
Voc. Ed. Act, 1963 PL 88-210		400.00
Title III 89-10 Funds		0.00
		<hr/>
Total	\$	400.00
		<hr/>
TOTAL BUDGET ESTIMATE		\$339,900.00
		<hr/> <hr/>

## REIMBURSEMENT — ANTICIPATED

Transportation Aid, Chap. 71, Sec. 72	\$ 10,000.00
PL-874 — Available and Anticipated	34,000.00
PL-864 — Available and Anticipated	1,200.00
Voc. Ed. Act, 1963, PL-88-210	400.00
State School Aid Chapter 70 — 1968	34,000.00
	<hr/>
Total	\$ 79,600.00
Total Appropriation	339,900.00
Available & Estimated Receipts	79,600.00
	<hr/>
Estimated Net Cost to Town	\$260,300.00

# HATFIELD PUBLIC SCHOOLS

## SCHOOL CALENDAR

### 1967 - 1968

#### 1967

Sept. 5	Staff meeting — 9:30 a.m.
Sept. 6	Schools open — full sessions
Oct. 12	Columbus Day — no school
Oct. 30	Teachers' Convention — no school
Nov. 22	Thanksgiving recess Schools close — full sessions
Nov. 27	Schools reopen — full sessions
Dec. 22	Christmas recess Schools close — full sessions

#### 1968

Jan. 2	Schools reopen — full sessions
Feb. 16	Schools close for winter vacation
Feb. 26	Schools reopen — full sessions
Apr. 12	Good Friday — no school Schools close for spring vacation
Apr. 22	Schools reopen — full sessions
May 30	Memorial Day — no school
June 14	High School graduation
June 20 (185 days)	All pupils dismissed at close of day with report cards
June 21	Teachers will report until closing details of year are completed



*In appreciation for  
26 consecutive years of  
dedicated service to the  
Town of Hatfield*



**MR. GORDON WOODWARD**

*Town Moderator*

*Feb. 16, 1942 - Feb. 18, 1969*

# The Athenian Oath

---

*We will never bring disgrace to this our city, by any act of dishonesty or cowardice, nor ever desert our suffering comrades in the ranks; we will fight for the ideals and sacred things of the city, both alone and with many; we will revere and obey the city's laws and do our best to incite a like respect in those above us who are prone to annul or set them at naught; we will strive unceasingly to quicken the public's sense of civic duty, thus in all these ways we will transmit this city not only less, but greater and more beautiful than it was transmitted to us.*

THE BOARD OF SELECTMEN  
OF HATFIELD

*Wish to dedicate this page  
to the  
men and women of  
this town who have served  
and are serving  
in the Armed Forces  
of the  
United States of America  
for their  
faithful performance of duties  
in the*

KOREAN WAR  
AND  
VIET NAM



ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF HATFIELD  
FOR THE  
YEAR ENDING DECEMBER 31, 1968



Printed by  
Gazette Printing Co., Inc.  
Northampton, Mass.





# Town Officers for 1968

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## SELECTMEN

Frank J. Godek, Chairman

A. Cory Bardwell

Stanley J. Filipek

## CLERK, BOARD OF SELECTMEN

Anne M. Filipek

## MODERATOR

Gordon A. Woodward

## TOWN CLERK - TREASURER

Peter S. Rogaleski

## BOARD OF ASSESSORS

Mitchell W. Kempisty, Chairman

Richard D. Belden

Joseph S. Wilkes

## TAX COLLECTOR

Thomas L. Mullany

## SCHOOL COMMITTEE

Stanley Sliwoski, Chairman

Ethel I. Byrne

Raymond Russell

John W. Filipek

Edward Zima

## WATER COMMISSIONERS

Rupert Harubin, Chairman

Michael Bruscoe

John R. Rudy

## CEMETERY COMMISSIONERS

Arthur Cory Bardwell, Chairman

William Podmayer

Edward Kowalski

## **LIBRARY TRUSTEES**

Michael M. Majeskey

Rita Prew

Shirley Maiewski

## **ELECTOR UNDER THE WILL OF OLIVER SMITH**

Henry P. Betsold

## **TREE WARDEN**

Francis E. Godin

## **PLANNING BOARD**

Francis H. Hebert, Chairman

William H. Burke III

Henry F. Szych

John S. Besko

Adolph Ciszewski

## **HOUSING AUTHORITY**

Gordon Woodward, Jr.

John Besko

Henry Skorupski

William Korza

Gordon Williams — State Appointed

## **RECREATION COMMISSION**

Henry Betsold, Pres.

Bernard J. Kosior

Thomas P. Mullins

James Mullins

Frederick Hanks

## **BOARD OF APPEALS**

Thaddeus Kabat, Chairman

Robert Polhemus

Leon C. Maksimoski

### **Alternates**

Harold Lyman

Thomas Yarrows

## **TOWN COUNSEL**

Atty. Elizabeth A. Porada

## **FINANCE COMMITTEE**

Joseph V. Porada, Jr., Chairman

Frederick J. Zehelski

Edward J. Wickles

Howard B. Abbott

William H. Burke, Jr.

**BOARD OF REGISTRARS OF VOTERS**

Howard B. Abbott, Chairman

Joseph J. Pelc

Peter S. Rogaleski

Edward T. Kostek

**TOWN ACCOUNTANT**

Gertrude B. Rogaleski

**SUPERINTENDENT OF STREETS**

Joseph J. Deres

**INSPECTOR OF ANIMALS & SLAUGHTER**

Frank Sikorski, Jr.

**SEALER OF WEIGHTS & MEASURES**

Albert E. Jenest — 210 Elm St., Greenfield

**SUPERINTENDENT OF WATER WORKS**

Charles J. Eberlein, Sr.

**COLLECTOR OF WATER RENTS**

Harold B. Lizek

**DIRECTOR OF VETERANS' SERVICES**

Thomas P. Mullins

**PLUMBING INSPECTOR**

Rene Labbe

**WOOD SURVEYORS**

Bernard Donnis

Charles J. Eberlein, Jr.

**INDUSTRIAL DEVELOPMENT COMMISSION**

Joseph V. Porada

Daniel Zagranic

John Osley, Jr.

Elizabeth Porada

John W. Filipek, Jr.

## **DIRECTOR OF CIVIL DEFENSE**

Joseph Mieleszko

## **FENCE VIEWERS AND FIELD DRIVERS**

Marshall Pease

Charles J. Eberlein, Jr.

## **CHIEF OF POLICE**

Henry J. Sliwoski

## **CONSTABLES**

Frank J. Godek

Henry J. Sliwoski

James E. McGrath

Joseph S. Wilkes

Henry Kosakowski

George W. Rogalewski

Anthony Malinowski

Stanley Malinowski

A. Cory Bardwell

Mitchell W. Kempisty

Peter Kubosiak

Stanley J. Filipek

John Brennan

William Podmayer

Peter P. Backiel

George Omasta

## **POLICE OFFICERS**

Anthony J. Sikorski

William A. Symanski

Harold B. Lizek

William Slowikowski

Stanley S. Symanski

David E. Omasta

Adolf Ciszewski

Stanley Jagodzinski

Robert Thayer

Ralph F. Vollinger

Thaddeus Kabat

John Szych

## **SPECIAL POLICE**

Joseph Deres

## **FIRE CHIEF**

Myron J. Sikorksi



**FIREFIGHTERS**  
**Main Street Station**

Edward Kempisty, Deputy Chief

Alfred Proulx, Deputy Chief

William Boyle, Captain

Frank Sikorski, Captain

David Lizek, Lieut.

Peter Kotch, Lieut.

Robert Osepowicz

Bernard Pelis

Gerald Barsh

Carl Prucnal

John Rogalewski

Stanley Slyz, Jr.

Charles Petrowicz

Richard Vollinger

Robert Shea

Bernard Shaw

Joseph Szych

William Korza

Marcus Boyle

Marshall Pease

Richard Petrowicz

Donald Vollinger

**North Hatfield Station**

Richard Belden, Asst. Chief

Connie Sysun

Louis Kubilis

David Southard

Andrew Baceski

Richard Stevens

Philip Maiewski

Ronald Omasta

Michael Omasta

Teddy Smiarowski

Anthony Symanski

Adam Bielunis

William Belden

John Wroblewski

**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**Incorporated 1670**

**AREA**  
8900 Acres

**ELEVATION**  
132 Feet at Main Street

**POPULATION**  
1967 Census — 2780

**REPRESENTATIVE IN GENERAL COURT**  
**Second Hampshire District**  
**EDWARD McCOLGAN**

**STATE SENATOR**  
**Franklin & Hampshire District**  
**JOHN D. BARRUS**

**REPRESENTATIVE IN CONGRESS**  
**First Congressional District**  
**SILVIO O. CONTE**

**SENATORS IN CONGRESS**  
**EDWARD BROOKE**  
**EDWARD M. KENNEDY**

# Selectmen's Warrant

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## COMMONWEALTH OF MASSACHUSETTS

Hampshire, ss.

To either of the Constables of the Town of Hatfield in said County, Greeting, :

In the name of the Commonwealth, you are hereby directed to notify and warn the Inhabitants of said Town qualified to vote in elections and town affairs to meet in Memorial Town Hall in said Hatfield on Tuesday, the eighteenth day of February next, at ten o'clock in the forenoon, then and there to take action under Article 1, and to meet at seven o'clock in the evening to take action on all other articles :

**Article 1.** To choose all necessary town officers for the following year: One Selectman for three years; One Moderator for three years; One Treasurer for three years; One Tax Collector for three years; One member of the Board of Assessors for three years; Two members of the School Committee for three years each; One member of the Board of Water Commissioners for three years; One member of the Library Trustees for three years; One Tree Warden for three years; One Elector Under the Will of Oliver Smith for one year; One member of the Planning Board for five years; One member of the Sewer Commission for three years; and one member of the Cemetery Commission for three years.

The polls will be opened at ten o'clock in the forenoon and kept open until eight o'clock in the evening.

**Article 2.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years, beginning January 1, 1969 and January 1, 1970 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of Section 17, Chapter 44, General Laws.

**Article 3.** To see if the Town will vote to transfer a sum of money received from the Dog Fund to the Library Account, or act anything thereon.

**Article 4.** To see if the Town will vote to appropriate a sum of money from the State Aid for Libraries Account to the Library Account, or act anything thereon.

**Article 5.** To see if the Town will vote to raise and appropriate and/or transfer such sums of money as shall be deemed necessary to defray the current expenses and charges of the financial year, including debt and interest; set the salaries for all elected officials in accordance with the provisions of Section 108, Chapter 41 of the General Laws; and provide for a reserve fund; or act anything thereon.

**Article 6.** To see if the Town will vote to raise and appropriate, including appropriations from available funds, the sum of \$5,279.50 as allocated by the actuary and certified by the County Commissioners to the Town of Hatfield under the provisions of Chapter 32, General Laws, as amended, and pay said amount to the Treasurer-Custodian of the Hampshire County Retirement System.

**Article 7.** To see if the Town will vote to authorize the Selectmen to cooperate with the County and State under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$1,000.00, the Town's share for improvement of Chapter 90 highways, and to appropriate the sum of \$2,000.00, the State and County share, for the same purpose, in anticipation of reimbursement from the State and County; the Town's share to be raised by taxation and the State and County share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 8.** To see if the Town will vote to authorize the Selectmen to cooperate with the State under the provisions of Chapter 81, General Laws, to raise and appropriate the sum of \$8,500.00, the Town's share, and to appropriate the sum of \$14,025.00, the State's share, in anticipation of reimbursement from the State; the Town's share to be raised by taxation and the State's share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 9.** To see if the Town will vote to authorize the Selectmen to cooperate with the State and County under the provisions of Chapter 90, General Laws, and to raise and appropriate the sum of \$5,250.00, as the Town's share, the sum of \$5,250.00 as the County's share, and the sum of \$10,500.00 as the State's share for construction of a new bridge on Prospect Street in place of the old one situated near the Porter McLeod Machine Shop, the Town's share to be raised by taxation and the State and County's share to be taken from Surplus Revenue and returned to same when reimbursement is received, or act anything thereon.

**Article 10.** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 for surveying and updating the bounds of public streets in the Town or take any action thereon.



**Article 11.** To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the resurfacing and repair of the sidewalk on the westerly side of Main Street from School Street to Maple Street or take any action thereon.

**Article 12.** To see if the town will vote to raise and appropriate, including appropriations from available funds, the sum of \$100 for painting the face of the Town Clock in the Congregational Church or act anything thereon.

**Article 13.** To see if the Town will vote to place street lights in the following locations:

At the residence of Eugene Proulx on Main Street pole No. 42,

At the residence of Donald Damon on Dwight Street, pole No. 26,

At the residence of Ronald Pickunka on Chestnut Street, pole No. 25,

At the residence of Leo Lesieur on Sunset Avenue, pole No. 44,

At the Town Dump Site, pole to be installed.

**Article 14.** To see if the Town will vote to raise and appropriate \$14,000.00 for the repair and renovation of the Town Hall or take any action thereon.

**Article 15.** To see if the Town will vote to raise and appropriate \$1,000.00 for the purchase of furniture and equipment for the Town Hall or take any action thereon.

**Article 16.** To see if the Town will vote to raise and appropriate the sum of \$188 to meet the cost and expenses of the Town's membership in the Lower Pioneer Valley Regional Planning District.

**Article 17.** To see if the Town will vote to establish a Committee of three members one of whom shall be the Superintendent of Streets and the other two to be appointed by the Moderator who shall be empowered to fill any vacancy in said Committee to investigate the need for the construction of a new Town Highway Garage on Town Property presently owned, the size thereof, and the construction cost thereof and to investigate and study the need and costs of repairs to the present Highway, Fire Department, and Highway Storage Building and to submit their report on these subjects to the Board of Selectmen no later than June 1 next and further, to see if the Town will vote to raise and appropriate the sum of \$100 for the expense of this Committee for said purpose.

**Article 18.** To see if the Town will vote to establish a Committee of three to be appointed by the Moderator to study the selection, cost of construction, and site for erecting a Memorial Honor Roll for veterans of the Korean and Vietnam conflicts and to raise and appropriate the sum of \$100 for the expenses of the committee, said Committee to submit the results of their study no later than June 1 next to the Board of Selectmen.

**Article 19.** To see if the Town will vote to appropriate a sum of money for the construction of sewerage systems in Main, Maple, Elm, South, and King Streets and in Bridge Lane and for the construction of sewerage treatment and disposal facilities, including costs of necessary land takings; to determine whether the Board of Sewer Commissioners shall be authorized to apply for any state and/or federal aid available for said project; and to determine whether the money for said project shall be provided for by taxation, by appropriation from available funds in the Town Treasury, or by borrowing under the provisions of Chapter 44 of the General Laws of the Commonwealth of Massachusetts or by a combination of any or all of these methods or take any action relative thereto.

**Article 20.** To see if the Town will vote to acquire a tract of land containing about 5.95 Acres belonging to the heirs of Frank Zagrodnick and Katie Zagrodnick situated in Indian Hollow or Indian Field in the Town between the dike and the Connecticut River, said tract of land being more particularly described below, for the construction of a sewerage treatment plant and outfall and to appropriate the sum of \$3,000 from those funds voted under Article 19 for said purpose or take any action thereon.

Said tract of land is described as follows:

Beginning at a point in a dike and road, formerly a dike, said point being N.  $45^{\circ}$  E. a distance of one hundred thirteen and thirty-seven hundredths (113.37) feet along said dike from the intersection of said dike with a road running easterly from South Street; thence S.  $58^{\circ} 20'$  E. a distance of about nine hundred seventy (970) feet along land now or recently of Aniela Kabat, formerly of Thaddeus Graves to the Connecticut River; thence southerly a distance of about two hundred fifty-six (256) feet along said Connecticut River to a point at land now or recently of Mary Kempisty, formerly of Cornelia Billings; thence N.  $58^{\circ} 32'$  W. a distance of about one thousand seventy-eight (1078) feet along said land of Mary Kempisty to a point in said dike; thence N.  $45^{\circ}$  E. a distance of two hundred sixty-four and twenty-six hundredths (264.26) feet along said dike to the point of beginning.

Containing about 5.95 Acres; and being the same premises as shown as Parcel 4 on a plan titled: "LAND FOR SEWAGE DISPOSAL SITE BOARD OF SEWER COMMISSIONERS TOWN OF HATFIELD, MASS. Tighe & Bond, Inc., Consulting Engineers Holyoke, Mass. — Scale 1" = 100' Date: December, 1966" and being the land further conveyed to Frank and Katie Zagrodnick by a deed recorded in the Hampshire County Registry of Deeds in Book 793, Page 97.

Subject to the rights of the inhabitants of the Town of Hatfield and others to enter and maintain said dike, and subject to rights of others in a meadow road across the corner of said land and said former road or dike road.

**Article 21.** To see if the Town will vote to acquire a strip of land from Nellie Kabat twenty-five (25) feet in width and approximately one thousand (1,000) feet in length running along the northerly side of property belonging to Nellie Kabat situated between South Street and the Connecticut River Dike for the purpose of building a road thereon and installing utilities to serve the proposed sewerage treatment plant and to appropriate the sum of \$400 for this purpose from the funds provided under Article 19.

**Article 22.** To see if the Town will vote to acquire from Alfred and Amelia Zehelski a strip of land twenty-five (25) feet wide and approximately one thousand (1,000) feet in length running along the southerly side of property of Alfred and Amelia K. Zehelski between South Street and the Connecticut River for the purpose of building a road thereon and installing utilities to serve the proposed sewerage treatment plant and to appropriate the sum of \$400 for this purpose from funds provided under Article 19 or take any action thereon.

**Article 23.** To see if the Town will vote to authorize the Board of Assessors to enter into a contract for the preparation of assessors' maps and to appropriate the sum of \$14,000 from Surplus Revenue for said purpose or take any action thereon.

**Article 24.** To see if the Town will petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A of Chapter 58 of the General Laws of the Commonwealth of Massachusetts or take any action thereon.



**Article 25.** To see if the Town will vote to raise and appropriate the sum of \$3,500 for use of the Hatfield Tercentenary Committee in its preparation for the Town's celebration of its 300th anniversary or take any action thereon.

**Article 26.** To see if the Town will raise and appropriate the sum of \$1,000 for repairs and renovation of the upper room of the Town Library in order to render it suitable to house the Town Museum which it is planned will be ready and open to the public early in 1970, the 300th anniversary year.

**Article 27.** To see if the Town will vote to amend Section II-A entitled "Types of Districts" of the Zoning By-Law of the Town of Hatfield so that said section shall read:

II-A. Types of Districts. For purposes of this By-Law, the Town of Hatfield is hereby divided into the following types of use districts:

1. Residential District — A.
2. Agricultural - Residential.
3. Business A.
4. Business B.
5. Industrial
6. Flood-Plain.

**Article 28.** To see if the Town will vote to amend Section II-B entitled "Location of Districts" of the Zoning By-Law and the Zoning Map of the Town of Hatfield incorporated thereby as amended by changing to a Flood Plain Zone the following parcels of land in Hatfield as shown on a plan attached to this warrant and on file in the Office of the Town Clerk entitled "Proposed Amendment to Zoning By-Law under Article 28 of the Town Warrant," to which reference is made for a more particular description of the parcels described below:



**Tract 1:** By changing from an Agricultural-Residential Zone to Flood-Plain that strip of land described as follows:

Beginning at a point in the Hatfield-Whately Town Line lying 1,000 feet west of the top of the bank of the Connecticut River and thence running Easterly along the Whately Town Line to the top of the bank of the Connecticut River and thence turning and running along the top of the bank of the Connecticut River to that land lying east of Main Street and next to the Connecticut River zoned Industrial; thence turning and running in a Westerly direction 1,000 feet to a point set 1,000 feet west of the top of the Connecticut River Bank and thence turning and running in a Northerly direction along the land zoned Agricultural-Residential to the point of beginning. Said strip of land is to be 1,000 feet in width extending westerly for that distance from the top of the Connecticut River Bank. Being the most northerly tract marked Flood-Plain on the above mentioned plan attached hereto.

**Tract 2:** By changing from an Agricultural-Residential Zone to Flood-Plain that strip of land extending from Bridge Lane to the Mill River lying southerly and southeasterly of the Dike abutting the Connecticut River. Being the middle tract designated Flood-Plain on the above mentioned plan attached hereto.

**Tract 3.** By changing from an Agricultural-Residential Zone and Industrial Zone to Flood-Plain that strip of land abutting on the Connecticut River running from the Mill River westerly to the Northampton-Hatfield town line being uniformly 1,000 feet in width measured for that distance westerly from the top of the Connecticut River Bank. Being the most westerly tract designated Flood-Plain on the above mentioned plan attached hereto.

**Article 29.** To see if the Town will vote to amend Section III of the Zoning By-Law as amended by adding to said by-law the following new section:

### III-F. Flood-Plain District.

1. No building or structure shall be permitted to be erected in this district but the land may be used for the following purposes:
  - a. Farming.
  - b. Recreation.
2. Any lot or parcel of land in this district shall meet the minimum requirements for area and frontage for lots required in a Residence A Zone under this Zoning By-Law unless said lot or parcel of land was shown on a plan or described in a deed duly recorded at the time of the adoption of this by-law and did not at the time of the adoption of this by-law adjoin other land of the same owner available for use in connection with said lot or parcel.

**Article 30.** To hear and discuss all reports or subjects which have to do with the welfare of the Town or act anything thereon.

And you are directed to serve this warrant by posting attested copies thereof in five public places in the Town of Hatfield, seven days before time of said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 27th day of January in the year of our Lord one thousand nine hundred and sixty-nine.

FRANK J. GODEK  
STANLEY J. FILIPEK  
A. CORY BARDWELL

Selectmen of Hatfield

**Hatfield, Mass., Zoning Map**  
May 1961 — Revised May 2, 1962



# Report of Finance Committee

	1968 Approp.	Amount Spent	1969 Request	Recom- mended
1. Moderator 1/1/69	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00
2. Selectmen's Salaries 1/1/69	2,100.00	2,100.00	2,100.00	2,100.00
3. Selectmen's Clerk 1/1/69	400.00	400.00	500.00	500.00
4. Selectmen's Expense	400.00	445.16	400.00	400.00
5. Accountant's Salary 1/1/69	3,475.00	3,475.00	3,825.00	3,753.00
6. Accountant's Expense	175.00	161.99	175.00	175.00
7. Treasurer's Salary 1/1/69	3,712.00	3,712.00	3,990.00	3,990.00
8. Treasurer's Expense	700.00	695.29	800.00	750.00
9. Collector's Salary 1/1/69	2,410.00	2,410.00	2,600.00	2,510.00
10. Collector's Expense	1,274.00	1,463.49	1,350.00	1,350.00
11. Assessors' Salaries 1/1/69	2,900.00	2,900.00	3,000.00	2,950.00
Chairman \$1,150.00				
2 Members \$900.00 each				
12. Assessors' Expense	600.00	566.24	700.00	600.00
13. Attorney's Fees 1/1/69	1,320.00	1,320.00	1,320.00	1,320.00
14. Town Clerk's Salary 1/1/69	3,602.00	3,602.00	3,990.00	3,890.00
15. Town Clerk's Expense	550.00	540.10	650.00	600.00



16.	Election & Registration	2,300.00	2,052.01	1,975.00	1,975.00
17.	Electors' Salary 1/1/69	10.00	10.00	10.00	10.00
18.	Town Hall	7,175.00	8,357.00	9,425.00	9,275.00
19.	Police Dept.	5,700.00	5,608.96	6,450.00	6,350.00
20.	Fire Dept.	5,100.00	4,914.46	5,100.00	5,100.00
21.	Tree Work	3,000.00	2,984.37	3,000.00	3,000.00
22.	Moth Work	2,800.00	2,800.00	2,800.00	2,800.00
23.	Civil Defense	350.00	203.50	610.00	350.00
24.	Gas Inspector's Salary	200.00	200.00	200.00	200.00
25.	Gas Inspector's Expense	50.00	....	25.00	25.00
26.	Public Health	500.00	....	500.00	500.00
27.	School Physician	600.00	600.00	650.00	650.00
28.	Insp. Sch. Children, Immunization	150.00	45.00	150.00	150.00
29.	Insp. Sch. Children, Tuberculosis	75.00	20.00	75.00	75.00
30.	Well-Child Clinic	250.00	160.00	250.00	250.00
31.	Insp. of Animals & Slaughter	330.00	330.00	435.00	343.00
32.	Visiting Nurse	2,700.00	2,700.00	2,900.00	2,900.00
33.	Sewer Comm. Salaries 1/1/69	500.00	500.00	500.00	500.00
	Chairman \$200.00				
	2 Members \$150.00 each				
34.	Sewer Maintenance from				
	Sewer Avail. Surplus	3,500.00	1,869.43	2,900.00	2,900.00



35.	Highway General	10,500.00	10,419.21	11,500.00	11,500.00
36.	Highway Chap. 81	8,500.00		8,500.00	8,500.00
37.	Highway Chap. 81 from Surplus Revenue	14,025.00	21,797.15	14,025.00	14,025.00
38.	Highway Chap. 90 Maint.	1,000.00		1,000.00	1,000.00
39.	Highway Chap. 90 from Surplus Revenue	2,000.00	3,000.00	2,000.00	2,000.00
40.	Machinery Operating	4,600.00	4,592.90	4,700.00	4,700.00
41.	Street Lights	6,450.00	6,289.71	6,600.00	6,600.00
42.	Bridge Repairs	1,700.00	1,700.00	400.00	400.00
43.	Dike Repairs	200.00	105.40	200.00	200.00
44.	Fence Repairs	200.00	96.75	200.00	200.00
45.	General Relief	3,500.00	406.69	....	....
46.	Disability Assistance	2,500.00	64.00	....	....
47.	Aid to Dependent Children	2,500.00	....	....	....
48.	Medical Assistance	18,000.00	11,375.39	....	....
49.	Old Age Assistance	4,000.00	777.60	....	....
50.	Veterans' Benefits	4,000.00	6,288.12	4,500.00	4,500.00
51.	School Comm. Expense	1,000.00	857.95	1,300.00	1,300.00
52.	Schools	304,700.00	304,700.00	380,908.00	346,204.00
	(Total \$380,908 recommended. From Taxation \$346,204; from Federal Funds \$34,704)				
53.	Voc. Sch. Tuition & Trans.	24,047.00	19,493.86	23,609.10	23,609.10

54.	Library	7,382.50	8,121.31	7,532.50	7,532.50
55.	Appeals Board Expense	200.00	122.46	200.00	200.00
56.	Bind Town Records	75.00	....	75.00	75.00
57.	Care of Town Clock	75.00	37.50	....	....
58.	Finance Comm. Expense	100.00	20.00	150.00	150.00
59.	Industrial Development Comm.	150.00	....	50.00	50.00
60.	Insurance	10,000.00	9,740.72	11,500.00	11,500.00
61.	Insurance Chap. 32B	7,800.00	7,407.34	8,100.00	8,100.00
62.	Memorial Day	550.00	461.34	1,000.00	1,000.00
63.	Planning Board Expense	300.00	48.00	600.00	600.00
64.	Print & Deliver Town Reports	1,100.00	1,082.00	1,200.00	1,200.00
65.	Recreation	1,300.00	1,293.41	1,300.00	1,300.00
66.	Reserve Fund from Overlay				
	Surplus	6,000.00	3,873.62	8,000.00	8,000.00
67.	Tax Title	400.00	12.00	400.00	200.00
68.	Telephone	400.00	306.30	400.00	400.00
69.	Unclassified	200.00	140.64	200.00	200.00
70.	Water Comm. Salaries 1/1/69				
	fr. Water Avail Surplus	900.00	900.00	900.00	900.00
	Chairman \$350.00				
	2 Members \$275.00 each				
71.	Water Dept. from Water				
	Avail. Surplus	9,435.00	8,741.31	9,435.00	9,435.00

72.	Cemeteries	1,505.00	1,363.10	1,505.00	1,505.00
73.	Interest	500.00	....	500.00	500.00
74.	Interest on School Loans	9,000.00	9,000.00	8,250.00	8,250.00
75.	School Loan—Chap. 645 Acts of '48	15,000.00	15,000.00	15,000.00	15,000.00
76.	School Loan—Chap. 44 G.L.	5,000.00	5,000.00	5,000.00	5,000.00
77.	Interest on Water Main Loan from Water Avail. Surplus	510.00	510.00	408.00	408.00
78.	Water Main Loan from Water Avail. Surplus	4,000.00	4,000.00	4,000.00	4,000.00
79.	Field Driver & Fence Viewer			50.00	50.00
80.	Plumbing Inspector's Expense			50.00	50.00
81.	Housing Authority Expense			100.00	100.00
82.	Tree Warden \$2.85 per hour				

1/1/69

JOSEPH V. PORADA, JR.  
EDWARD J. WICKLES  
FREDERICK J. ZEHLESKI  
HOWARD B. ABBOTT  
WM. H. BURKE, JR.

Finance Committee of Hatfield

# Selectmen's Report

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To the Inhabitants of the Town of Hatfield:

We respectfully submit our annual report for the year 1968.

We are looking forward to the celebration of the town's 300th Anniversary which will take place in 1970. The Tercentenary Committee is in its second year of planning and much progress has been made already in getting this celebration under way.

New construction for the year 1968 included 21 new homes, 1 relocated home, four garages, six home additions, three swimming pools and one office for a combined total valuation of \$400,000.

Road repair and reconstruction has been completed on School Street. Approximately 2400 ft. of Elm Street was resurfaced and 500 ft. at the intersection of Prospect and School Streets was resurfaced. Future construction for King Street is slated for 1969 from the Zehelski residence to the intersection of King Street and North Hatfield Road (town property).

The damaged bridge at Brook Hollow was repaired by replacing the culverts.

Approximately 17 acres of land — formerly the property of Mabel Kingsley — was purchased for the town dump. The entrance to the town dump has been reposted and a new fence has been installed. This property may be considered the future sight of the highway department garage to consolidate this space for the highway department and the water department.

A sidewalk tractor was purchased for the highway department and has been very useful year-round.

Please note that the town cruiser may not be used to transport any person or persons unless it is an emergency which has been ordered by a local physician. This is in compliance with a new state legislature law under the Department of Public Health, acting under the authority of the General Laws, Chapter III, Section 8-B.

Temporary repairs were made on the town hall roof. However, it is our recommendation that these old slate shingles be replaced with asphalt shingles and a new ceiling be installed in the town hall. New doors, with panic bars as required by the state building code, were installed. Storm sash have been installed on the first floor and all exterior woodwork has been painted this past summer.

The town clock has been repaired and electrified.

A new appointment has been made — Mr. Rene Labbee — plumbing inspector.

New lighting has been installed in several parts of the town. After a long interval of time and requests, with the Northampton Department of Public Works, we are pleased that we now have two 7,000 lumen lights installed at the intersection of Route 5 and the ramp leading to Route 91.

The Board has been making very satisfactory progress with the state with regard to the boat-launching ramp, and it is felt that it is quite likely that the state will install a boat-launching ramp for the town in 1969.

Looking ahead to future construction — the State Department of Public Works has given its approval for a new bridge on Prospect Street, for which the town must



appropriate its share of the moneys for three years, under Chapter 90. This would mean  $\frac{1}{4}$  town,  $\frac{1}{4}$  county, and  $\frac{1}{2}$  state.

The Board meets every first and third Tuesday evening of each month at 7:30 P.M. The door is always open to all who may seek information of any kind. Many times misinformation can be cleared through discussion and complete understanding accomplished.

At this time we would like to express our appreciation to all officers and departments for their cooperation in the year 1968.

FRANK J. GODEK, Chairman

STANLEY J. FILIPEK

A. CORY BARDWELL

Board of Selectmen

# Director of Accounts

July 25, 1968

To the Board of Selectmen  
Mr. Frank J. Godek, Chairman  
Hatfield, Massachusetts  
Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Hatfield for the period from December 28, 1965 to January 31, 1968, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,  
ARTHUR H. MacKINNON  
Director of Accounts

AHM:esv

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Mr. Arthur H. MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
Boston, Massachusetts

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Hatfield for the period from December 28, 1965, the date of the previous examination, to January 31, 1968, and report thereon as follows:

The records of financial transactions of the several departments collecting or disbursing money for the town or committing bills for collection were examined, checked, and verified by comparison with the records in the offices of the town accountant and the town treasurer.

The surety bonds of the several town officials required to furnish them for the faithful performance of their duties were examined and found to be in proper form.

The books and accounts in the town accountant's office were examined and checked. The recorded receipts were compared with the treasurer's books and with the records in the several departments collecting money for the town, while the payments, as entered were checked with the treasurer's books and with the treasury warrants. The appropriations, transfers, and loan authorizations were checked with the town clerk's records of financial votes passed by the town meetings and with the finance committee's authorization of transfers from the reserve fund.

The general and appropriation ledger accounts were analyzed and proved, the necessary adjustments resulting from the audit were made, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on December 31, 1967.

The books and accounts of the town treasurer were examined and checked in detail. The cash book was footed and the recorded receipts were compared with the town accountant's books, with the departmental records of payments to the treasurer, and with other sources from which money was paid into the town treasury. The payments were compared with the warrants approved by the selectmen and with the town accountant's books.

The treasurer's cash balance on January 31, 1968 was proved by reconciliation of the bank balances with statements furnished by the banks of deposit and by actual count of the cash in the office.

The records of payroll deductions for Federal and State taxes, the county retirement system, and group in-

surance were examined. The payments to the proper agencies were verified, and the balances in the general trasury were proved with the respective controls in the accountant's ledger.

The savings bank books representing the investment of the trust and investment funds in the custody of the town treasurer were examined and listed. The bequests and income were proved, and the withdrawals were compared with the treasurer's record of receipts.

The records pertaining to funded debt were examined and checked. The loans issued were compared with the treasurer's cash receipts, while the payments on account of maturing debt and interest were compared with the amounts falling due and were checked with the cancelled securities and coupons on file.

The books and accounts of the tax collector were examined and checked in detail. The accounts outstanding at the time of the previous examination, as well as all subsequent commitments of taxes, excise, and sewer use charges, were audited and proved with warrants committing them for collection. The recorded collections were checked, the payments to the treasurer were verified, the recorded abatements were compared with the records of the assessors and the sewer commissioners, and the outstanding accounts were listed and proved with the accountant's ledger. The cash balance on January 31, 1968 was proved by actual count of the cash in the office.

It may be noted from the appended balance sheet that the outstanding tax accounts and motor vehicle excise date back to 1961, and it is again urged that settlement be promptly obtained of all the delinquent tax and excise accounts.



The records of the departmental and water accounts receivable were examined and checked. The commitments were verified, the recorded collections were proved with the town accountant's ledger controls. The cash on hand in the water department on January 31, 1968 was proved by actual count.

For purposes of verifying the outstanding tax, excise, sewer, and water accounts, notices were mailed to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The receipts of the town clerk for dog and sporting licenses, as well as for gasoline renewals, were checked with the records of licenses and permits issued. The payments to the town treasurer and to the Division of Fisheries and Game were verified, and the cash on hand January 31, 1968 was proved by actual count.

The appropriations as voted by town meetings, were listed from the records of the town clerk and were compared with the aggregate amounts raised by the assessors in the determination of the tax rates for 1966 and 1967.

The records of receipts of the selectmen, as well as of the police, highway, school, and library departments, and of all other departments collecting money for the town, were examined and checked. The payments to the treasurer were checked with the treasurer's cash receipts and with the records of the town accountant, while the cash on hand in the several departments was verified by actual count.

In addition to the balance sheet, there are appended to this report tables showing reconciliations of the several cash accounts, summaries of the tax, excise, sewer, water,



and departmental accounts, as well as schedules showing the transactions and conditions of the trust and investment funds.

While engaged in making the audit cooperation was received from all town officials, for which on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ

Assistant Chief of Bureau

WS:esv

# List of Jurors

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Balise, Raymond	Farmer
Belden, Richard D.	Salesman
Deres, Wanda	Housewife
Dorsch, Lawrence	Retired
Englehardt, Marion	Housewife
Filipek, Ann B.	Housewife
Gallant, Wallace R.	Farm Worker
Garstka, John	Retired
Hart, Jovita D.	Housewife
Jablonski, Helen	Housewife
Labbee, Frances K.	Housewife
Labbee, Richard	Garage Manager
Maksimowski, Leon C.	Attendant
Michaluk, Joseph	Clerk
Mieleszko, Sophie	Housewife
Pickunka, Walter A.	Manufacturer
Riley, Daniel F.	Retired
Robert, Leo H.	Retired
Rogaleski, Gertrude B.	Housewife
Slowikowski, William J.	Service Manager
Stefancik, Anne	Housewife
Strong, Irene A.	Housewife
Szych, Irene A.	Housewife
Tremblay, Doris V.	Housewife
Vollinger, Doris	Housewife
Vollinger, Fritz	Farmer
Vollinger, Mary M.	Housewife
Wilkes, Joseph	Farm Manager
Yagodzinski, Rosalie M.	Housewife
Yarrows, Anne M.	Retired
Ziezulewicz, Stanley E.	Food Handler

# Treasurer's Report

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PETER S. ROGALESKI, Treasurer

In Account with the Town of Hatfield, Massachusetts

Cash Book Balance January 1, 1968                      \$ 288,333.27

## Receipts for 1968:

January	\$ 13,886.21	
February	24,809.76	
March	57,669.14	
April	47,399.39	
May	48,462.80	
June	42,963.42	
July	64,001.44	
August	14,138.12	
September	57,792.52	
October	149,859.08	
November	193,203.58	
December	80,280.65	
	<hr/>	794,466.11
		<hr/>
		\$ 1,082,799.38
		<hr/>
		<hr/>

## Payments per Warrants:

January	\$ 21,736.43	
February	46,227.87	
March	61,626.16	
April	59,674.77	
May	54,874.78	
June	59,581.43	
July	93,287.45	
August	38,266.29	
September	57,680.99	
October	80,382.65	
November	65,152.07	
December	125,369.67	
	<hr/>	763,860.56
Cash Book Balance		
December 31, 1968		318,938.82
		<hr/>
		\$ 1,082,799.38
		<hr/> <hr/>

	In- come	With- drawn	Bal- ance
Cemetery Perpetual Care	\$1,151.01	\$1,140.23	\$23,693.88
Hannah W. Smith (Custody State Treas.)	....	....	300.00
Firemen's Relief Fund	5.37	....	123.98
Stabilization Fund	3,860.23	....	98,689.35

PETER S. ROGALESKI

Treasurer

# Assessors' Report

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Value of Assessed Real Estate	\$ 15,267,890.00
Value of Assessed Personal Property	1,004,300.00

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Total Personal Real	\$ 16,272,190.00
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Number of Acres of Land	1,100
Number of Dwellings	834
Overlay for Abatements	\$ 29,453.53
Town Appropriations	686,825.21
State Audit	61.46
State Parks & Reservations	2,221.50
County Tax	34,330.25
County Hospital	2,923.87
Motor Vehicle Tax Bills	293.55
School Library and Lunch	5,417.21

## ESTIMATED RECEIPTS

Excise Tax	\$ 50,000.00
Licenses	6,200.00
Interest on Taxes	2,500.00
All Other Receipts	2,964.88
Cherry Sheet Appendix	149,095.94
Motor Courts and Parks	500.00
Total Estimated Receipts	211,260.82
Total Available Funds	70,122.38
Amount to be raised by Taxation	406,804.75



## PROPERTY EXEMPT FROM TAXATION

Church Property	\$304,850.00
Town Property	955,050.00
Smith Academy	63,000.00
Cemeteries	103,000.00
American Legion	35,000.00
D.P.W. Office	475,000.00
Water Supply System	90,000.00
Schools	798,000.00
Highway Department	150,000.00

MITCHELL W. KEMPISTY, Chm.

RICHARD D. BELDEN

JOSEPH S. WILKES

Board of Assessors

# Town Clerk's Report

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## VITAL STATISTICS

1968

	Births	Marriages	Deaths
Male	15	31	10
Female	19	..	15
	—	—	—
Total	34	31	25

## Preceding Five Years

1967	42	27	17
1966	34	25	26
1965	43	29	31
1964	43	29	29
1963	43	20	31

## LICENSES

	Dogs	Fish & Game
1968	236	428
1967	248	396
1966	227	386
1965	208	416
1964	190	414

## **ELECTIONS**

Registered Voters 12/31/68	1,530
Voted at Annual Town Meeting 2/19/68	991
Voted at Presidential Primary 4/30/68	
Democratic	321
Republican	20
Voted at State Primary 9/17/68	
Democratic	363
Republican	22
Voted at State & National Election 11/5/68	1,321
Special Town Meetings held in 1968	2

**PETER S. ROGALESKI**

**Town Clerk**

**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**SPECIAL TOWN MEETING**  
**May 21, 1968**  
**ARTICLES AND VOTES UNDER SAME**

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**Article 1.** To see if the Town will vote to enter the State Department of Education Proposed K-12 expanded school system composed of the total school systems of Conway, Deerfield, Hatfield, Sunderland, Whately, and the Frontier Regional School District to effect one school district for children attending Kindergarten through grade 12, or take any action relative thereto.

**Article 1.** Voted not to enter the State Department of Education Proposed K-12 expanded school system composed of the total school systems of Conway, Deerfield, Hatfield, Sunderland, Whately, and the Frontier Regional School District to effect one school district for children attending Kindergarten through grade 12.

Yes 27      No 251

**Article 2.** To see if the Town will vote to rename that section of Chestnut Street, also referred to as Plain Road, extending northerly in a half circle from the residence of Lawrence Dorsch and Francis Vollinger to Circle Drive and the residence of Donald Brooks to be Circle Drive and add that aforesaid section of said Chestnut Street, also referred to as Plain Road, to the present Circle Drive.

**Article 2.** Voted to rename that section of Chestnut Street, also referred to as Plain Road, extending northerly in a half circle from the residence of Lawrence Dorsch and Francis Vollinger to Circle Drive and the residence of Donald Brooks, to be Circle Drive and add that aforesaid section of said Chestnut Street, also referred to as Plain Road, to be the present Circle Drive.

Yes 22      No 14

**Article 3.** To see if the Town will vote to appropriate the sum of \$1,000.00 from Surplus Revenue for the rewiring of the Hatfield Public Library, or take any action thereon.

**Article 3.** Voted to appropriate the sum of \$1,000.00 from Surplus Revenue for the rewiring of the Hatfield Public Library.

**Article 4.** To see if the Town will vote to establish and accept as a town way the layout of the following street in the Town of Hatfield, Massachusetts:

Plantation Road, a strip of land approximately fifty-five feet in width running in an easterly direction from the easterly side of Gore Avenue, a public way in the Town of Hatfield, to the northerly side of Bridge Street in the Town of Hatfield, as shown on a plan of land entitled "Definitive Subdivision Plan Land in Hatfield, Mass., Belonging to Theodore Blauvelt" dated October 7, 1961, and recorded in Hampshire County Registry of Deeds in Plan Book 62, Page 17, to which reference is made for a more particular description thereof, and on file in the Office of the Town Clerk, Hatfield, Massachusetts.

**Article 4.** Voted that the Town establish and accept the following street in the Town of Hatfield, Massachusetts:



Plantation Road, consisting of a strip of land approximately 55 (fifty-five) feet in width running in an easterly direction from the easterly side of Gore Avenue, a public way, in the Town of Hatfield, to the northerly side of Bridge Street in the Town of Hatfield, as shown on a plan of land entitled "Definitive Subdivision Plan Land in Hatfield, Mass., Belonging to Theodore Blauvelt" dated October 7, 1961, and recorded in the Hampshire County Registry of Deeds in Plan Book 62, said title to said way to vest upon delivery of a deed by the owner of said way within 30 days of this vote.

**Article 5.** To see if the Town will vote to acquire land allegedly belonging to Mabel C. Kingsley, situated on the esaterly side of Straits Road so called and the north-easterly side of King Street, hereinafter more particularly described, for the purpose of establishing a town dump and for said purpose to appropriate the sum of \$3,0000.00 from Surplus Revenue or take any action thereon. Said aforementioned land is more particularly bounded and described as follows:

Beginning at an iron pin located in the easterly location line of Straits Road at the most northwesterly corner of the parcel herein described and at the southwesterly corner of land now or formerly of Robert P. Cernak; thence running S. 77° 56' 12" E. along land of Robert P. Cernak 374.11' to an iron pin set at the top of the bank by the lower Great Pond, so called; thence continuing in the same course along land of said Cernak 16' more or less to the edge of lower Great Pond, so called; thence running southerly and southeasterly along the westerly and southwesterly side of lower Great Pond, so called, 1680' more or less to a point; thence running S. 26° 55' 44" W. along land of owners unknown 418' more or less to an iron pin located at the most southerly corner of the parcel

herein described and at land of Conway Realty Trust, formerly of one John W. Maroney; thence running N.  $29^{\circ} 19' 18''$  W. along land of said Conway Realty Trust 235.90' to an iron pin; thence running N.  $16^{\circ} 23' 38''$  W. along land of Conway Realty Trust 214.93' to an iron pin, said iron pin being located at the most northeasterly corner of land belonging to Conway Realty Trust and the same being the most southeasterly corner of land belonging to Walter R. Thayer et ux; thence running N.  $55^{\circ} 08' 51''$  W. along land of said Walter R. Thayer et ux 175.56' to an iron pin; thence running N.  $23^{\circ} 00' 00''$  W. along land of said Walter R. Thayer et ux 10' more or less to the centerline of a brook; thence running in a northwesterly, westerly and southwesterly direction and following the centerline of the brook about 460' to a point located on the northeasterly sideline of King Street, so called; thence running N.  $24^{\circ} 24' 58''$  W. along the northeasterly side of King Street, so called, 10' more or less to an iron pin set at the top of the brook bank; thence continuing in the same course and along the northeasterly side of King Street, so called, 200.00' to a highway bound point, said point being located at the intersection of the northeasterly sideline of King Street and the easterly sideline of Straits Road; thence running North  $07^{\circ} 07' 02''$  E. and running along the easterly sideline of Straits Road, so called, 415.04' to a bound point; thence running N.  $01^{\circ} 43' 02''$  E. along the easterly sideline of Straits Road 572.54' to a bound point; thence running N.  $06^{\circ} 59' 02''$  E. along the easterly side of Straits Road 242.14' to an iron pin and the point of beginning.

The above described parcel contains 19.25 acres, more or less. For further reference see a plan entitled, "Land in Hatfield, Mass. surveyed for the Town of Hatfield" scale  $1'' = 60'$ , dated May 3, 1968 and prepared by Almer Huntley, Jr. & Associates, Inc., 238 Bridge Street, Northampton, Mass.

**Article 5.** Voted that the Town authorize the Board of Selectmen to purchase or take by eminent domain in accordance with the provisions of Chapter 70 of the General Laws of the Commonwealth of Massachusetts, that tract of land belonging to Mabel C. Kingsley, situated on the easterly side of Straits Road, so called, and the north-easterly side of King Street as described under Article 5 in the Town Warrant for the purpose of establishing a Town Dump and that for said purpose the Town appropriate the sum of \$3,000.00 from Surplus Revenue.

Unanimous vote.

**Article 6.** To see if the Town will vote to appropriate the sum of \$200.00 from Surplus Revenue to pay to Alan K. Cameron and Phyllis A. Cameron as the purchase price or as damages for a taking by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts, as amended, by the County Commissioners of that tract of land supposed to be owned by Alan K. and Phyllis A. Cameron and located on the Southwesterly side of King Street, so called, and the Easterly side of North Hatfield Street, so called, hereinafter more particularly described, for the layout, relocation, and alteration of the existing county layout of King Street, a public way in the Town of Hatfield, which sum of money is required by the County to be paid by the Town for said layout, relocation, and alteration, or take any action thereon. Said tract of land is described as follows:

Beginning at a point marking the intersection of the southwesterly sideline of King Street, so called, and the easterly side of North Hatfield Street, so called, and thence running S.  $24^{\circ} 24' 58''$  E. along the south-easterly sideline of King Street 219.49' to a point; thence running N.  $48^{\circ} 06' 57''$  W. along other land of Alan K. Cameron and Phyllis A. Cameron 114.46' to a point; thence running along a curve to the left which



has a radius of 50.00', a distance of 85.32' to a point located on the easterly sideline of North Hatfield Street; thence running N. 34° 06' 47" E. along the easterly side of North Hatfield Street 60.24' to a point; thence running N. 23° 12' 22" E. along the easterly side of North Hatfield Street 90.04' to the point of beginning. Said parcel contains 8.282 square feet, more or less.

**Article 6.** Voted that the Town appropriate the sum of \$200.00 from Surplus Revenue as the purchase price or as damages for a taking by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts by the County Commissioners of that tract of land from Alan K. and Phyllis A. Cameron located on the Southwesterly side of King Street and the Easterly side of North Hatfield Street, so called, as described under Article 6 of the Town Warrant, for the layout, relocation, and alteration of the existing county layout of King Street in the Town of Hatfield, Massachusetts, which money is required by the County Commissioners to be paid by the Town for said purchase or as damages for a taking by eminent domain.

Unanimous vote.

**Article 7.** To see if the Town will vote to appropriate the sum of \$50.00 from Surplus Revenue to pay Josephine Donnis as the purchase price or as damages for a taking by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts, as amended, by the County Commissioners of that tract of land located on the southwest-erly side of King Street, so called, and supposed to belong to said Josephine Donnis, hereinafter described for the layout, relocation, and alteration of the existing County layout of King Street, a public way in the Town of Hat-

field, or take any other action relative thereto. Said tract of land is described as follows:

Beginning at a point bearing S.  $06^{\circ} 48' 02''$  W. and 70.98' from Station 6+37.20 of the King Street baseline; thence running in a southeasterly direction along the southwesterly location line of the existing King Street layout 395' more or less to a point bearing N.  $75^{\circ} 25' 35''$  W. and 93.71' from Station 11+60.25 of the baseline; thence running N.  $39^{\circ} 42' 14''$  W. along land of Josephine Donnis 259.11' to a point bearing S.  $27^{\circ} 49' 16''$  W. and 60.32' from Station 8+00.00 of the baseline of King Street; thence running N.  $30^{\circ} 40' 50''$  W. along land of Josephine Donnis 137.78' to the point of beginning. Said parcel contains 2,800 square feet, more or less.

**Article 7.** Voted that the Town appropriate the sum of \$50.00 from Surplus Revenue to be paid to Josephine Donnis as the purchase price or as damages for a taking by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts, by the County Commissioners of that tract of land located on the southwesterly side of King Street as described under Article 7 of the Town Warrant for the layout, relocation, and alteration of the existing County layout of King Street which sum of money is required by the County Commissioners to be appropriated by the Town for said purpose. Unanimous vote.

**Article 8.** To see if the Town will vote to pay to Meyer & Mendelsohn, Inc. a sum of money from Surplus Revenue as the purchase price or as damages for a taking by eminent domain in accordance with the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts as amended, by the County Commissioners of that tract of land located on the northeasterly side of King Street and lying at the intersection of King Street,



North Street, and Cow Brook Road, hereinafter more particularly described, for a layout, relocation, and alteration of the existing County layout of King Street, a public way in the Town, which sum of money is required by the County to be paid by the Town, or take any action thereon. Said tract of land is more particularly described as follows:

Beginning at a point bearing S.  $80^{\circ} 35' 35''$  E. and 46.13' from Station 22+96.27 of the King Street baseline, said point being at the intersection of the northeasterly sideline of King Street and the easterly sideline of Cow Brook Road; thence running S.  $44^{\circ} 12' 44''$  E. along land of Meyer & Mendelsohn, Inc. 150.19' to a point bearing N.  $31^{\circ} 01' 39''$  E. and 47.48' from Station 24+99.21 of the baseline; thence running S.  $47^{\circ} 38' 55''$  E. along land of Meyer & Mendelsohn, Inc. 125' more or less to a point of land now or formerly of Joseph & Delia Baceski, Sr.; thence turning and running in a southwesterly direction along land of said Joseph and Delia Baceski, Sr. 9' more or less to a point on the northeasterly location line of the existing King Street layout; thence running N.  $54^{\circ} 28' 18''$  E. along the northeasterly location line of the existing King Street layout 205' more or less to a point located at the intersection of the easterly location line of North Street and the northeasterly location line of King Street; thence running N.  $14^{\circ} 36' 58''$  W. 36.96' to a point; thence running N.  $26^{\circ} 58' 58''$  W. 53.81' to the point of beginning.

Said parcel contains 6,084 square feet, more or less.

**Article 8.** Voted that the Town appropriate the sum of \$200.00 from Surplus Revenue as the purchase price or as damages to be paid to Meyer & Mendelsohn, Inc. by the County Commissioners for a taking by eminent domain or as the purchase price by the County Commissioners for that tract of land located on the northeasterly side of King Street and lying at the intersection of King Street, North Street and Cow Brook Road, as described under Article 8 of the Town Warrant for the layout, relocation and alteration of the existing County layout of King Street, a public way, which sum of money is required by the Town to be paid to the County. Unanimous vote.

**Attest: PETER S. ROGALESKI**

**Town Clerk**

**TOWN OF HATFIELD**  
**MASSACHUSETTS**  
**December 3, 1968**  
**ARTICLES AND VOTES UNDER SAME**

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**Article 1.** To see if the Town will vote to appropriate and transfer the sum of \$1,250.00 from Water Available Surplus to extend an eight-inch water main line on the easterly side of Main Street for a distance of approximately 350 feet commencing on or near the Levitre Homestead on North Main Street and thence running in a northerly direction approximately 350 feet or take any action relative thereto.

**Article 1.** Voted to appropriate from Water Available Surplus the sum of \$1,250.00 to extend an eight-inch water main line on the easterly side of Main Street running approximately 350 feet in a northerly direction from near the Levitre Homestead.

**Article 2.** To see if the Town will vote to appropriate and transfer the sum of \$1,500.00 from Surplus Revenue to the Town Hall Maintenance Account, or take any action relative thereto.

**Article 2.** Voted to appropriate from Surplus Revenue the sum of \$1,500.00 to the Town Hall Maintenance Account.

**Article 3.** To see if the Town will vote to appropriate of transfer the sum of \$2,300.00 from the Machinery Earnings Account for the purchase of a second-hand truck and to trade in one 1951 Ford truck chassis, ton and one-half, as part of the purchase price for said second-hand truck, or take any action relative thereto.

**Article 3.** Voted to lay on table.

**Article 4.** To see if the Town will vote to authorize the Board of Selectmen of the Town of Hatfield, Massachusetts, to lease the building or part of the building at the intersection of Elm Street and Prospect Street from the Hatfield Post No. 344 American Legion, Inc. for the term of one year to provide headquarters for the Hatfield Post of the American Legion, which post shall have the complete control and management of said leased premises and which post shall bear all expenses of the management and care of the same and to appropriate and transfer the sum of \$1,000.00 from Surplus Revenue for the rental thereof or take any action thereon.

**Article 4.** Voted to authorize the Board of Selectmen of the Town of Hatfield, Massachusetts, to lease part of the building at the intersection of Elm Street and Prospect Street from the Hatfield Post No. 344 American Legion, Inc. for the term of one year to provide headquarters for the Hatfield Post of the American Legion, which post shall have the complete control and management of said leased premises and which post shall bear all the expenses of the management and care of same and to appropriate from Surplus Revenue the sum of \$1,000.00 for the rental thereof.

**Article 5.** To see if the Town will vote to create a special unpaid committee to be known as a regional school district planning committee, to consist of three members, including one member of the school committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended; and that there be appropriated for the use of said committee a sum of money from Surplus Revenue for their expenses.



**Article 5.** Voted to create a special unpaid committee to be known as a regional school district planning committee, to consist of three members, including one member of the school committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended, and to appropriate from Surplus Revenue the sum of \$200.00 for the expenses of this committee.

**Article 6.** To see if the Town will vote to acquire that tract of land, hereinafter described, belonging to Francis L. Bouchard and Monique G. Bouchard lying on the easterly side of Sunset Avenue in the Town, for a public way, and to appropriate and transfer the sum of \$1.00 from Surplus Revenue for said purpose.

Said tract of land is described as follows:

A certain parcel of land lying in the Town of Hatfield, Hampshire County, Massachusetts and being located on the easterly side of Sunset Avenue, so called, and more particularly bounded and described as follows:

Beginning at an iron pin set in the easterly sideline of Sunset Avenue, so called, said iron pin being N. 19° 39' 00" E. and 123.53' from a concrete monument set at the southeasterly intersection of the easterly sideline of Sunset Avenue and the northerly boundary line of land now or formerly of Peter Kubosiak; thence running N. 19° 39' 00" E. along the easterly sideline of Sunset Avenue 90.00' to a point; thence turning and running along a curve to the left which has a radius of 20.00' and along land of Francis L. & Monique G. Bouchard, a distance of 31.42' to a point; thence running S. 70° 21' 00" E. along other land of Francis L. & Monique G. Bouchard 64.76' to a point on line of land now or formerly of Anthony & Mary Kielbowicz; thence running S. 19° 24' 41" W. along land now or formerly of Anthony & Mary Kielbowicz 50.00' to an iron pin at other land of Francis L. & Monique G. Bouchard; thence running N. 70° 21' 00" W. along land of



Francis L. & Monique G. Bouchard 6.97' to an iron pin; thence running along a curve to the left which has a radius of 20.00' and running along land of Francis L. & Monique G. Bouchard a distance of 31.42' to an iron pin and the point of beginning.

The above described parcel of land contains 4,416 square feet, more or less.

For further reference, see a plan entitled, "Land in Hatfield, Mass. to be Conveyed to the Inhabitants of the Town of Hatfield," dated November 20, 1968, Scale 1"=50' and prepared by Almer Huntley, Jr. & Associates, Inc., Registered Land Surveyors & Civil Engineers, 238 Bridge Street, Northampton, Mass.

**Article 6.** Voted to acquire that tract of land described in the Warrant for this meeting under this article belonging to Francis L. & Monique G. Bouchard lying on the easterly side of Sunset Avenue in the Town, for a public way and to appropriate from Surplus Revenue the sum of \$1.00 for this purpose.

**Article 7.** To see if the Town will vote to appropriate and transfer the sum of \$10,000.00 from Surplus Revenue to the Stabilization Fund.

**Article 7.** Voted to appropriate from Surplus Revenue the sum of \$10,000.00 to the Stabilization Fund.

Attest: PETER S. ROGALESKI

Town Clerk

# Visiting Nurse Association

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## HATFIELD VISITING NURSE EXPENSES AND RECEIPTS FOR 1968

Balance as of January 1, 1968                      \$ 265.70

### Receipts:

From Visiting Nurse	290.00
From Town of Hatfield	2,700.00
State Withholding	2.68

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Total Receipts    \$ 3,258.38

### Expenses:

Nurse's Salary	\$2,800.00
Mileage	123.66
Social Security	123.12
Clerk	50.00
Bank Charge	1.15
Printing Checks	5.20
Postage	1.92

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Total Expenses    \$ 3,105.05

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Balance as of January 1, 1969                      \$ 153.33

MARGARET A. CANTWELL

Treasurer

# Report of the Fire Department

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To the Citizens of Hatfield:

I wish to submit my fifth annual report of the Fire Department.

I want to thank all the Firefighters for their splendid cooperation and quick response to all calls in the past year.

I want to thank the citizens of Hatfield for their keeping down the amount of fires. I ask each and every citizen to use extreme caution and try to prevent all unnecessary fires.

This year the Fire Department bought an 1800-Watt Generator, Smoke Ejector, Select-O Stream Nozzles, Scott Air Pac and a set of 300-Watt Floodlights for the North Hatfield fire truck. This equipment will be a great help to the Fire Department in fighting fires.

During 1968 the Fire Department was called out 62 times which are as follows:

Washing Machine	1
Car Fire	3
Chimney	1
Mutual Aid	1
House	4
Oil Burner Overflow	2
Was Gas off Road	2
Dump	4
Grass Fire	17

Tobacco Barn	3
Television	2
Railroad	4
Summer Camp	1
Cheese Cloth	6
Baled Hay	1
Mattress Fire	3
Smoke Bomb	1
Truck Fire	1
Tobacco Barn Attempt	3
Propane Gas	1
Garage Fire	1
	<hr/>
	62

There were 123 outdoor burning permits and 7 oil burner permits issued in 1968.

Respectfully submitted,

MYRON J. SIKORSKI

Fire Chief

# Report of Tree Warden

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To the Citizens of Hatfield:

I wish to submit my report for the year 1968.

During the past year power line trimming was done throughout town by the Utility Companies. Other trimming and pruning was done by the Town Tree Department in the most hazardous areas of Maple St., Elm St., North St., School St., King St., Chestnut St., Gore Ave., Main St., North Hatfield Rd., Pantry Rd., Prospect St., Porter Ave., Bradstreet Depot Rd. and Dwight St.

Thirty-seven young maple trees were planted and fertilized, as replacements and in new sites.

Thirty-two stumps were removed, loamed over and seeded.

All roadside trees were sprayed with Methoxychlor.

Six trees infected with Dutch Elm disease were taken down and burned.

Forty-five other trees were taken down because of wind damage, fire damage, wood decay or hazardous conditions. Some assistance was given by Utility Companies on some of these trees, where power lines were involved.

Tree Removals were as follows:

Chestnut St., 3 Elms

Main St., 13 Elms, 1 Maple

North Hatfield Rd., 1 Elm, 1 Oak



Bradstreet Depot Rd., 1 Oak, 1 Maple  
Pantry Rd., 2 Oaks  
School St., 2 Elms, 1 Maple  
North St., 1 Oak  
Elm St., 2 Elms, 1 Walnut  
Maple St., 2 Elms  
King St., 1 Elm  
Prospect St., 3 Elms  
Valley St., 1 Maple  
Little Neponsett, 2 Elms  
Linseed Rd., 2 Oaks  
Bashin Rd., 1 Elm  
Bridge St., 1 Maple

Removed by Highway Department:

Prospect St., Cutters' Corner:

2 Maples, 2 Spruce, 2 Pine, 1 Oak

A complete pruning and trimming job and removal of 1 Maple tree was done by the Cemetery Commission in Bradstreet Cemetery. Clean-up work was done by the Town Tree Department.

Respectfully submitted,

FRANCIS E. GODIN

Tree Warden

# Library Report

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To the Trustees of the Public Library  
and to the Citizens of Hatfield:

I herewith submit this ninth annual report as Librarian of Hatfield.

The library report for the year ending December 31, 1968 shows a circulation of 36,072 books and periodicals which is an increase in both adult and juvenile circulation.

The circulation was as follows:

Juvenile fiction	13,137
Juvenile non-fiction	6,558
Adult fiction	12,257
Adult non-fiction	4,120

We borrowed 936 books from the State Bookmobile and 394 books from interlibrary loan. Interlibrary loan also borrowed 286 books from us. Interlibrary loan is a great help to our library patrons in getting the books they need that are not on our shelves.

We added 540 books to the library during the year. For the magazines and books donated we are most grateful. RCA sent us a gift package of long-playing masterworks. We now have a sizable collection of masterworks records in both stereo and mono which can be borrowed by any adult.

Again we thank the Hatfield Book Club for their donation of money to buy books for the library and material for our summer reading program.

Interest in our summer reading program has grown considerably since its start. At the close of the program each year we hold a party for the participants. Stanley Malinowski, Jr. showed a film at the close of the club this year.

The continued interest and co-operation of the teachers make its possible to have a poster and essay contest each year during National Library Week.

Our story hours held every Tuesday during the summer are very well attended. We are very grateful to our story tellers who were Miss Agnes Thoms of Northampton, Mrs. Dorothy Polhemus of Whately, Mrs. Bieda, Mrs. Alice Johnson of Hatfield and college students, Gail Fitzgerald, Sharron Olszewski, Sandra Smith, and Peggy Cantwell.

During the year the trustees had a hand rail put on the steps going into the library and the inside of the library was painted.

Our library is open Monday and Friday from 11:30 A.M. to 2:00 P.M. and from 6:45 P.M. to 9:00 P.M. and on Wednesday from 11:30 A.M. to 5:00 P.M.

In closing I sincerely thank Mrs. Helen Osley, Mrs. Doris Vollinger, the Trustees, teachers and townspeople for their interest, co-operation and assistance during the past year.

Respectfully submitted,

MARGARET A. CANTWELL

Librarian

# Police Report

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I respectfully submit the report of the Police Department for the year ending December 31, 1968. Also the number of arrests in the Town of Hatfield:

Operating without license	1
Operating without registration	2
Operating without insurance	2
Minor liquor in motor vehicle	1
Motor vehicle equipment tags	3
Registry action	2
Speeding	4
Delinquent child	2
Larceny under \$100.00	1
Breaking and entering in the daytime	1
Attempt breaking and entering in the night-time	4
State Institutions	2
Acicdents investigated	17
Summons served	29
Ambulance trips	22
All committed dog taxes collected	

HENRY J. SLIWOSKI

Chief of Police

# Report of the Water Department

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To the Citizens of Hatfield:

The year 1968 was a good one for the Water Dept. with the exception of the latter part of September, when nearly three inches of rain fell on our watershed and adjoining property, namely Swifts plantation. With the plantation being in the preparation stage of harrowing and seeding, the runoff from the plantation was quite muddy. All of this muddy water entered our watershed and reservoir and gave much concern to the Water Board.

To alleviate this condition, the Water Board met with members of the Cons. Cigar Corp. to see what could be done to correct this situation. It was decided to build an earthen dam to contain this muddy water if the same thing happened again.

Under the supervision of the Water Dept. a dam was constructed on the West and South sides of their property with a leach field on the Eastern end of the dam to let water out if it rose over a certain level. We think this will solve our problem of dirty water in the Spring or any time we have an overabundance of rain.

The expense of this project was totally absorbed by the Cons. Cigar Corp., and they also agreed to maintain it in the future.

The Board of Water Commissioners wish to thank the Cons. Cigar Corp. for their wholehearted cooperation with the Department for making this project a successful venture.



Of eleven samples of our water sent to the Mass. State Board of Public Health, the results were most gratifying. All eleven showed that our water was up to their standards.

In closing we wish to thank all the townspeople who have helped us in the past year, and we hope we can serve you to our best ability in the future.

Please conserve water, it is a gem.

Respectfully submitted,

RUPERT HARUBIN, Chm.

JOHN RUDY, Sec.

MICHAEL BRUSCOE

Water Commissioners

# School Building Committee Report

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The Hatfield School Building Committee has held 32 regular meetings and numerous conferences with the State Department of Education Staff in and out of Boston.

It has also met with School and Town officials of neighboring communities in a dedicated effort to resolve Hatfield's school building needs.

In the months of March through October, 1968, the Building Committee has been in contact on a weekly basis with the Department of Education in an all-out effort to find a responsible solution to Hatfield's school problem.

Although progress has been at a slow pace, meetings were held with the Hadley Regional Planning Committee on October 24, 1968, October 31, 1968, November 21, 1968, and are being continued by the newly appointed Hatfield Regional Planning Committee in the hopes of reaching a solution that would be beneficial both to the children and the Town of Hatfield.

Respectfully submitted,

THADDEUS KABAT, Chm.  
JOHN A. SKARZYNSKI, Sec.  
RICHARD BELDEN  
MRS. ETHEL BYRNE  
WILLIAM H. BURKE, JR.  
STANLEY J. FILIPEK  
WILLIAM S. OLSZEWSKI  
JOSEPH V. PORADA, JR.  
EUGENE F. PROULX  
STANLEY SLIWOSKI  
RAYMOND RUSSELL

School Building Committee

# Recreation Commission

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The Hatfield Recreation Commission is completing its ninth successful year of operation in two activities to date, namely baseball and basketball.

Last April, the annual registration for baseball was held and approximately eighty-five youths were signed up to play. The players were screened and the varsity team was selected first and represented Hatfield in the Frontier Youth League. The remaining players were divided into four teams and played intramural games for two rounds or six weeks.

The Hatfield varsity team again participated with five other towns in the Frontier Youth League, namely, Conway, Old Deerfield, South Deerfield, Sunderland and Whately. The team won the first half of league competition and tied in the second half. In a playoff game with South Deerfield, the Hatfield team won, thus clinching the Frontier Youth League championship. It was awarded the trophy at the annual league banquet. Since the present Hatfield group organized and entered in the Frontier League in 1960, it has been under the tutelage of James Mullins, Sr. and this past season was assisted by Fred Hanks. The nine-year record of the teams now stands at five championships, three as runner-up and once in fourth place. Although the 1968 varsity had the best record, plus a new diamond, the support was the poorest since starting.

Hatfield also participated again for the third year in the Pioneer Valley Teen League. Other teams participating were Hadley, North Hadley and Southampton. This

team was again coached by Americo "Zip" Zeneri and assisted by Fred Hanks. It ended in second place and its record for three seasons stands at two championships and one as runner-up.

With the arrival of November, basketball registration was held with approximately ninety youth registering. The players were again divided into two groups, namely Grades 3-5 and Grades 6-8. At present there are five teams in the younger group and four teams in the older group.

For the second year, Hatfield was entered in the area basketball league for Grades 3-5. This is also under the Pioneer Valley Teen League with Peter Kotch as Hatfield coach and James Mullins, Sr. as a referee. Towns in this league are Amherst, Hadley, and Southampton as well as Hatfield. Games are played on Saturday afternoons in Hadley.

The new baseball diamond and backstop which were started in the fall of 1967 were completed in the Spring of 1968 after many hours of hard volunteer work.

A general meeting was held in January 1969 in which an ice rink was discussed and a recreation program for girls taken up. A volunteer committee is being organized in an effort to have a rink in the winter of 1969-70 and a committee of ladies is working on a program of activities for the girls.

We wish to again repeat our annual appeal that in order for all these activities to stay in operation and continue successfully, coaches and other volunteer helpers are always needed. We would like to thank all those who have assisted in the past.

We would again like to express our deep gratitude to all groups and individuals for their help and support in the past and look forward to their continued help and support in the future.

Respectfully submitted,

HENRY P. BETSOLD, Pres.

BERNARD J. KOSIER, Vice Pres.

THOMAS P. MULLINS, Sec.-Treas.

JAMES M. MULLINS, SR.

FREDERICK G. HANKS



# Sewer Commissioners' Report

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The new sewer rodding machine was received and put into use. The mains throughout the system were cleaned out and silt from the floods was loosened and removed. This work alone will increase the capacity of the mains substantially and should reduce the continuous problems on Main Street.

The State Department of Natural Resources, which now has full say in sewer matters, has decreed that we must have a mechanical plant to meet the requirements of the "Clean Waters Act." As a result, articles have been prepared for the annual Town Meeting to meet the stipulations of this Act.

Under current aid programs of State and matching Federal funds, we can expect no more than 75 per cent aid on those parts of the system which are directly concerned with sewerage treatment. These are the King Street pumping station and force main, the Maple Street pumping station and the force main to the treatment plant and the treatment plant and its outfall. All other parts of the study made by Tighe & Bond would have to be built by the Town alone.

At joint meetings of the Board of Selectmen, Finance Committee and Sewer Committee, it was decided to seek funds to build only those parts of the system deemed eligible under the State program. The articles presented with this year's Warrant amount to \$269,000.00, for which the authority to purchase bonds will be sought. Of this, \$194,500.00 will be provided by the State and Federal

agencies before the contract is signed. As the land needed to construct the treatment plant is not eligible for aid, the Town's share comes to more than a straight 25 per cent.

Three parcels of land will be requested in this Warrant. The prices established are by an independent appraiser as is required by the Attorney General.

The Elm Street leaching field was cleaned and repaired. Some improvements were incorporated there to reduce the upkeep in the future.

Respectfully submitted,

RICHARD W. DRURY, Chm.

JOHN A. BETSOLD

FRANCIS H. HEBERT

Sewer Commissioners

# Board of Appeals Report

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The Board holds regular meetings on the first Wednesday of each month at 7:00 P.M. at the Town Hall Selectmen's Room.

Public hearings on petitions for variances, special permits, and appeals are scheduled as needed.

The Board of Appeals has held seven (7) public hearings during 1968.

It is the intent of the Board to render decisions where desirable, relief may be granted without detriment to the public good, and without substantially changing the intent of the zoning by-laws of the Town of Hatfield.

Respectfully submitted,

THADDEUS KABAT, Chm.

LEON MAXIMOWSKI, Clk.

ROBERT POLHEMUS

HAROLD LYMAN, Alt.

THOMAS YARROWS, Alt.

Board of Appeals

# Plumbing Inspector's Report

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To All Residents of Hatfield:

A uniform State Plumbing Code is compulsory in each town which has two thousand inhabitants or more. An inspector (registered plumber), subject to the approval of the Board of State Examiners of Plumbers, Room 1503, State Office Building, Government Center, 100 Cambridge St., Boston, is appointed by the Board of Health to inspect the construction, alteration or repair relative to the plumbing practice.

The new Code was not received enthusiastically, but the basic sanitary and safety principles desirable are necessary to protect the health of people everywhere.

For the benefit of all concerned, I would like to repeat the article that appeared in our local newspapers on 11/21/68.:

On and after November first of this year (1968) all plumbing construction within the limits of Hatfield will have to be installed by a licensed plumber, registered with the Board of State Examiners of Plumbers.

Any person not licensed and registered by the Board of Examiners who performs plumbing work, whether minor or extensive, will be fined. Permits now required on all new homes or businesses or new installations in older dwellings or buildings will be issued to licensed plumbers only.

Permits for new construction or alterations of individual sewerage disposal systems must also be obtained. A percolation test must be performed before the permit for construction is granted. The homeowner or the landowner is responsible for the test. The permit for the sewerage disposal systems shall be obtained by the installer who must be licensed or recognized by the local Board of Health.

A fee of four dollars will be charged for each permit granted.

For example:

New construction—two permits, two inspections

1 — roughing

1 — finishing

Alterations or addition—one permit, one inspection

The following permits were granted by me from November 1, 1968 to December 31, 1968:

Disposal Works Construction Permit:

Construct	7
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Plumbing of Building:

Entire New Building	3
Additional Alteration	2

Respectfully submitted

RENE LABBE

Plumbing Inspector





ANNUAL REPORT

OF THE

TOWN ACCOUNTANT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1968



# TOWN OF HATFIELD

## BALANCE SHEET — DECEMBER 31, 1968

ASSETS		LIABILITIES	
Cash	\$318,938.82	Unexpended Appropriation	
Accounts Receivable:		Balances:	
Taxes:		Repairs to Town Hall	\$ 474.85
Levy of 1962	\$ 294.00	Purchase Used Fire Truck	500.00
Levy of 1963	811.36	Appraise Land South of	
Levy of 1964	1,219.22	Bridge La. Designated as	
Levy of 1965	2,975.19	Sewer Treatment Site	1,400.00
Levy of 1966	7,116.98	Survey & Appraise Sewer	
Levy of 1967	18,192.08	Treatment Site—	
Levy of 1968	59,634.80	Bradstreet	490.00
		Highway Chap. 90 N.C.	13,129.93
Motor Vehicle Excise:		Resurface & Repair Main St.	
Levy of 1961	\$ 20.08	Sidewalk	1,000.00
Levy of 1962	120.35	Survey & Update King St.	
Levy of 1963	445.23	Bounds	2,500.00
Levy of 1964	476.29	Cost Estimate for Construct-	
Levy of 1965	665.37	ing New High School	901.35
Levy of 1966	1,942.07	Regional School District	
Levy of 1967	3,202.82	Planning Comm. Exp.	200.00
Levy of 1968	7,517.75	Rewire Library	1,000.00
		Plan Surface Water Supply	2,430.31
			14,389.96





Underestimates:			
State Parks & Reservations			
Tax	337.64		2,975.19
Due from County:			5,786.52
Dog Disposal	153.00		11,030.72
Overlay 1964	225.70		7,238.78
			<hr/> 28,136.57
Revenue Reserved Until			
Collected:			
Tax Title		\$	1,144.51
Departmental			1,266.35
Farm Animal & Machinery			
Excise			177.50
Motor Vehicle Excise			14,389.96
Sewer Tax			2,728.50
Water			3,471.70
State & County Aid to			
Highways			24,045.23
			<hr/> 47,223.75
Sewer Available Surplus			5,946.07
Water Available Surplus			30,832.08
Surplus Revenue			263,317.75
			<hr/>
TOTAL LIABILITIES AND			
RESERVES			\$457,122.54
			<hr/> <hr/>
TOTAL ASSETS			
			<hr/> <hr/>

## DEBT ACCOUNTS

Net Funded or Fixed Debts		
	\$236,000.00	School Construction Loan — Sec. 7, Chap. 44 G.L.
		School Construction Loan — Chap. 645 Acts of '48
		Water Main Loan
	<hr/>	
	\$236,000.00	
	<hr/>	
		\$ 55,000.00
		165,000.00
		16,000.00
		<hr/>
		\$236,000.00
		<hr/>

## TRUST AND INVESTMENT FUNDS

Trust and Investment Funds		
	\$122,507.21	Cemetery Perpetual Care
		Firemen's Relief Fund
		Stabilization Fund
	<hr/>	
	\$122,507.21	
	<hr/>	
		\$ 23,693.88
		123.98
		98,689.35
		<hr/>
		\$122,507.21
		<hr/>

# Report of Town Accountant

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## RECEIPTS

### GENERAL REVENUE

#### Taxes

Personal 1968	\$ 22,500.00	
Real Estate 1968	305,855.70	
Trailer 1968	732.00	
Personal Prev. Years	2,211.56	
Real Estate Prev. Years	65,996.43	
In Lieu of Taxes Prev. Years	126.50	
	<hr/>	\$ 397,422.19

#### Motor Vehicle Excise:

Levy of 1968	\$ 54,820.16	
Previous Years	17,108.20	
	<hr/>	71,928.36

#### Farm and Machinery Excise:

Levy of 1968	\$ 602.50	
Previous Years	37.00	
	<hr/>	639.50

#### Sewer Tax:

Levy of 1968	\$ 3,906.00	
Previous Years	1,055.00	
	<hr/>	4,961.00

#### Commonwealth of Massachusetts:

Business Corporation	\$ 119.12	
Meal Tax	296.20	
State Tax Basis	47,170.00	
Chap. 70 G. L. (Schools)	44,307.03	
	<hr/>	91,892.35

#### Licenses and Permits:

Liquor	\$ 6,600.00	
All Other	259.50	
	<hr/>	6,859.50

#### Court Fines

204.00

## RECEIPTS

### Grants from Federal Government:

Aid to Dependent Children	\$ 66.00	
Medical Assistance	11,483.36	
Old Age Assistance	1,703.98	
Public Law 864	971.95	
Public Law 874	11,074.00	
Public Law 88-210	506.00	
Public Law 89-10	3,359.00	
School Lunch	9,811.07	
		38,975.36

### Grants from Commonwealth:

Free Public Library	\$ 587.50	
School Transportation	9,545.21	
Highway Chap. 81	10,983.63	
		21,116.34

### Grants from Hampshire County:

Dog Licenses	152.14
Dog Disposal	136.00

Total General Government	\$	634,286.74
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## DEPARTMENTAL REVENUE

### Board of Selectmen:

Sale Various Articles	\$ 241.00	
Liquor Ads	75.00	
		\$ 316.00

Police Dept.	118.00
Sewer Connection	100.00

### Highways:

Chapter 90 Maint. — State	\$ 1,000.00	
Chapter 90 Maint. — County	1,000.00	
Chapter 90 New Construction — State	9,100.00	
Chapter 90 New Construction — County	4,550.00	
Machinery Fund	2,752.50	
Individuals	96.50	
		18,499.00

## RECEIPTS

Public Welfare:		
General Relief — State	\$ 80.19	
Aid to Dependent Children — State	34.89	
Old Age Assistance — State	840.68	
Medical Assistance — State	8,116.81	
	<hr/>	9,072.57
Veterans' Benefits		2,886.37
Schools:		
Athletic Receipts	\$ 2,039.88	
School Lunch Coll.	23,010.89	
	<hr/>	25,050.77
Library Fines		114.44
School Construction — Chap. 645		
Acts of '48		6,654.55
Compensation — State Withholding		49.82
Board of Appeals		50.00
Dividend — purchases		3.30
Water Department:		
Collections	\$ 22,939.20	
New Services	500.00	
Hydrant Damages	267.24	
	<hr/>	23,706.44
Care of Cemetery Lots		164.75
General Interest:		
Interest on Taxes	\$ 5,927.75	
Interest on Motor Vehicle Excise	862.26	
Advertising	84.01	
	<hr/>	6,874.02
Deed		8.50
Interest on Trust Funds		1,151.11
Total Commercial Revenue		<hr/> \$ 94,819.64



## RECEIPTS

### AGENCY, TRUST AND INVESTMENT

Dog Licenses Due County	\$	465.00	
Cemetery Perpetual Care		355.00	
Federal Withholding Tax		43,373.80	
Retirement		4,625.69	
State Withholding Tax		5,773.80	
Blue Cross		7,971.74	
Teachers' Health and Accident		783.12	
Teachers' Annuity		400.00	
		<hr/>	
		\$	63,748.15
Refunds			1,611.58
Cash on Hand 1/1/68			288,333.27
			<hr/>
TOTAL		\$	1,082,799.38
			<hr/> <hr/>

# PAYMENTS

## GENERAL GOVERNMENT

Moderator		\$	25.00
Selectmen:			
Salaries			2,100.00
Clerk			400.00
Expenses:			
Printing, Postage, Stationery	\$	176.95	
Travel		27.85	
Advertising		130.20	
Dues		105.16	
All Other		5.00	
			<hr/>
			445.16
Accounting:			
Salary			3,475.00
Expenses:			
Printing, Postage, Stationery	\$	156.99	
Dues		5.00	
			<hr/>
			161.99
Treasurer:			
Salary			3,712.00
Expenses:			
Printing, Postage, Stationery	\$	236.29	
Clerical		285.00	
Bond		170.00	
Dues		4.00	
			<hr/>
			695.29
Collector:			
Salary			2,410.00
Expenses:			
Clerical	\$	729.30	
Printing, Postage, Stationery		391.69	
Surety Bond		330.00	
All Other		12.50	
			<hr/>
			1,463.49
Assessors:			
Salaries			2,900.00
Expenses:			
Clerical	\$	230.00	
Printing, Postage, Stationery		249.24	

## PAYMENTS

Travel	30.60	
All Other	56.40	
		<hr/>
		556.24
Elector Under Oliver Smith Will		10.00
Finance Committee:		
Dues		20.00
Town Counsel		1,320.00
Town Clerk:		
Salary		3,602.00
Expenses:		
Recording Fees	\$ 125.00	
Printing, Postage, Stationery	155.10	
Surety Bond	15.00	
Clerical	235.00	
Dues	10.00	
		<hr/>
		540.10
Election and Registration:		
Registrars	\$ 360.00	
Election Officers	762.00	
Clerical	220.00	
Printing, Postage, Stationery	133.01	
Street Lists	577.00	
		<hr/>
		2,052.01
Planning Board Expense		48.00
Appeals Board:		
Clerical	\$ 28.00	
Printing, Postage, Stationery	16.26	
Advertising	78.20	
		<hr/>
		122.46
Town Hall:		
Janitor	\$ 3,550.00	
Fuel	2,009.05	
Lights	1,288.29	
Janitor's Supplies	369.27	
Repairs	1,039.25	
Equipment Repair	102.00	
All Other	46.80	
		<hr/>
		8,404.66
Town Hall Repair Account		2,025.15
		<hr/>
Total General Government	\$	36,498.55

## PAYMENTS

### PUBLIC SAFETY

#### Police Department:

Chief	\$ 3,600.00	
Men	836.00	
Insurance	435.00	
Printing, Postage	125.19	
New Equipment and Supplies	93.69	
Gas, Oil, Tires	439.83	
Repair Two-Way Radio	34.75	
All Other	44.50	
	<hr/>	5,608.96

#### Fire Department:

Chief	\$ 450.00	
Clerk	150.00	
Men	1,067.00	
Dues	10.00	
New Equipment and Supplies	1,521.07	
Gas, Oil, & Grease	160.42	
Repairs	387.59	
Fuel	233.69	
Light	59.13	
Rent	360.00	
Repair Two-Way Radio	34.65	
Telephone	407.42	
All Other	73.49	
	<hr/>	4,914.46
Gas Inspector Salary		200.00
Tree Work		2,984.37
Moth Work		2,800.00
Civil Defense		203.50

Total Public Safety	\$	16,711.29
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### HEALTH AND SANITATION

Well-Child Clinic	160.00
Immunization — School Children	45.00
Insp. School Children — Tuberculosis	20.00
Visiting Nurse	2,700.00
Insp. Animals and Slaughtering	330.00

## PAYMENTS

Sewer Department:		
Sewer Commissioners' Salaries		500.00
Sewer Maintenance:		
Labor	\$ 1,037.45	
Supplies	104.95	
Engineering Services	442.56	
Postage, Printing, Stationery	170.02	
Collector's Bond	10.00	
Clerical	88.25	
All Other	16.20	
		1,869.43
Clean and Repair Elm Street Sewage		
Disposal Plant:		
Labor	\$ 1,083.60	
Loam	292.50	
Pipe	41.65	
		1,417.75
Update '60 Eng. Report on Sewage Plant &		
Survey Proposed Sewage Treatment Site		1,398.82
Purchase Sewer Cleaning Machine		4,794.15
Survey & Appraise Sewage Treatment		
Site in Bradstreet		110.00
Total Health and Sanitation	\$	13,345.15

## HIGHWAYS

Highway General:		
Labor	\$ 3,425.79	
Telephone	180.54	
Fuel	149.87	
Lights	54.68	
Misc. Equipment and Supplies	997.55	
Rent of Dump	200.00	
Rodent Control at Dump	130.00	
All Other	168.78	
Snow Removal — Wages	4,818.00	
Snow Removal — Sidewalks	294.00	
		10,419.21
Bridge Repair		1,700.00
Fence Repairs		96.75



## PAYMENTS

Dike Repairs	105.40
Street Lights	6,289.71
Purchase Sidewalk Tractor	5,427.51
Survey Land for Dump	350.20
Land Purchase — Dump	3,000.00

### Highway Chap. 81:

Labor	\$ 15,115.55	
Town Machinery	1,088.00	
Asphalt and Patch	3,687.95	
Sand and Gravel	345.00	
Snow Removal — Sand	781.39	
Snow Removal — Salt	779.26	
	<hr/>	21,797.15

### Highway Chap. 90 Maintenance:

Labor	\$ 961.20	
Asphalt	1,739.26	
Paint	299.54	
	<hr/>	3,000.00

### Highway Chap. 90 N. C.:

Labor	\$ 7,594.50	
Town Machinery	1,664.50	
Other Machinery	949.50	
Gravel	585.50	
Loam	247.50	
Asphalt	3,620.96	
All Other	173.62	
	<hr/>	14,836.08

### Machinery Operating:

Parts and Repairs	\$ 3,105.04	
Gas	1,487.86	
	<hr/>	4,592.90

Total Highways	\$ 71,614.91
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## CHARITIES AND VETERANS' BENEFITS

Salary of Agent	\$ 2,080.00
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### General Relief:

Groceries	\$ 174.93
Medicine & Medical Attendance	71.20

## PAYMENTS

Cash Aid to Individuals	48.00	
Travel	16.56	
		<hr/> 310.69
Aid to Dependent Children		82.50
Medical Assistance		22,268.93
Old Age Assistance		2,359.10
		<hr/>
Total Charities	\$	27,101.22

## VETERANS' BENEFITS

Salary of Agent	\$ 400.00	
Dues	5.00	
Postage	16.00	
Medical Aid	3,557.92	
Aid	2,309.20	
		<hr/> 6,288.12

## SCHOOLS

Administration:		
Superintendent	\$ 4,429.12	
Clerical	2,685.27	
Office Expense	1,181.42	
Travel	450.72	
Out of State Travel	256.08	
		<hr/> 9,002.61
Instruction:		
Salaries — Teachers	\$205,480.68	
High Principal	8,339.63	
Elementary Principal	10,461.06	
Books, Supplies, etc.	17,101.39	
		<hr/> 241,382.76
Transportation:		
Transportation of Children	\$ 13,062.00	
School Vehicles — Repairs	81.11	
School Vehicles — Gas & Oil	51.63	
		<hr/> 13,194.74
Athletic Expense		2,297.92
Boston Trip — Basketball Team		1,000.00
Driver Ed. Expense		435.49

## PAYMENTS

### Operation:

Janitors' Salaries	\$ 14,057.17	
Heat, Light, Janitors' Supplies	12,301.56	
Repairs	4,065.49	
		<hr/> 30,424.22
New Equipment		3,876.93
Equipment Repairs		376.58
Insurance		477.50
Nurse's Salary		3,162.50
Health Expenses — Supplies, Mileage		133.75
		<hr/>
Total Paid from Town Appropriation	\$	305,765.00
Public Law #874 (Federal Funds)		

### Payments:

Superintendent	\$ 204.16	
Clerk	109.05	
Teachers' Salaries	10,028.30	
High Principal	377.09	
Elementary Principal	476.54	
Nurse's Salary	137.50	
Janitors' Salaries	697.05	
Office Expense	111.51	
Books, Supplies, Etc.	509.98	
School Vehicles — Gas	30.60	
Transportation of Children	1,292.00	
Athletic Expense	427.95	
Driver Ed. Expense	34.10	
Heat, Light, Jan. Supplies	2,354.45	
New Equipment	732.00	
Health Expense — Mileage	2.88	
		<hr/> 17,525.16
Public Law #864		1,147.45
Public Law — #88-210		506.00
Public Law — #89-10 (Remedial Reading)		4,709.74
Athletic Fund		1,656.97
School Committee Expense		877.95
School Bldg. Comm. Expense		156.53
School Physician		600.00
Vocational School Tuition & Transportation		19,493.86
		<hr/>
Total Schools	\$	352,438.66

## PAYMENTS

### SCHOOL LUNCH

Clerk	\$ 1,066.00	
Wages	11,417.00	
Food	20,838.56	
Fuel	53.25	
Misc. Supplies	487.71	
New Equipment	171.69	
Equipment Repairs	40.57	
Travel Expense	38.47	
Bond	10.00	
Insurance	17.00	
	<hr/>	34,140.25

### LIBRARY

Librarian	\$ 2,475.00	
Asst. Librarians	1,883.50	
Janitor Service	399.00	
Books	1,791.94	
Periodicals	135.29	
Binding Books	34.83	
Fuel	293.67	
Lights	183.24	
Misc. Supplies	96.86	
Equipment	99.95	
Repairs	702.65	
Postage	17.10	
Travel	8.25	
	<hr/>	8,121.31
Recreation		1,293.41

### UNCLASSIFIED

Telephone	\$ 306.30	
Memorial Day	461.34	
Care of Town Clock	37.50	
Printing & Delivering Town Report	1,082.00	
Lower Pioneer Valley Planning		
District Assessment	188.00	
Unclassified	140.64	
Hampshire County Sanatorium Assessment	2,923.87	
Tercentenary Committee	3,500.00	

## PAYMENTS

Unpaid Bills	196.10	
Unpaid Bills — Chap. 44 Sec. 64	217.89	
Dog Disposal	153.00	
Purchase Copy Machine	451.67	
Tax Title	12.00	
Participation Sunderland, Worthington		
Anniversaries	190.95	
Purchase or Take Land:		
Wm. & Marcus Boyle	100.00	
Joseph & Agnes Wendlowski	100.00	
Alan & Phyllis Cameron	200.00	
Josephine Donnis	50.00	
Meyer Mendelsohn, Inc.	200.00	
Francis & Monique Bourque	1.00	
Room Rental American Legion Post 344	1,000.00	
Stabilization Fund	10,000.00	
Retirement Assessment	5,338.25	
Electrify Town Clock	2,446.93	
	<hr/>	29,297.44

## INSURANCE

Town Schedule	\$ 4,179.00	
Monies and Securities	75.00	
Liability, Property Damage — Vehicles	1,864.22	
Workmen's Compensation	2,550.00	
Public Liability	511.00	
Volunteer Firemen	202.50	
Town Hall Liability	359.00	
	<hr/>	9,740.72

## WATER DEPARTMENT

Water Commissioners' Salaries	\$	900.00
Maintenance:		
Collector's Salary	\$	819.35
Clerical		220.00
Printing, Postage, Stationery		45.06
Bond		10.00
Labor		2,461.28
Repairs, Gas and Oil — Truck		150.23



## PAYMENTS

Pipe and Fittings	3,213.49	
Equipment Rentals	117.00	
Lights	480.84	
Care of Chlorinator	600.00	
Chlorine	286.00	
All Other	338.06	
	<hr/>	8,741.31
12" Line — Linseed Rd. and Dwight St.		1,363.78
North Main Street Extension		728.14
		<hr/>
Total Water Department	\$	11,733.23

## CEMETERIES

Clerk	\$ 75.00	
Postage	8.00	
Labor	1,100.00	
Trim Trees, etc.	160.00	
All Other	20.10	
	<hr/>	1,363.10

## INTEREST

School Loan	\$ 9,000.00	
Water Loan	510.00	
	<hr/>	9,510.00

## MUNICIPAL INDEBTEDNESS

School Loans	\$ 20,000.00	
Water Loan	4,000.00	
	<hr/>	24,000.00

## REFUNDS

Taxes	\$ 2,253.23	
Motor Vehicle Excise	1,191.44	
Sewer	19.00	
	<hr/>	3,463.67

## PAYMENTS

### AGENCY, TRUST AND INVESTMENT

State Audit Tax	\$ 61.46	
State Parks Tax	2,559.14	
State Assessment — M. V. Excise Bills	293.55	
County Tax	33,110.81	
Dog Licenses for County	465.00	
Cemetery Perpetual Care — New Funds	355.00	
Cemetery Perpetual Care — Interest	10.88	
Federal Withholding	43,363.80	
State Withholding	5,773.80	
Retirement	4,635.69	
Blue Cross	14,151.24	
Insurance	1,236.04	
Teachers' Health & Accident	783.12	
Teachers' Annuity	400.00	
	<hr/>	107,199.53
Total Payments	\$ 763,860.56	
Balance 1/1/69		318,938.82
		<hr/>
TOTAL		\$ 1,082,799.38
		<hr/> <hr/>

# Appropriation Table

	1968					Balance to
	Appropriation	Additional	Total Available	Spent	Revenue or Forward	
	\$	\$	\$	\$	\$	
Moderator	25.00		25.00	25.00		
Selectmen's Salaries	2,100.00		2,100.00	2,100.00		
Selectmen's Clerk	400.00		400.00	400.00		
Selectmen's Expense	400.00	45.16	445.16	445.16		
Purchase Copy Machine	500.00		500.00	451.67		48.33
Accountant's Salary	3,475.00		3,475.00	3,475.00		
Accountant's Expense	175.00		175.00	161.99		13.01
Treasurer's Salary	3,712.00		3,712.00	3,712.00		
Treasurer's Expense	700.00		700.00	695.29		4.71
Collector's Salary	2,410.00		2,410.00	2,410.00		
Collector's Expense	1,274.00	200.00	1,474.00	1,463.49		10.51
Assessors' Salaries	2,900.00		2,900.00	2,900.00		
Assessors' Expense	600.00		600.00	566.24		33.76
Attorney's Fees	1,320.00		1,320.00	1,320.00		
Town Clerk's Salary	3,602.00		3,602.00	3,602.00		
Town Clerk's Expense	550.00		550.00	540.10		9.90
Election and Registration	2,300.00		2,300.00	2,052.01		247.99
Elector's Salary	10.00		10.00	10.00		
Town Hall	7,175.00	1,500.00	8,675.00	8,357.00		318.00
Repairs to Town Hall	2,500.00		2,500.00	2,025.15		474.85

Police Dept.	5,700.00	5,700.00	5,608.96	91.04
Fire Dept.	5,100.00	5,100.00	4,914.46	185.54
Purchase Used Fire Truck	500.00	500.00		500.00
Tree Work	3,000.00	3,000.00	2,984.37	15.63
Moth Work	2,800.00	2,800.00	2,800.00	
Civil Defense	350.00	350.00	203.50	146.50
Gas Inspector's Salary	200.00	200.00	200.00	
Gas Inspector's Expense	50.00	50.00		50.00
Public Health	500.00	500.00		500.00
School Physician	600.00	600.00	600.00	
Insp. School Children—Immunization	150.00	150.00	45.00	105.00
Insp. School Children—Tuberculosis	75.00	75.00	20.00	55.00
Well-Child Clinic	250.00	250.00	160.00	90.00
Insp Animals & Slaughter	330.00	330.00	330.00	
Visiting Nurse	2,700.00	2,700.00	2,700.00	
Sewer Comm. Salaries	500.00	500.00	500.00	
Sewer Maintenance	3,500.00	3,500.00	1,869.43	1,630.57
Clean & Repair Elm St. Sewage Disposal Plant	2,468.16	2,468.16	1,417.75	1,050.41
Purch. Trailer Mounted Sewer Cleaning Machine	4,800.00	4,800.00	4,794.15	5.85
Update Engineering Report on Sewage Plan & Treatment Site	1,400.00	1,400.00	1,398.82	1.18
Appraise Land South of Bridge Lane designated Sewer Site	1,400.00	1,400.00		1,400.00

Survey & Appraise Sewer Treatment Site — Bradstreet	600.00	600.00	110.00	490.00
Highway General	10,500.00	10,500.00	10,419.21	80.79
Highway Chap 81	22,525.00	22,525.00	21,797.15	727.85
Highway Chap. 90 Maint.	3,000.00	3,000.00	3,000.00	
Highway Chap. 90 N. C.	27,966.01	27,966.01	14,836.08	13,129.93
Road Machinery Operating	4,600.00	4,600.00	4,592.90	7.10
Street Lights	6,450.00	6,450.00	6,289.71	160.29
Bridge Repairs	1,700.00	1,700.00	1,700.00	
Dike Repairs	200.00	200.00	105.40	94.60
Fence Repairs	200.00	200.00	96.75	103.25
Resurface & Repair Main St. Sidewalk	1,000.00	1,000.00		1,000.00
Purch. Sidewalk Tractor	5,500.00	5,500.00	5,427.51	72.49
Survey & Update King St. Bounds	2,500.00	2,500.00		2,500.00
Survey & Appraise Land—Dump	500.00	500.00	350.20	149.80
Purch. or Take Land—Boyle	100.00	100.00	100.00	
Purch or Take Land—Wendlowski	100.00	100.00	100.00	
Purch. or Take Land—Dump	3,000.00	3,000.00	3,000.00	
Land Purch. Sunset Ave.	1.00	1.00	1.00	
Purch. or Take Land—Cameron	200.00	200.00	200.00	
Purch. or Take Land—Donnis	50.00	50.00	50.00	
Purch. or Take Land—Meyer Mendelsohn	200.00	200.00	200.00	
General Relief	3,500.00	3,500.00	406.69	3,093.31
Disability Assistance	2,500.00	2,500.00	64.00	2,436.00
Aid to Dependent Children	2,500.00	2,500.00		2,500.00
Aid to Dependent Children, Fed.	585.94	66.00	82.50	569.44



Aid to Dependent Children, Fed. Admn.	873.41	873.41	873.41	
Medical Assistance	18,000.00	18,000.00	11,375.39	6,624.61
Medical Assistance, Fed.	10,929.60	10,929.60	10,929.60	
Medical Assistance, Fed. Admn.	288.57		573.76	
Old Age Assistance	4,000.00	285.19	4,000.00	3,222.40
Old Age Assistance, Fed.	386.98	1,400.00	1,786.98	205.48
Old Age Assistance, Fed. Admn.	132.79	303.98	436.77	
Veterans' Benefits	4,000.00	2,553.45	6,553.45	
School Comm. Expense	1,000.00		1,000.00	
Schools	304,700.00	1,000.00	305,700.00	
Schools — P. L. 864	1,203.79	971.95	2,175.74	1,028.29
Schools — P. L. 874	28,080.96	11,074.00	39,154.96	21,629.80
Schools — P. L. 88-210	506.00		506.00	
Schools — P. L. 89-10	2,938.94	3,359.00	6,297.94	1,588.20
School Athletic Fund	665.32	2,039.88	2,705.20	1,048.23
Vocation Tuition & Trans.	24,047.00		24,047.00	4,553.14
Regional Sch. Dist. Planning.Comm. Exp.	200.00		200.00	200.00
School Bldg. Comm. Exp.	122.47	34.06	156.53	
Plans & Cost Est. New High School	901.35		901.35	901.35
School Lunch Collections	4,790.63	23,023.49	27,814.12	3,484.94
School Lunch C.D.F.		9,811.07	9,811.07	
Library	7,382.50	739.64	8,122.14	.83
Re-wire Library	1,000.00		1,000.00	1,000.00
Lease Part Bldg. American Legion	1,000.00		1,000.00	
Room Rent—Agent A. L. Home	1,000.00		1,000.00	1,000.00
Appeals Board Expense	200.00		200.00	77.54

Bind Town Records	75.00	75.00	75.00
Care of Town Clock	75.00	75.00	37.50
Electrify Town Clock	2,500.00	2,500.00	2,446.93
Experiment, Mosquito Control	500.00	500.00	500.00
Finance Comm. Expense	100.00	100.00	20.00
Hatfield Tercentenary Comm.	3,500.00	3,500.00	3,500.00
Ind. Devel. Comm. Expense	150.00	150.00	150.00
Insurance	10,000.00	10,000.00	9,740.72
Insurance Chap. 32 B	7,800.00	7,800.00	7,407.34
Lower Pioneer Valley Plan. Dist.	300.00	300.00	188.00
Memorial Day	550.00	550.00	461.34
Participation Anniversary Parades	150.00	190.95	190.95
Planning Board Expense	300.00	300.00	48.00
Print, Deliver Town Reports	1,100.00	1,100.00	1,082.00
Recreation	1,300.00	1,300.00	1,293.41
Reserve Fund	6,000.00	6,000.00	3,873.62
Retirement Assessment	5,338.25	5,338.25	5,338.25
Stabilization Fund	10,000.00	10,000.00	10,000.00
Tax Title	400.00	400.00	12.00
Telephone	400.00	400.00	306.30
Unclassified	200.00	200.00	140.64
Unpaid Bills Sec. 64 Chap. 44	217.89	217.89	217.89
Unpaid Bills	196.10	196.10	196.10
Water Comm. Salaries	900.00	900.00	900.00
Water Dept.	9,435.00	9,435.00	8,741.31
Water Dept. — Dwight St.	1,363.78	1,363.78	1,363.78
			693.69

Water Dept. — North Main St. Ext.	1,250.00		1,250.00	728.14	521.86
Water Dept. — Plan Surface Supply	2,430.31		2,430.31		2,430.31
Cemeteries	1,505.00	1,140.23	2,645.23	1,363.10	1,282.13
Interest	500.00		500.00		500.00
Interest on School Loan	9,000.00		9,000.00	9,000.00	
School Loan — Chap. 645 Acts '48	15,000.00		15,000.00	15,000.00	
School Loan — Chap. 44 G. L.	5,000.00		5,000.00	5,000.00	
Interest Water Main Loan	510.00		510.00	510.00	
Water Main Loan	4,000.00		4,000.00	4,000.00	
	<u>\$692,875.75</u>	<u>\$ 59,588.05</u>	<u>\$752,463.80</u>	<u>\$661,268.79</u>	<u>\$ 91,195.01</u>

Respectfully submitted,

GERTRUDE B. ROGALESKI

Town Accountant



ANNUAL REPORT

OF THE

SCHOOL DEPARTMENT

OF THE

TOWN OF HATFIELD

FOR THE

YEAR ENDING DECEMBER 31, 1968





# School Organization

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## SCHOOL COMMITTEE

Stanley J. Sliwoski, Chairman	Term Expires 1970
Ethel I. Byrne, Secretary	Term Expires 1969
Edward P. Zima	Term Expires 1970
John W. Filipek	Term Expires 1971
Raymond Russell	Term Expires 1969

Regular school committee meetings are held  
at the high school  
on the second Monday of each month  
or at a time convenient to the members of  
the school committee

## SUPERINTENDENT OF SCHOOLS

John A. Skarzynski

School Office:

High School Building  
Telephone: 247-5614

Home Address:

1 King Street  
Hatfield, Mass.

## WORK CERTIFICATES AND SCHOOL CLERK

Mare P. Sheehan  
57 Chestnut Street  
Office telephone 247-5614

## SCHOOL PHYSICIANS

Robert C. Byrne, M.D.  
83 Main Street  
Telephone 247-5661

Alfred J. Kaiser, M.D.  
22 School Street  
Telephone 247-5751

## **SCHOOL NURSE**

**Mrs. Lucille Godek, R.N.**  
23 Prospect Street  
Telephone 247-5916

## **CORPS OF TEACHERS 1968 - 1969**

### **Superintendent of Schools and Principal of Smith Academy**

**John A. Skarzynski**  
Driver Education

### **Smith Academy**

**Leonard A. Yarrows, Assistant Principal**  
Math, Science

**Florence E. Muller**  
Language and Guidance

**Margaret E. Pruzynski**  
Commercial Subjects

**Mary A. Spakowski**  
Science, Jr. Business Math

**Richard J. Sadoski**  
Commercial Subjects

**Richard M. Cechvala**  
English, Math  
Soccer and Girls' Basketball Coach

**Alan C. Copithorne**  
Social Studies

**Lorraine R. Worle**  
English, Humanities

## **Center School — Junior High**

Grades 7, 8, 9

Dorothy Breor — Principal

Jean Kempisty, Assistant Principal

Social Studies, Music

Maxwell Moczulewski

Math

Joseph F. Savage

Reading, English

Colleen A. Sirvint

French

Richard P. Rost

Science

Jr. High Basketball Coach

Jr. High Baseball Coach

James A. Devlin

English, Latin

Faculty Manager

Frank E. Abarno

Social Studies, Math

Jr. High Soccer Coach

J.V. Basketball Coach

Thomas J. Haley

English, Reading

## **Elementary School**

Dorothy Breor — Principal

Grade 6

Frances Celatka

Lois Rost

Grade 5

Cynthia Tessier

Virginia Klaes

Grade 4

Hilda Fortsch

Patricia Klaes

	Grade 3	
Ann Labbee		Mary Lu Hutchinson
	Grade 2	
Eleanor Stenglein		Susan Blanchette
	Grade 1	
Beverly Curtis		Elaine Nelson
	Kindergarten	
	Anne Carey	
	Martha Boyle	
	Remedial Reading	

### **Supervisors**

Music — Lois Smith
Penmanship — William Rinehart Co.
Art — Joyce Wichowski
David Jekanoski
Physical Education, Baseball and
High School Basketball Coach

### **Custodians**

Elementary — Mitchell Kempisty
Center School — Chester Celatka
High School

### **Transporters**

John W. Maroney — Regular School Transportation
Frank Skroski, Jr. — Vocational School Transportation

### **School Lunch Workers**

Winifred Betsold, Manager	Hazel Roberts, Asst. Mgr.
Wanda Shea	Mary Vachula
Bertha Kosakowski	Phyllis Kuzontkoski
Mary Winters	Helen Rudy



# Report of the School Committee

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To the Citizens of the Town of Hatfield:

The School Committee once again urges the citizens to move with all possible haste to provide school facilities for our student population. The fact that our accreditation and membership with the New England Association of Colleges and Secondary Schools is in jeopardy and the lack of progress in providing proper educational facilities are serious problems for our educational system and our graduates. This next year will require more effort and more thought and action for all the citizens of Hatfield than any of the preceding years. All decisions made in relation to physical facilities must be made with the best long-run interest of the students in mind.

Despite the drawbacks of the above, the Hatfield School Committee has made every attempt to provide a system and program needed by our children in these trying times and will continue in its efforts to provide the best education possible.

In reviewing the past year, the school committee held 11 regular meetings and 13 special meetings during the year.

A complete list of school personnel can be found in another section of this report. In reviewing the teaching staff situation, we found changes took place in the school system in the following areas:

Mrs. Rose Sarti, resigned, to further education.

Mrs. Bernadette Wyman, resigned, to be at home.

Miss Coral Bissonnette, resigned, moved to another area.

Mr. John Naumowicz, resigned, employed by East-hampton.

Mrs. Anne Carey, elected kindergarten teacher.

Mrs. Susan Blanchette, elected teacher in elementary school.

Mrs. Lois Rost, elected teacher in elementary school.

Mrs. Martha Boyle, reassigned, remedial reading teacher.

Mr. Thomas Haley, elected teacher in Center Junior High School.

Mrs. Lorraine Worle, elected teacher in Smith Academy.

Mrs. Joyce Wichowski, elected art instructor.

There are presently 30 full-time teachers, 2 administrators, 3 part-time supervisors, one specialist, one part-time school nurse, one secretary, and 3 custodians on the staff.

The school committee has spent many hours and has given careful study to the budget and believes its request is a minimum to operate the school system efficiently and successfully in 1969. The Hatfield Finance Board and the School Committee have met and discussed the school budget. With the approval of the budget by both bodies, the school committee will make every effort to provide an adequate educational program. Your attention is directed to the financial section which also includes reimbursements to the town.

In keeping with school committee policy, bids are prepared, advertised, and publicly opened by the school committee for the following purchases and contracts: bus (regular and vocational), fuel, milk, and bread. Contracts

this past year were awarded to the following concerns: Vocational School bus transportation — Skroski Bus Company; oil contracts — Norwood Oil Co. for both #2 and #4 fuel oil; bread — Dreikorn's Bakery; and milk — Kentfield Dairy. The regular school transportation contract is held by the Maroney Bus Company and is effective through June 1969.

Special attention is given to the maintenance and repair of the school buildings and grounds, not only during the school year, but during the summer as well. Besides the ordinary maintenance, the following programs were carried out: Elementary School: the heating system was repaired, hardtop was sealed, all the classrooms and outside doors were painted, outside windows were primed, and wardrobe doors in three rooms were replaced. At the Junior High School two rooms were painted, the roof was repaired and the outside doors were painted. The basketball bleachers were also painted.

The Trustees of Smith Academy carried out necessary maintenance and repairs to the Academy building. The roof and windows were repaired and the gutters cleaned, painting and paneling was done, a new ceiling was installed in the home economics room and shelving was built in the office. Those repairs were taken care of without cost to the town. The trustees have been very cooperative in maintaining the building and deserve a vote of appreciation.

The following pieces of new equipment were added to the school system: complete furnishing of the kindergarten room, student chairs and desks, 4 typewriters, a 16mm film projector, two 10-key adding machines, furniture for the Junior High School teachers' room, and an electric wall screen.

The school committee has endorsed participation of the local school system in many federal programs which

include PL 89-10 Titles I and II, Vocational and Business Act, PL 864 Titles III and V-A, PL 874, and the Neighborhood Youth Corps program. It is certain that by participating in these programs the Hatfield Public Schools have been able to extend their educational program. The school committee is also aware that much effort is exerted by the administrative offices for the programs to materialize.

The school committee continues to endorse and support related educational programs for the youth of the town, including Youth baseball and basketball programs, Boy Scouts, and sewing clubs.

The school committee maintains an active membership in the area, state, and national associations and attends their meetings regularly.

Pupil insurance is offered to parents on a voluntary basis at reasonable rates, as is the school savings program, and parents should give serious consideration to participating in the programs. At the opening of the school year, information concerning the programs is made available.

The school committee is grateful to Labbee Chevrolet for making a car available for its Driver Education program in the high school.

The school committee is pleased to acknowledge the interest of the following citizens and civic clubs in the education of our students. The following honors are awarded to deserving members of the high school graduating class:

American Legion Post Awards

Hatfield Book Club Annual Literary Award

Lions Club Award

Woman's Endeavor Society Award

M. Larkin Proulx Award



Woman's Club of the Holy Trinity Catholic Church  
Award

Suzanne M. Novak Memorial Award

The Parent-Teachers Council Awards

Hatfield Teachers Club Awards

Hatfield Junior Drum Corps Awards

Patricia Zembiski Memorial Award

American Legion Auxiliary Post Award

Northampton Cosmetologists Association Scholarship  
Award

Both the superintendent's and elementary-junior high principal's reports carry a more detailed account of the activities of the Hatfield Public Schools. These reports were read and approved by the school committee and your attention is called to them. The committee also directs your attention to the Hatfield School Building Committee report.

As we look forward to another year, we recognize that overcrowding and lack of facilities is one of our major problems and we hope that the people of Hatfield will support the efforts of the Building Committee in their important task of providing school facilities.

The committee wishes to express its appreciation for services rendered, to a former member of the school board, Mr. Henry F. Kulesza, who retired from the school board in February 1968.

In conclusion, the school committee wishes to express its thanks to members of the school department, town officers and departments, civic clubs and townspeople for



their help and assistance in making the school year of 1968 a rewarding one and looks forward to their continued support and assistance.

Respectfully submitted,

STANLEY J. SLIWOSKI

ETHEL I. BYRNE

JOHN W. FILIPEK

EDWARD P. ZIMA

School Committee

# Superintendent of Schools

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To the School Committee and the  
Citizens of Hatfield:

In accordance with the laws of the Commonwealth and the policies of the Hatfield School Committee, I hereby submit my eleventh annual report as Superintendent of Schools of Hatfield.

In reviewing the past reports of the Superintendent of Schools, one finds that the need for space was first brought to your attention in the report for the year 1963. Once again the most critical problem for the school department is space and adequate facilities. Simply by checking enrollments we find we are in difficulty in two of our school buildings. A solution to the problem on the secondary level would definitely ease the problem for the near future. However, each year the problem grows worse and we could face double sessions, temporary classrooms, and possibly an inadequate program. Unfortunately for the Town of Hatfield, it could have solved the problem when the construction of a new high school was presented for approval in 1964, but the proposal was voted down by the majority of the voters present. Now it appears that this is not a problem which our citizens can solve. If it were, I'm sure you would see some type of construction taking place. However, the State Department of Education has told the Building Committee to seek regionalization first. Hatfield has met with its neighbors to discuss the possibility of regionalization but either they were not interested or not ready and so we are presently unable to solve our problem through regionalization. Even though the state has refused to give us permission to build, they have

not found us a partner. It appears now that if we don't solve our problem alone, we will have to sit and wait until one of our neighbors finds it has a serious building problem of its own and will meet with Hatfield; then there will be hope of a solution. In the meantime our pupils could suffer by not having available proper educational facilities. Nevertheless the school committee, administrators, and staff have, and will continue to make every effort to see that fine instruction will continue to take place in our schools. Diligent efforts are being made by your representatives to find proper solutions. Though slow progress is oftentimes discouraging, efforts must continue. Our recommendation is to get the job done as soon as possible, and to include facilities that will provide our students with the best possible. Every responsible citizen should realize, too, these delays are extremely costly both from the educational viewpoint and the costs of construction. We must realize that costs rise about 8% every year and to postpone the inevitable will just be that much more costly.

Without the leadership of the school committee, we would not have achieved what we have today. We are in hopes of continued support so that we can maintain our present program and continue to make every effort to improve or add in the future.

The establishment of a kindergarten was a significant development of educational achievement. The program is progressing smoothly and will serve the needs of the children at this level.

Art was made available on a two-day/week basis, with a very capable instructor in charge. Her innovations with materials on hand have been many and valuable.

Our textbooks, pupil supplies and equipment are in a most enviable condition. Our library books and reference shelves are improving. Subject guides for the junior and

senior high schools were revised and brought up to date. The courses offered in our high school meet the requirements of a good high school as outlined by the State Department of Education. Also, many of our graduates are doing well in college, as indicated by the reports received in the high school office. A very important phase of school life beyond the daily classroom learning process is the activity period and after-school activities. Although our program is not as strong as we would like it to be, I'm sure it will improve in time. Some of these experiences relate to the students' immediate needs, some prepare them for further education, and others carry over into adult living. Practice teachers from area colleges were placed in the system. We had a championship team in basketball; the driver education program was continued. Students in the high school took the following tests: CEEB, NMSQT, PSAT, IQ, GATB, and others as needed. Visitations to the school were made by many area college and school representatives. Staff members have attended professional meetings and workshops.

Each year the State Board of Education asserts its authority and places new regulations on school systems. The one that is coming into being and will have a great effect on Hatfield in both facility and financial matters is the teacher-pupil ratio requirement. If this becomes law, Hatfield will have three sections for every grade, through grade 8. Where to house these students when we now have a building problem is a good question.

The Federal Government continues to play a role in the field of education causing a demand on school authorities. Most of the federal programs require volumes of paper work to substantiate the applications. Despite these demands, the Hatfield School Department has participated in the following: PL 89-10 Titles I and II, PL 864 Titles III and V-A, PL 88-210 and PL 874.



The school department wishes to bring to your attention the reimbursements that were received by the town on account of education. The 1969 budget has increased and the reasons for the increases, other than normal expenditures, are: comparable salary schedules, full implementation of art and kindergarten programs, new bus contracts, normal inflation and progress in curriculum improvement.

This past June 1968, 42 students were graduated from Smith Academy and of this number 38 have gone on to further education. Seven students were graduated from Smith's Vocational School and 21 were scheduled to return in September 1968. Many adults have also attended area schools for adult education courses. The Class of 1968 presented a movie camera and 8mm projector to the high school as a graduating class gift.

The rule regarding the entrance of pupils is as follows: any child who attains the age of six during the year in which entrance to the first grade is sought may attend school beginning in September of that year. For example: A child having his sixth birthday on any day, including or between January 1, 1969 and December 31, 1969, may enroll and attend school beginning September 1969. Any child who attains the age of five during the year in which entrance to the kindergarten is sought may attend beginning in September of that year.

It is the policy of the Hatfield School Department to hold regular sessions when it is practicable to operate the school buses. Parents are asked to use their own discretion as to the wisdom of sending their children to school on stormy mornings. In the event that it becomes necessary to cancel school sessions, the "No School Signal" will be broadcast over radio station WHMP starting at 6 a.m. and continuing through 8:30 a.m. The authorities of



WHMP request that parents not call the radio station for this information, but listen for the announcements.

National Education Week was observed November 12-15, 1968. Special times were set aside throughout the week, for private parent-teacher conferences. The schools held open house on Wednesday evening of that week. Education Week closed with the showing of the senior high school play entitled: "Butter on the Bacon."

The bus routes were revised in September and the routes will be adhered to for the remainder of the year. A copy of the present routes follows this report.

Released time for religious instruction was offered again this year. The following times are set aside each week so that pupils may benefit from religious instruction in denominations of their own choosing. Released time started on September 18, 1968 and will end on May 14, 1969.

Wednesday	10:45-11:30	Smith Academy students
Wednesday	12:45- 1:30	Grades 6, 7, 8, and 9
Wednesday	1:50- 2:40	Grades 2, 3, 4, and 5

An open-door policy is a vital part of our community-centered schools. Our teachers are an integral part of the open-door policy and are willing to help any parent. Parents are invited to visit and see what and how their children learn in the classroom, but are requested to check through the principal's office first.

For a more detailed report about our elementary and junior high schools, your attention is directed to Mrs. Breor's Principal's Report.

As I write this report for the year 1968, I am struck with the fact that understanding the school system re-

quires more than the reading of a report for any given year. Each year is built upon the experience of the past and each report, to be fully understood, should be reviewed with both what has happened and what is planned and anticipated. The single most important factor continues to be the high school facilities and space, which in turn affect our accreditation and special rooms. One must also, at this time, anticipate a future addition to the elementary school which would include a kindergarten and library. The possibility of the addition of a cafeteria also might be wise so that the elementary gym could be used fully for physical education and community activities. These matters should definitely not only be weighed heavily but action should be taken accordingly.

May I, at this time, extend my appreciation for the cooperation and assistance rendered by the members of the school committee, to the town departments and townspeople, my appreciation for the cooperation which was received toward providing an education in keeping with the best interests of the students of Hatfield, and to the school department employees, my sincere thanks for their cooperation in meeting the educational needs of our children.

Respectfully submitted,

JOHN A. SKARZYNSKI

Superintendent of Schools

# Bus Route

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## Regular School Bus Schedule

### Elementary

#### Run #1

Bus leaves the high school, up School Street, down Prospect Street, up Bridge Street, left on Dwight Street, right on Elm Street, down Maple Street, down Main Street to Elementary School.

#### Run #2

Bus leaves the Bridge Street station, up Dwight Street, up Elm Street, down Main Highway to make first pickup, left on Linseed Road to Stoddard residence, turn around, back down Linseed Road to Main Highway, left, down Main Highway to Harubin's Service Station. Bus turns around here, takes right at Wolfram's Garage, left down Pantry Road, down Main Highway, left at, and down Chestnut Street, down School Street, down Main Street, to Elementary School.

#### Run #3

Bus leaves the high school, to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main High Highway, left down Prospect Street, down Chestnut Street, down School Street to Elementary School.

## **Junior and Senior High Schools**

### **Run #1**

Bus leaves the Bridge Street station to Bradstreet, to Whately town line, turns around, back down River Road, right at Bradstreet Cafe, to Main Highway, left down Prospect Street, down Chestnut Street, down School Street, to High School.

### **Run #2**

Bus leaves the Bridge Street station, down Bridge Street, up Prospect Street, up Chestnut Street, right on Main Highway to Wolfram's Garage, left here and left again down Pantry Road, down Main Highway, left down Elm Street, down Maple Street, down Main Street, to High School.

### **Run #3**

Bus leaves Bridge Street station, down Dwight Street, down Elm Street, down Maple Street, down Main Street, to High School.

## **Times**

The buses will start the Junior and Senior High School runs at 7:20 and the Elementary runs at 7:55. The afternoon runs will start at 2:21 for the Junior and Senior High Schools and 2:50 for the Elementary School.

## **Vocational School Bus Run:**

Starting from the Whately-Hatfield town line on Route 5, proceeding south on West Street, left down Chestnut Street, down School Street, right and down Main Street, right and up Maple Street, up Elm Street, to Smith's Vocational School. Return will be the reverse.



# Principal of the Elementary and Junior High Schools

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To the School Committee and the Superintendent of Schools:

I wish to submit the thirteenth annual report as principal of the Center Junior High School and the Hatfield Elementary School.

With Apollo 8 orbiting the moon, anticipated landings on the moon, unsettled conditions in our country and the world, we must from time to time take inventory to be sure that our curriculum and courses of study will prepare the students to face the challenges and problems which they will encounter in the future. They will be entering an unsettled world where "the thing," "the happening" and "the establishment"—words with entirely different connotations than Webster ever defined—are accepted terminology even in our schools-of-education at various universities. It's a world, we must understand, that would have us abandon all of the old establishment as inadequate and worthless. The immature, unknowledgeable, and inexperienced would have us destroy that which has proven to be worthwhile just to yield the right of way to some fantasy or whim of the imagination. They would have the controlling forces of our educational system in the hands of individuals who lack maturity, knowledge, and experience—people who are filled with frustrations because they lack the essential elements that are necessary for constructive thinking.

Research and experimentation have provided us with a great many new materials and innovations that can be



successfully adopted by our school system, but these cannot fully replace "the tried-and-the-true."

Our emphasis for these past few years has been in the fields of science and mathematics. In the government, industry, and education the inadequacies of the programs in these areas were the foremost issues discussed in the newspapers and other publications. But the people should know that the federal government has assisted the towns and cities with materials to supplement these existing programs by providing funds under Title III.

The creative arts have been given little priority or emphasis. Although they have always been taught, it is only recently that educators have become aware of the importance of these areas in the lives of the students.

This September an art supervisor was added to our staff on a part-time basis. The supervisor meets with all the elementary classes and the Art Club for interested junior and senior high students.

Our emphasis in the program is different from the program offered years ago. Then the program was very exacting with the creativity of the pupils completely overshadowed by the emphasis on learning basic skills and principles. Today we have schools-of-thought that would lead us to believe that complete uninhibited freedom of expression should be our purpose. This type of freedom can be an aimless pursuit with a waste of time, effort, and materials. We wish to develop the creative expression of each individual, but we also want to teach the students the basic principles of all facets of art. Art and music are not different from other areas of learning. We try to expose students to as many mediums as possible so that the program involves the students in a variety of activities. Throughout the year, visitors to our schools will find evidence of the students' work. Not all children are gifted,

but with a little direction and assistance the hidden talents of many come to the surface.

Since the adoption of the Willis Commission Report by the Massachusetts Board of Education, certain changes have become mandatory. By 1973, every town and city in the state must offer kindergarten training for the five-year-olds. Though only half of this age group in the United States has an opportunity to attend kindergarten, most educators agree that kindergarten training should be an integral part of the elementary program.

Fortunately, the Hatfield School Committee was able to provide the room and facilities for the opening of a kindergarten class this past September. By transferring our junior high music classes to the community rooms at the Memorial Town Hall a room was made available in the basement of the Center Junior High. Although this is not an ideal situation, it was the best answer under existing circumstances.

The kindergarten classes are divided into two sessions taught by one teacher. The morning schedule is from 8:45-11:15, the afternoon session extends from 12-2:30. This meets the state requirement of two and a half hours per session.

Now that our kindergarten has been in operation for almost a half year, we can observe our goals and objectives develop through classroom activities. The questions most frequently asked about kindergarten are: "Isn't it professional babysitting? What is taught?"

Any kindergarten class is equipped to give the children a variety of experiences they need to prepare for reading and writing and all the learning activities that will take place in the first grade. The program is rich in a number of learning experiences that help to build under-

standing. Children need to work and play by themselves, in small groups, and in large groups. They need the give-and-take of sharing objects and ideas with others. The kindergarten provides activities that build background information through sharing ideas, solving problems, learning concepts, and self expression. Activities include the development of visual perception and discrimination, noting differences of configuration, identifying colors, relating stories, grouping similar objects, oral communication, sensory perception, and muscular coordination so that the child has control of himself before he begins to read and write.

These children must not have a restricted program all day. They must have a chance to examine the resources in the classroom. Drawing, painting, singing, building, cutting, listening, talking, moving about, and sharing are part of every program.

The kindergarten is well equipped with necessary materials and equipment for an adequate program. Of course, we cannot say the facilities are completely satisfactory. To meet the state requirements the room for such a program should be much larger. The classroom should be located at the elementary school.

Our anticipated enrollment for next year's kindergarten class is 61 according to October first census figures. There is a possibility that the number will increase if families move into town. The number of anticipated pupils for kindergarten is much too large for one teacher. Ideally, this should be divided into three sections. This would mean more facilities and another teacher. A class of thirty kindergarten pupils in the present room would be impossible for both teacher and pupils.

The junior high music classes would be better at the junior high school. Coming to and from the community rooms takes time that should be devoted to class work.

One problem at all levels is to provide materials and programs geared to the developmental level of the student. We cannot push a child beyond a level before he is ready.

All learning depends upon the stage of development and ability of individuals to assimilate and evaluate the knowledge to which he has been exposed. Over-placement is a problem. Parents feel that all children can learn equally if they really apply themselves. This is not true. Most children would do better if they could. We must provide all students with programs suited to their stage of development so that all may experience success and not failure.

In the elementary reading program we shall supplement the basic program with a stronger phonetic approach. These materials will be used at all levels. By doing this, we hope to give the talented and gifted a head start in reading and the slower individuals a firmer foundation so that there will be fewer with reading problems. Of course, there will always be some who can benefit from the remedial reading program. This has been a tremendous help to the pupils who need individual assistance with their reading weaknesses.

The Greater Cleveland Social Science Program was introduced in September. This program will replace the social studies program from one through nine eventually. This year it was introduced in Grades 3, 4, 6, and 8. Next year we hope to cover the other classes. This program should provide us with a unified curriculum in social science. The concepts will be developed in sequential order and will include geography, history, economics, political science, and sociology.

Many supplemental and enrichment materials have been added to each classroom at both the elementary and junior high schools. At the elementary we lack a central



library which should be the center of activity in any school. Therefore, all volumes must go into individual classroom collections. These materials are used to supplement basic texts and for individual reading. The accessibility of these materials should encourage children to read more.

These are just a few highlights of the year. We know in every area, including physical education, equipment and materials have been added to meet the needs of the individuals. Without proper tools and materials, learning would be hampered. We cannot be extravagant, but we must have the essentials.

May I, in closing, thank the Hatfield School Committee, the Superintendent of Schools, the staff, custodians, pupils, and interested citizens who helped to make this year a rewarding one.

Respectfully submitted,

(MRS.) DOROTHY BREOR

Principal



# School Health

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To the Superintendent and  
School Committee of Hatfield:

I wish to submit my annual report, the 17th, as the school nurse of Hatfield.

Parents have a responsibility, as well as an opportunity, to teach their young children about healthful living. The child's development of sound health behavior patterns and attitudes should get a good start in the home before he starts school. Parents' responsibilities for their child's basic health needs include providing a well chosen diet, good habits of hygiene, and the correction of remediable defects with the aid of the family physician and dentist. An ill child should remain at home for his own sake and that of his classmates. Parents should realize the importance of complying with this policy.

Physical examinations have been completed. Defects that were found were brought to the attention of the parents. It is gratifying to report that the number of overweight children has decreased considerably. Dental defects are also at a minimum.

The vision test was given to 613 pupils with 37 in need of correction. The Pure Tone hearing test was given to 610 pupils with 7 reporting for further care.

As a prophylactic measure, flu vaccine was given to 23 members of the teaching staff.

The Tine Tuberculin test was given in May to children in grades one and twelve. A total of 103 were tested with no positive reactors.

Adult booster injections for Diphtheria and Tetanus were given to 28 members of the Senior Class.

Communicable Diseases reported during the year are as follows:

Scarlet Fever—8    Chicken Pox—7    Mumps—1

We are pleased to report that all children attending our schools are properly immunized against Diphtheria, Tetanus, Whooping Cough, Polio and Measles. This is in compliance with the new law passed last December, making it a mandatory procedure.

A mumps vaccine clinic was held in December. The vaccine was supplied by the state to be given to the Junior High group. There were 40 pupils who never had the disease and received the vaccine.

Registration for incoming first graders took place in April. Fifty-five pupils were enrolled. In May, 48 pupils were enrolled for kindergarten.

Census of all children between the ages of 5 and 16 was completed in October, as was the census of physically handicapped children.

My sincerest appreciation is extended to the school physicians, school officials, teachers, and parents for their assistance and cooperation in the school health program.

Respectfully submitted,

LUCILLE H. GODEK, R.N.

# School Lunch

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The Hot Lunch Program is well received by the student body at both cafeterias. Approximately 565 meals are prepared daily by a most competent staff headed by Mrs. Winifred Betsold, manager. Other members of the staff are Mrs. Hazel Roberts, assistant manager, Mrs. Wanda Shea, Mrs. Bertha Kosakowski, Mrs. Mary Vachula, Mrs. Phyllis Kuzontkoski, Mrs. Mary Winters, and Mrs. Helen Rudy. Substitutes are used as needed.

Each day the program serves a "Type A" lunch that meets the requirements of the National School Lunch Program. This consists of, as a minimum, two ounces cooked, lean meat, poultry, or fish, or two ounces of cheese, one egg or one-half cup cooked dry beans or peas, or four tablespoons of peanut butter or an equivalent quantity of a combination of two of these items, served in a main dish or in a main dish and one other menu item; three-fourths cup serving of two or more vegetables or fruits, or both; one sliced enriched bread or the equivalent; two teaspoons butter; one-half pint whole, unflavored milk. No dessert is required, but we include one with every hot lunch served. Special attention is given to include adequate servings of Vitamin C rich food daily and Vitamin A food twice a week. With the above, the student gets one-third of his daily nutritional requirements. Milk and cookies are served to the kindergarten students.

The cafeteria personnel once again attended the state-sponsored School Lunch Conference this year. National School Lunch Week was observed in October 1968.

Equipment and utensils, as needed, have been purchased for both cafeterias. Maintenance and repair programs were also carried out.

The menus of the school lunch program were published in the daily newspaper and were also posted in the classrooms. State and Federal Aid in the form of cash reimbursements and food donations make it possible to offer the hot lunch to students for 25 cents, and the amount of food value received for this price is still the best bargain one can get. The elementary and junior high pupils are supervised by the homeroom teachers, with over-all supervision by the principal, Mrs. Dorothy Breor. The high school students are supervised by the high school teachers with over-all supervision by the high school principal, Mr. John A. Skarzynski.

The cafeteria staff should be commended for the manner in which they have carried out the lunch program. A high percentage of our students participate in the program and the quality and variety of food offered is excellent.

The financial account of the lunch program can be found in the town accountant's report which appears in another section of this town report.

The following is an accounting of the number of lunches served during the past year:

	Days Lunch Served	No. of Lunches Served
January	21	11,710
February	16	9,110
March	20	11,253
April	16	9,001
May	21	11,585
June	12	6,435
September	19	10,883
October	22	12,636
November	17	9,774
December	14	7,825
	<hr/> 178	<hr/> 100,212

Respectfully submitted,

JOHN A. SKARZYNSKI

Director, Hatfield School Lunch



# HATFIELD SCHOOL ENROLLMENT

October 1, 1968

	Elementary Grades						Total Elem.	Jr. Hi. Grades			Total Jr. Hi.	High School			Total H.S.	Total All Grades
	1	2	3	4	5	6	7	8	9		10	11	12			
1961	49	39	44	50	54	46	282	57	37	46	140	37	21	35	93	515
1962	59	51	42	41	52	51	296	44	55	36	135	49	37	21	107	538
1963	53	62	56	45	45	56	317	53	44	54	151	36	49	37	122	590
1964	60	57	55	61	50	45	328	55	53	43	151	52	35	44	131	610
1965	60	62	54	56	56	47	335	46	54	47	147	44	55	37	136	618
1966	60	58	63	54	59	60	354	46	43	50	139	47	43	55	145	638
1967	60	51	55	60	53	57	336	61	45	37	143	47	46	42	135	614

Read horizontally

# PREDICTED ENROLLMENT CHART

Based on October 1, 1968 Census of in-school and pre-school children

	Total										Total H.S.	All Grades				
	Elem.						Jr. Hi.									
	Grades						Grades									
	1	2	3	4	5	6	7	8	9	Jr. Hi.	High School					
K											10	11	12			
1967	60	51	55	60	53	57	336	61	45	37	143	47	46	42	135	614
1968	48	49	60	51	55	60	53	376	57	61	45	163	37	47	46	669
1969	50	48	49	60	51	55	60	373	53	57	61	171	45	37	47	673
1970	61	50	48	49	60	51	55	374	60	53	57	170	61	45	37	687
1971	46	61	50	48	49	60	51	365	55	60	53	168	57	61	45	696
1972	37	46	61	50	48	49	60	351	51	55	60	166	53	57	61	688
1973	37	37	46	61	50	48	49	328	60	51	55	166	60	53	57	664
1974*	28	37	37	46	61	50	48	307	49	60	51	160	55	60	53	635

\* Covers partial year only

## FINANCIAL STATEMENT FOR 1968

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### Regular Day School

Appropriation for support	\$304,700.00
Total Expenditures for support	304,700.00
Expenditures from PL 874	17,525.16
Expenditures from PL 864	738.85
Expenditures from PL 89-10	4,709.74
Expenditures from PL 88-210	506.00
Total Expenditures	<u>\$328,179.75</u>

Credits: Reimbursements to Town of Hatfield  
from Commonwealth of Massachusetts:

General School Fund (Chap.70)	\$ 44,307.03
Transportation	<u>9,545.21</u>

Total reimbursement for regular day school  
to Town of Hatfield from Commonwealth 53,852.24

Credits: Reimbursement to School Committee  
from Federal Government:

Federal Law — PL 874	\$ 11,074.00
Federal Law — PL 864	971.95
Federal Law — PL 89-10	3,359.00
Federal Law — PL 88-210	<u>506.00</u>

Total reimbursement to School Committee  
received from Federal Government 15,910.95

## Vocational Tuition and Transportation

### Vocational Tuition & Transportation:

Appropriation for support	\$ 24,047.40
Unexpended balance, returned to Surplus Cash	4,553.14
Total Support	\$ 19,494.36

### Credits: Reimbursement to Town of Hatfield from Commonwealth of Massachusetts for Vocational Tuition and Transportation:

Vocational Transportation	\$ 900.00
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Total reimbursement for Vocational Tuition and Transportation to Town of Hatfield from Commonwealth	\$ 900.00
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# SCHOOL YEAR 1968 - 1969

(As of October 1, 1968)

## School

Elementary School

Center Junior High School

Smith Academy

## Teachers

13

1 remedial reading

8

7

1 teacher-guidance

## Other

Elementary and Junior High

1 principal

1 music teacher (3 days/week)

1 nurse (1½ time)

1 art teacher (2 days/week)

1 physical education director

1 superintendent/principal

3 (1 per school)

1 (Superintendent's Office)

William Rinehart Company (contract)

Part-time (hourly basis)

As needed (daily basis )

All schools — Smith Academy

Custodians

Clerk

Penmanship

On the road Driver Education

Substitute teachers



HATFIELD SCHOOL DEPARTMENT  
SCHOOL BUDGET ESTIMATE  
1969

Function :

1000	Administration	\$ 10,345.00
2000	Instruction	302,998.00
3000	Other School Services	23,780.00
4000	Operation & Maintenance of Plant	38,790.00
5000	Fixed Charges	570.00
6000	Community Services	1,000.00
7000	Acquisition of Equipment	2,425.00
	Unclassified — Special Class Tuition and Transportation	1,000.00
TOTAL BUDGET ESTIMATE		<u><u>\$380,908.00</u></u>

1969 BUDGET ESTIMATE

Administration — 1000

Superintendent's Salary	\$ 5,300.00
Superintendent's Clerk	3,360.00
Substitute Clerk	200.00
Census	110.00
Superintendent's Office Expenses	350.00
Superintendent's Expenses	300.00
Superintendent's Out of State Travel	650.00
Co-operative School Service Center	75.00
Total	<u>\$ 10,345.00</u>

## Instruction — 2000

Elementary Principal's Salary	8,042.00
Elementary Office Expenses	50.00
Elementary Principal's Expenses	50.00
Junior High Principal's Salary	4,021.00
Junior High Office Expenses	50.00
Junior High Principal's Expenses	50.00
Secondary Principal's Salary	9,400.00
Secondary Office Expenses	200.00
Secondary Principal's Expenses	150.00
Graduation	350.00
Research and Development	1,000.00
Head Start Program	1,000.00
Title III	600.00
Music Salary	3,700.00
Music Salary — Pianist	100.00
Art Salary	2,550.00
Art Supplies	1,000.00
Miscellaneous	125.00
Elementary Salaries	108,220.00
Penmanship	540.00
Salaries — Handicapped Children	500.00
Elementary Instructional Supplies	4,500.00
ETV Membership	325.00
Elementary Staff educational trip	150.00
Out of state — teacher travel	0.00
Junior High Salaries	66,420.00
Physical Education	2,200.00
Junior High Instructional Supplies	2,800.00
Junior High Staff educational trip	150.00
Out of state — teacher travel	0.00
Secondary Salaries	71,250.00
Secondary Instructional Supplies	2,400.00
Driver Education	550.00
Senior High Staff educational trip	150.00
Out of state — teacher travel	0.00
Girls' Physical Education Instructor	2,400.00

Elementary Textbooks	2,400.00	
Junior High Textbooks	1,500.00	
Secondary Textbooks	1,400.00	
Elem. Library books & supplies	200.00	
Jr. High Library books & supplies	500.00	
Secondary Library books & supplies	630.00	
Elementary AVA materials	100.00	
Junior High AVA materials	125.00	
Secondary AVA materials	250.00	
Contracted Services — Guidance	400.00	
Supplies and Materials	400.00	
Travel and Meetings	100.00	
		<hr/>
Total		302,998.00

#### Other School Services — 3000

Nurse's Salary	3,500.00	
Health Supplies and Materials	130.00	
School Nurse's Expenses	100.00	
Elementary Field Trips	200.00	
Junior High Field Trips	200.00	
Secondary Field Trips	200.00	
Pupil Transportation	16,500.00	
Athletic Transportation	1,300.00	
Police — Athletic Contracted		
Services	250.00	
Athletic Expenses & Awards	1,400.00	
		<hr/>
Total		23,780.00

## Operation and Maintenance of Plant — 4000

Elementary Custodial Salaries	5,800.00	
Elementary Custodial Substitute	200.00	
Elementary Custodial Supplies	2,200.00	
Junior High Custodial Salaries	5,200.00	
Junior High Custodial Substitute	200.00	
Junior High Custodial Supplies	1,300.00	
Secondary Custodial Salaries	4,800.00	
Secondary Custodial Substitute	200.00	
Secondary Custodial Supplies	750.00	
Town Hall Custodial Supplies	200.00	
Elementary Fuel	2,700.00	
Junior High Fuel	2,000.00	
Secondary Fuel	1,400.00	
Elementary Electricity	3,400.00	
Elementary Telephone	185.00	
Junior High Electricity	575.00	
Junior High Telephone	190.00	
Secondary Electricity	550.00	
Secondary Telephone	270.00	
Alterations — unclassified	100.00	
School Street School Maintenance and Repair	100.00	
Elementary Maintenance & Repair	2,850.00	
ETV Maintenance	110.00	
Junior High Maintenance & Repair	2,350.00	
Secondary Maintenance & Repair	310.00	
Maint. — Classroom typewriters	450.00	
Maintenance — Reserve	0.00	
School Vehicles	400.00	
Total		38,790.00

### **Fixed Charges — 5000**

Liability Insurance	70.00	
Athletic Insurance	500.00	
Rental of Land, etc.	0.00	
	<hr/>	
Total		570.00

### **Community Services — 6000**

Community Services	1,000.00	
	<hr/>	
Total		1,000.00

### **Acquisition of Equipment — 7300**

New Equipment	2,425.00	
	<hr/>	
Total		2,425.00

### **Unclassified**

Special Class Students—Tuition and Transportation	1,000.00	
	<hr/>	
Total		1,000.00

TOTAL BUDGET APPROPRIATION	<hr/> <hr/>	\$380,908.00
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### **NON-APPROPRIATED FEDERAL FUNDS**

#### **Contractual**

Title II, 89-10 Funds	0.00
Voc. Ed. Act, 1963 PL 88-210	400.00
Title III, 89-10 Funds	0.00



## REIMBURSEMENT — ANTICIPATED

Transportation Aid, Chap. 71, Sec. 72	\$ 10,800.00
PL 874 — Available and Anticipated	22,000.00
PL 864 — Available and Anticipated	1,200.00
Voc. Ed. Act, 1963, PL 88-210	400.00
State School Aid Chapter 70 — 1969	45,000.00
Total	\$ 79,400.00
Total Appropriation	380,908.00
Available & Estimated Receipts	79,400.00
	<hr/>
Estimated Net Cost to Town	\$301,508.00

# HATFIELD PUBLIC SCHOOLS

## SCHOOL CALENDAR

### 1968 - 1969

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1968

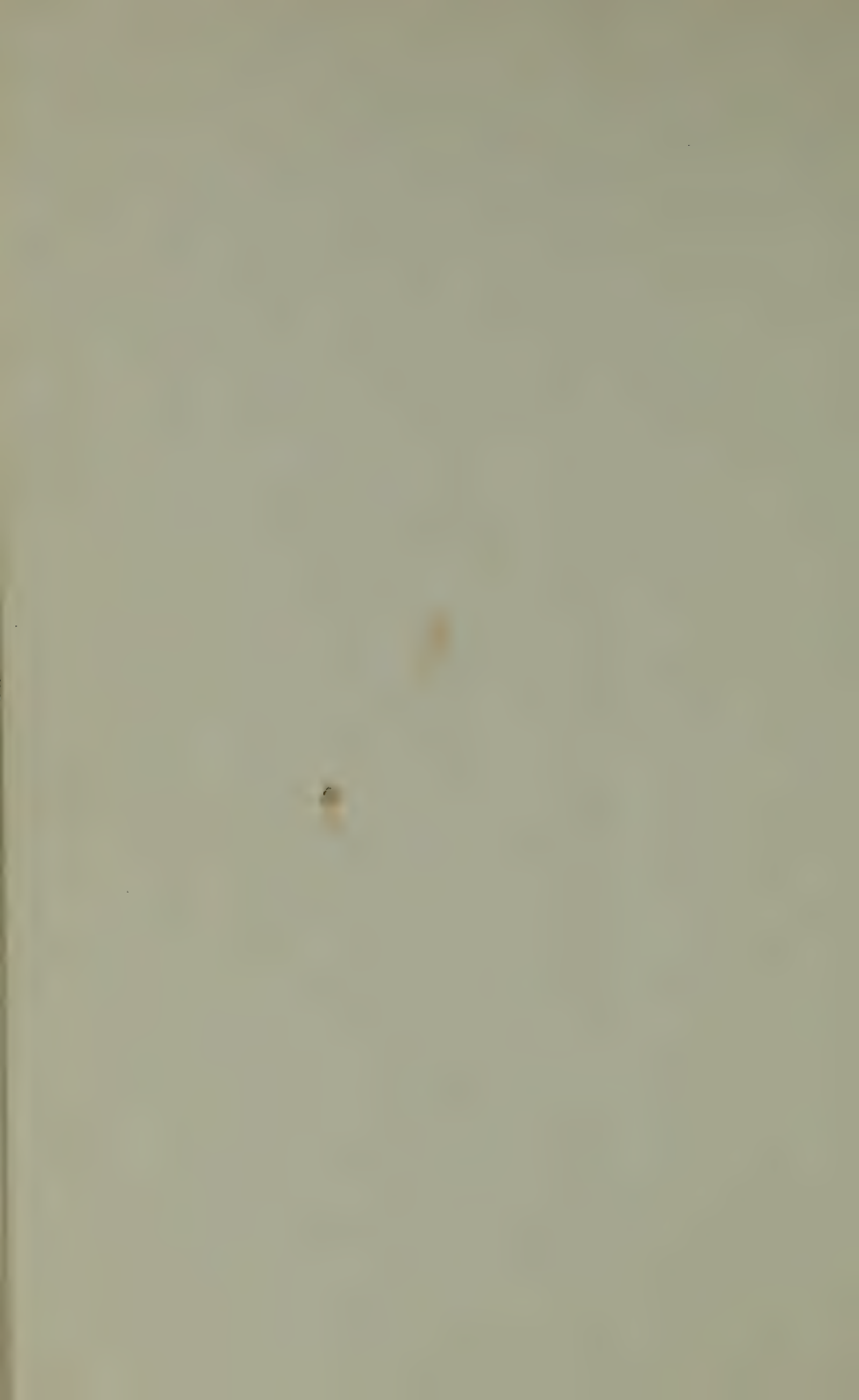
Sept. 3	Staff meeting — 9:30 a.m.
Sept. 4	Schools open — full sessions
Oct. 28	Teachers' Convention — no school
Nov. 11	Veterans' Day — no school
Nov. 27	Thanksgiving recess Schools close — full sessions
Dec. 2	Schools reopen — full sessions
Dec. 20	Christmas recess Schools close — full sessions

1969

Jan. 2	Schools reopen — full sessions
Feb. 14	Schools close for winter vacation
Feb. 24	Schools reopen — full sessions
April 4	Good Friday — no school
April 18	Schools close for spring vacation
April 28	Schools reopen — full sessions
May 26	Memorial Day — no school
June 20	High School graduation
(184 days)	All pupils dismissed at close of day with report cards
June 23	Teachers will report until closing details of year are completed











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